

#### Igniting the Flame of a Culture of True Stewardship

#### Metropolis of Atlanta Strategic Plan Goal 9.1

"For everyone to whom much is given, from him much will be required." Luke 12:48



For questions contact: Bill Marianes <u>Bill@stewardshipcalling.com</u> www.stewardshipcalling.com









### WHY Are You Here?



"That the end of our lives may be Christian, without pain, blameless and peaceful, and for a **GOOD ACCOUNT BEFORE THE AWESOME** JUDGMENT **SEAT OF CHRIST**"

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Stewardship



# S Tewardship...

# ...what you do with <u>ALL</u> the gifts God gave you

#### What Are The Biggest STEWARDSHIP Challenges Your Parish Faces?



# AUDIENCE PARTICIPATION TIME!



#### What Are The Biggest Stewardship Challenges Your Parish Faces?



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#### Today's Most PROFOUND Thought





The one comprehensive solution to many of your challenges is:



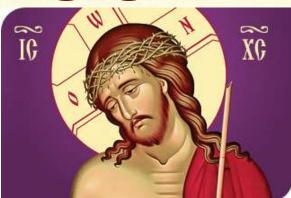
### **ENGAGEMENT**





#### Christ's Messages of Engagement





**Christ's Great** Commandment **"That you love** one another; as I have loved you" John 13:34-35

**Christ's Great** Commission **"Go therefore** and make disciples of all the nations" Matthew 28: 18-20





### Today's 2<sup>nd</sup> Most PROFOUND Thought





#### **CHANGE**

#### you must



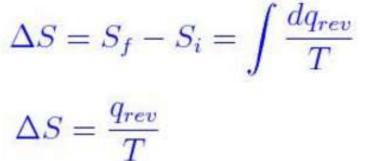








#### What Is The Biggest Challenge Facing Your Parish?



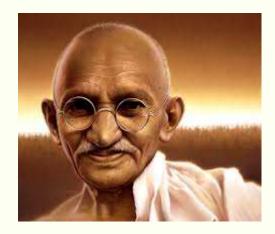
- Entropy
- Everything in the universe eventually moves from order to disorder (*entropy* measures that change)
- If you don't make positive changes you will get negative changes

#### "Leaders of a Church will either be risk takers, caretakers or undertakers."



Pastor Rick Warren

#### "You must be the change you wish to see in the world."



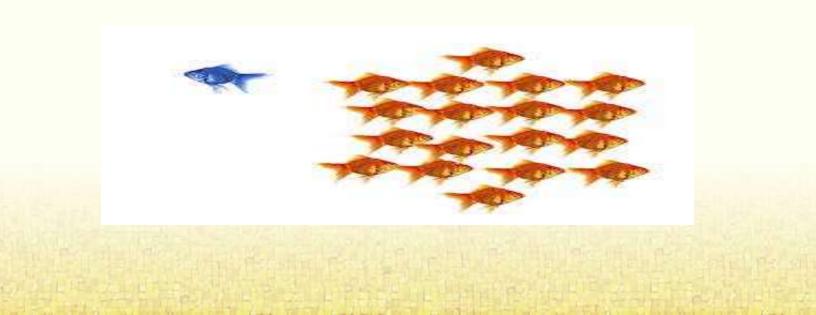
Mahatma Gandhi





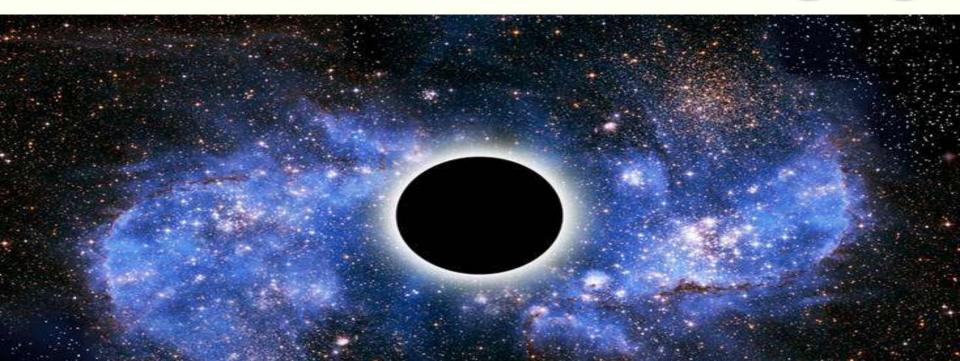


#### Let's open our minds and have some fun and get our creative juices flowing...





#### **How Is Our World Changing?**





#### We are living in exponential times...

## ... the speed of change is unimaginable and accelerating

<sup>1</sup>The following is based on the pioneering YouTube video "Did You Know?" (with certain updated statistics). Did You Know? is licensed by Karl Fisch, Scott McLeod, and XPLANE under a Creative Commons Attribution Non-Commercial Share-Alike license. You are free to copy, distribute, remix and transmit the presentation as long as you give proper attribution to the original creators and share the resulting work under the same license. You may not use Did You Know? for commercial purposes without permission from the creators. (Selected statistics have been updated, as much as reasonably possible, from available sources.)

#### <u>Years it took to reach 50 million users:</u>

- Telephone 75 years
  - Radio 38 years
    - TV 13 years

Internet - 4 years







Angry Birds – <u>35 days</u>

Google Plus – 88 days







Modern Smart phones have much more computing power when compared to Apollo mission computers that NASA used to go to the moon in the 1960s.



#### We are living in exponential times...

More video content was uploaded to in the last 2 months...

Then the amount of content that would be aired if all three major networks broadcast content



24 hours per day for 62 years

#### facebook started about 13+ years ago in October 2003.

#### It now has over <u>1.79 Billion</u> active monthly users.

#### It is has over <u>1.18 Billion</u> active <u>daily</u> users.

#### If Facebook were a country . . .



...it would be the 2nd largest country in the world

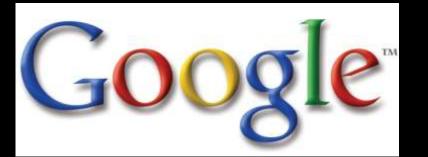
... behind only China.

Slightly larger than India and 5.5 times bigger than the U.S.

#### We are living in exponential times...

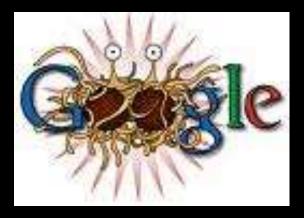
#### There are over <u>5.4</u> <u>BILLION</u> Google internet searches <u>per DAY</u>

#### (2 TRILLION per year)



## To whom were those questions directed B.G.?

#### (Before Google)









#### 2.76 Billion email users worldwide

#### 225 Billion daily worldwide emails

#### 1 Billion+ Gmail accounts globally

61% of all email is treated as SPAM

#### We are living in exponential times...

#### In 2014 in the <u>U.S. alone</u> there were an estimated <u>8.5 BILLION</u> text messages...

#### ... PER DAY



#### ~ 80% of American adults text.



#### ~ Text messages have a <u>99%</u> open rate versus only <u>20%</u> for email.

~ 90% of all text messages are read in under 3 minutes.



#### 

By 2013, 1 out of 3 couples in the U.S. met online

#### We are living in exponential times...

## So what does all this mean for your Parish and parishioners?



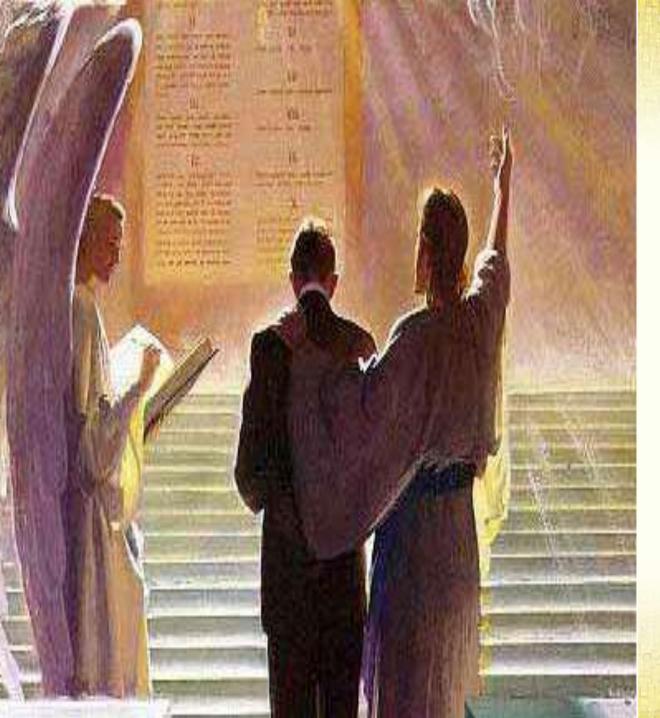




"If the rate of change on the outside exceeds the rate of change on the inside, the end is near."

#### "Change before you have to."





So how are we doing at creating:

"a good account before the awesome judgment seat of Christ"?







### The Challenge -Real Stewardship Facts and Statistics

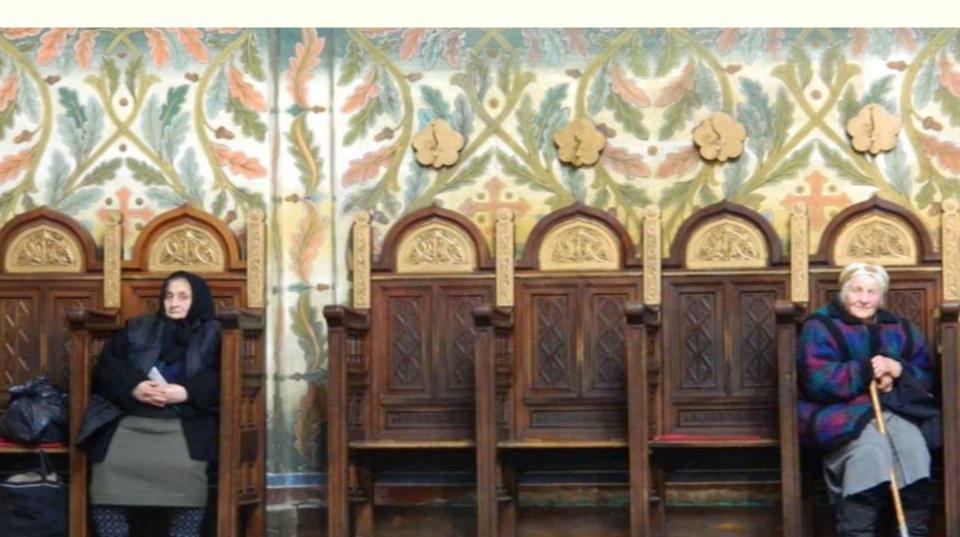




# What is our Biggest Challenge?



# We Have an Unemployment and Underemployment Challenge







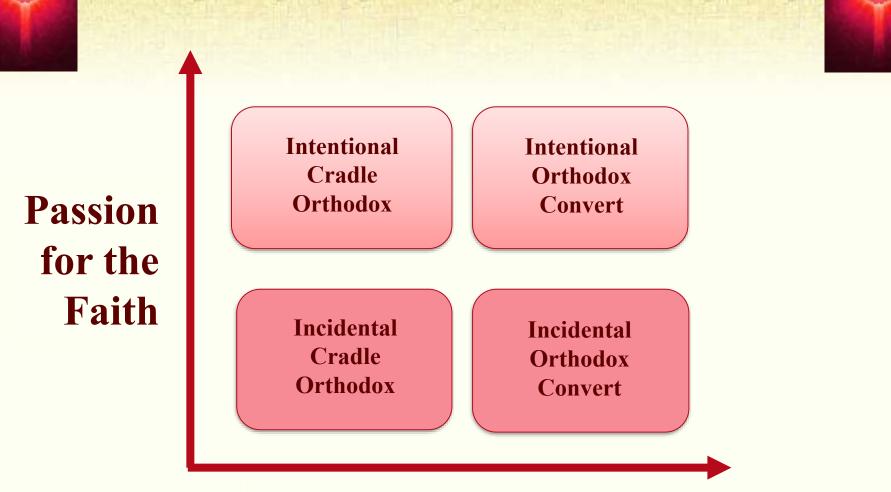
# The 2 Biggest Parish Challenges

1. <u>Unemployment</u> - the "parishioners" who are not involved in <u>any</u> ministries or services

2. <u>Underemployment</u> - the parishioners who are not as actively engaged in ministries and services as they could be

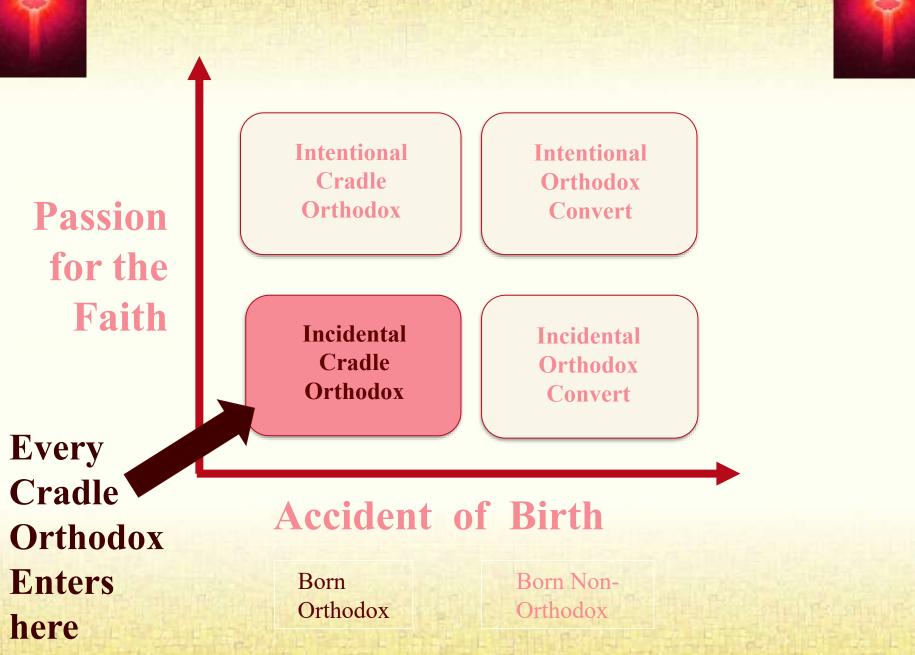


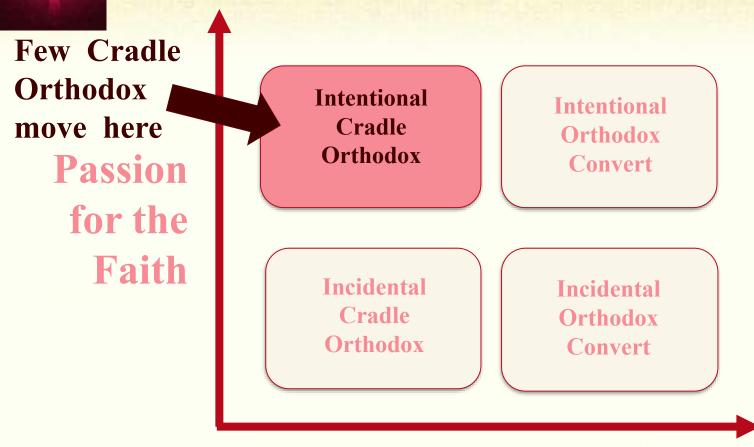
The Stewardship Calling Model of the 4 Kinds of Orthodox Christians in America



### Accident of Birth

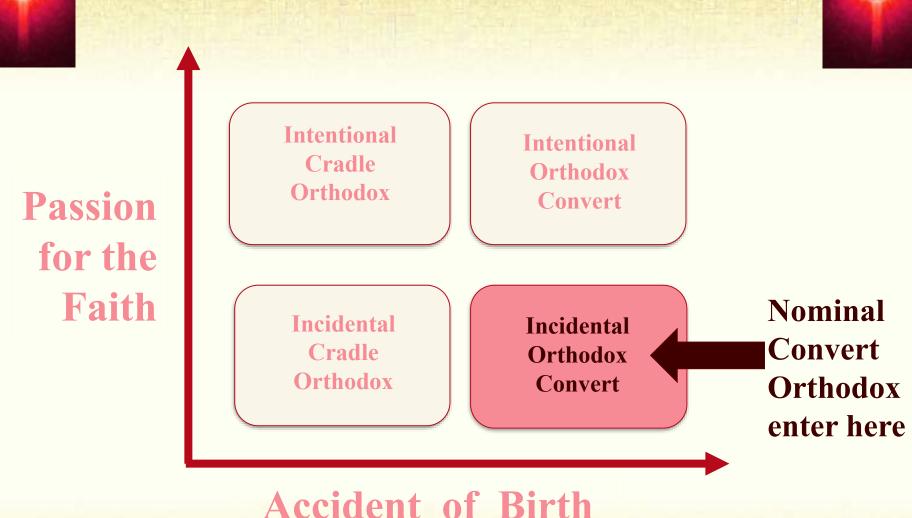
Born Orthodox Born Non-Orthodox





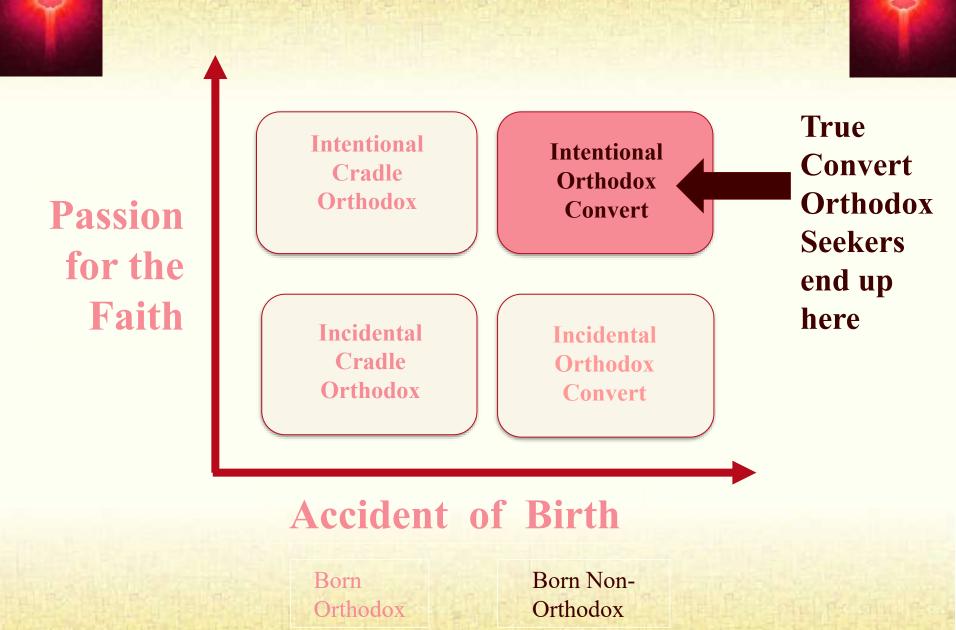
### Accident of Birth

Born Orthodox Born Non-Orthodox

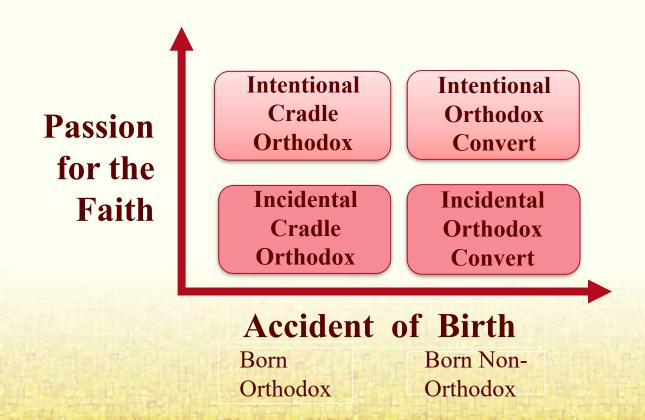


Accident of Birth

Born Orthodox Born Non-Orthodox



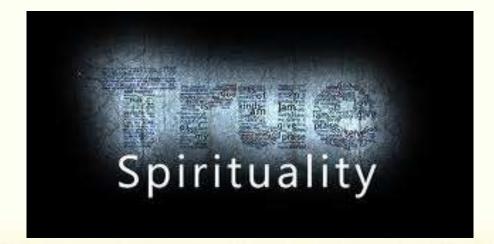
### ~ You need different strategies for each of the 4 categories of Orthodox Christians







# Selected "Spirituality" Challenge Facts





## We Lost Our Adults



### ~ 47% of adults who were raised in the Orthodox Church have left the Church<sup>1</sup>

<sup>1</sup>2015 U.S. Religious Landscape Study - Pew Research Center





### ~ Millennials (aged 18-29) are almost 2.3 times more likely than their adult parents to be unaffiliated with the Church<sup>2</sup>

<sup>2</sup> <u>Religion in the Millennial Generation (2010)</u> and <u>U.S. Religious Landscape Survey (2007)</u>, Pew Forum on Religion & Public Life of the Pew Research Center.





 Only 26% of all American Orthodox Church adherents attend church services on a regularly weekly basis.<sup>1</sup>

 Our minds wander and we are distracted on average approximately 70% - 80% of the time during Orthodox church services (excluding the sermon/homily)<sup>2</sup>

<sup>1</sup> <u>Eight Facts about Church Attendance in US Orthodox Christian Churches (2010)</u> Alexei Krindatch, Research Coordinator Assembly of Canonical Orthodox Bishops of North and Central America.

<sup>2</sup> Personal survey data acquired from interviews of hundreds of Orthodox Christians by Facilitator Bill Marianes





### Selected "Income" Financial Stewardship Challenge Facts





# **The Giving Facts**



### ~People are giving a lower percentage of income to churches in the 2000's than they did either during the Great Depression or the 1920's

### ~ 37% of church goers give \$0 to the church

<sup>1</sup> Christian Stewardship Association; Barna Research Group; Empty Tomb; Giving USA Foundation

### **The Giving Facts - 2016** rom 4 percent to b

5390.05 billion Where are all of the charitable dollars going?

Visit www.GivingUSA.org

a and to order up or

OWNT 201

Giving by

Corporations

\$18.55 billion

increased 3 5 percent (2.3

Billion

en away

percent when inflation-

### (as a percentage of the total) Where did the generosity come from?" 32% Religion 🎧 \$122.94 billion Contributions by source 15% Education 17 \$59.77 billion Giving by (by pomentage of the total) 39x 72% Each charitable Individuals subsector grew in 🜙 12% Human Services 🎧 \$46.80 billion 2016 except for giving to Individuals. increased 3.9 percent (2.6 10% To Foundations 🕥 \$40.56 billion Growth rates ranged percent when inflationfrom approximately adjusted) over 2015 3-7 percent. C Health () \$33.14 billion The single largest Giving by 15% contributor to the S State Public-Society Benefit 🎧 \$29.89 billion Foundations growth in total giving was an increase of \$10.53 Arts, Culture, and Humanities () \$18.21 billion was 3.5 percent (2.2 percent billion in GIVING BY when inflation-adjusted 💷 👀 International Affairs 🎧 \$22.03 billion INDIVIDUALS-offsetting declines from 8% Giving by 3% Environment/Animals () \$11.05 billion bequest giving. Bequest III 2 To Individuals 🜙 \$7.12 billion 0.36 billion decland 9 mp of (10.1 percent when inflationadjusted) over 2015

Giving USA Foundation. The Giving Institute, and the Indiana University Lifly Family School of Philanthropy are pleased to continue their partnership in providing the most comprehensive, longest-running, and most rigorously researched resource on U.S. charitable giving, Giving USA: The Annual Report on Philanthropy. It is a privilege to report on Americans' generosity and related historical trends on U.S. charitable giving.



for the last two years.

<sup>1</sup> Giving USA Foundation - 2017 Annual Report

Only 8% in wills

	Percentage of each group making														
Total U.S. Population Hindu Jewish							\$50,000 \$74,999				\$100,000+				
		31%			22%			17%		13%		1	8%		
						_									
		9	9 10 1		15 22			43			43				
		14	14 11			7 12				46					
	Orthodox	2	20		24	Ļ	I	16		13			28		
	Buddhist	25		19			17		17		22				
Mainli Protestant Church		25		21			18			15		21			
	Mormon	26		21			22			16			16		
	Unaffiliated		29		23				16		13		-	19	
	Catholic	31				20			16		14		,	19	
Pı	Evangelical rotestant Churches		34			24		4		18		11	11 13		
	Muslim*		35			24			15 1		10	16			
	Jehovah's Witness	42				23			17		9	9			
Pı	Historically Black Protestant Churches		47				26				12	7	8		





Group	<u>\$</u>		
U.S. Christian average =	\$880		
<b>U.S. Evangelical Protestant</b>	\$1,165		
average =			
Average GOA Parishioner =	\$218		

<sup>1</sup>All numbers are per person - per year direct financial stewardship contributions





# Selected "Numbers" Challenge Facts



# Major Denominations That Are Declining



### "Top 25" Denominations Reporting One Year Membership Decreases

1. The Catholic Church (68.2 M members)

down 0.44%

down 2.71 %

down 2.02%

- 2. Southern Baptist Convention (16.1 M members) down 0.15%
- 3. The United Methodist Church (7.6 M members) down 1.22%
- 7. Evangelical Lutheran Church in America (4.2 M members) down 5.9%
- 10. Presbyterian Church U.S.A. (2.6 M members) down 3.42%
- 13. The Lutheran Church Missouri Synod (2.2 M members) down 1.45 %
- 14. The Episcopal Church (1.9 M members)
- 19. American Baptist Churches in the U.S.A. (1.3 M members) down 0.19%

### 21. United Church of Christ (1 M members)

<sup>1</sup> National Council of Churches' 2012 Yearbook of American & Canadian Churches (<u>NOTE</u>: <u>ALL BUT ONE OF THESE</u> <u>DENOMINATIONS HAD DECREASES IN MEMBERSHIP IN THE PRIOR YEAR ALSO</u>)

## **But Some Major Denominations Are Increasing**



### "Top 25" Denominations Reporting One Year Membership Increases

	(2012)	(prior year)
4. Church of Jesus Christ of Latter-day Saints		
(6.1 M members)	up 1.6%	up 1.4%
9. <u>Assemblies of God (</u> 3 M members)	up 3.9%	up 0.5%
20. Jehovah's Witnesses (1.1 M members)	up 1.9%	up 4.4%
24. Seventh-Day Adventist Church (1 M members)	up 1.6%	up 4.3%

<sup>&</sup>lt;sup>1</sup> National Council of Churches' 2012 Yearbook of American & Canadian Churches

### 10 Largest Christian Church Parishes in USA<sup>1</sup>

	I UII				
Rank	Church	Location	Lead Pastor	Size	Founded
#1	Lakewood Church	Houston, TX	Joel Osteen	43,500	1959
#2	North Point Ministries	Alpharetta, GA	Andy Stanley	39,056	1995
#3	Church of the Highlands	Birmingham, AL	Chris Hodges	38,346	2001
#4	New Spring Church	Anderson, SC	Vacant	33,761	2000
#5	Gateway Church	Southlake, TX	Robert Morris	28,399	2000
#6	Saddleback Church	Lake Forest, CA	Rick Warren	25,612	1980
#7	Willow Creek Community Church	South Barrington, IL	Bill Hybels	25,371	1975
#8	<u>Christ's Church of the</u> <u>Valley</u>	Peoria, AZ	Don Wilson	24,108	1982
#9	Christ Fellowship Church	Palm Beach Gardens, FL	Todd Mullins	23,845	1984
#10	Southeast Christian Church	Louisville, KY	Dave Stone	23,799	1962

<sup>1</sup> As of 2016 - Outreach Magazine

# How Are We Doing?



### **Orthodox Christian Churches in the USA<sup>1</sup>**

	Ortho #1	Ortho % <sup>2</sup>			
1. Greek Orthodox Archdiocese of America	476,900	58.8%			
2. Orthodox Church in America	84,900	10.4%			
3. Antiochian Orthodox Christian Archdiocese	74,600	9.1%			
4. Serbian Orthodox Church in North America	68,800	8.4%			
5. Russian Orthodox Church Outside of Russia	27,700	3.4%			
6. Ukrainian Orthodox Church of the USA	22,400	2.7%			
7. Patriarchal Parishes of the Moscow Patriarchate	2 12,400	1.3%			
8. Romanian Orthodox Archdiocese	11,200	1.4%			
9. American Carpatho Russian Orthodox Diocese	10,400	1.3%			
10. Vicariate for the Palestinian / Jordanian					
Orthodox Christian Communities	6,800	.08%			
<b>Top 10 Orthodox Jurisdictions Total<sup>2</sup> =</b>	796,100	97.2%			
<b>15 ORTHODOX JURISDICTIONS TOTAL<sup>2</sup></b> :	= 815,951	100%			
US Christians = 227,590,000 15 Orthodox = 0.36% GOA = 0.02%					

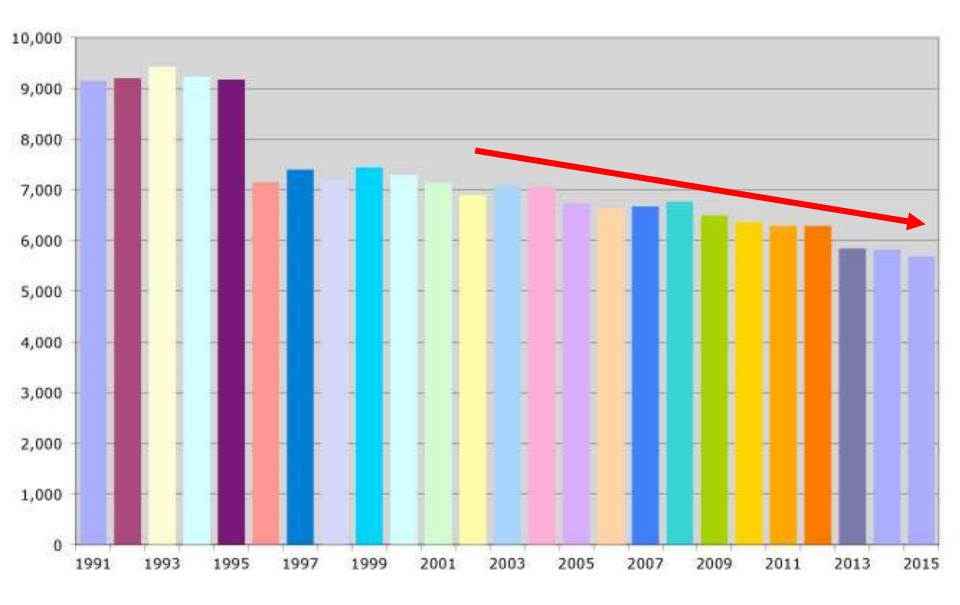
<sup>1</sup> 2010 Atlas of American Orthodox Christian Churches, Assembly of Bishops - by Alexei Krindatch <sup>2</sup>These are the 15 Jurisdictions in communion and does not include the 226,349 Oriental Orthodox





# **GOA Baptisms Are Declining**

Baptisms 1991 - 2015 Greek Orthodox Archdiocese of America

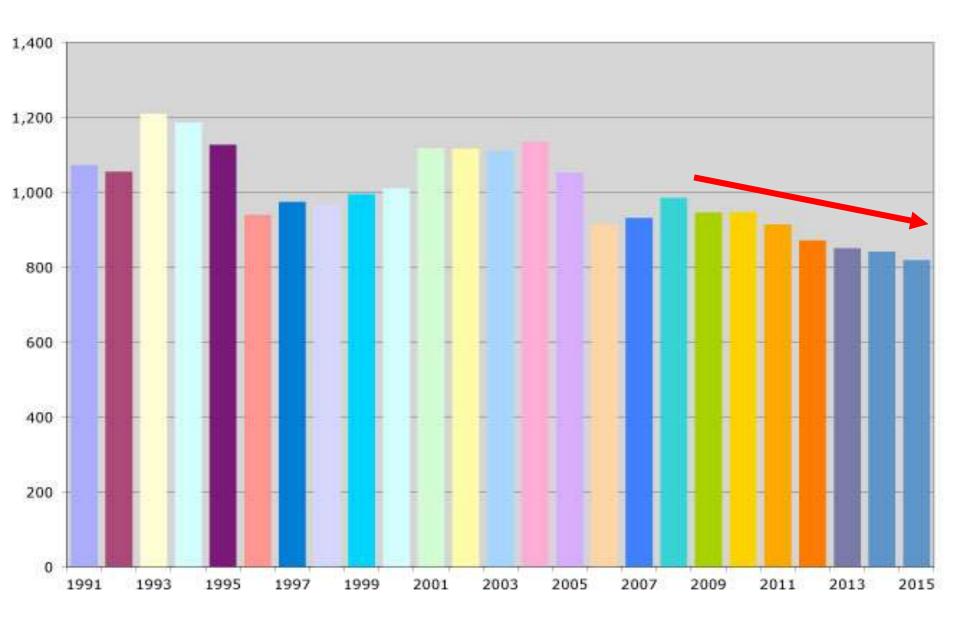


Since 1996, statistics from Canada, Central America and South America were no longer included in Registry tabulations.



### Chrismations 1991 - 2015

Greek Orthodox Archdiocese of America



Since 1996, statistics from Canada, Central America and South America were no longer included in Registry tabulations.

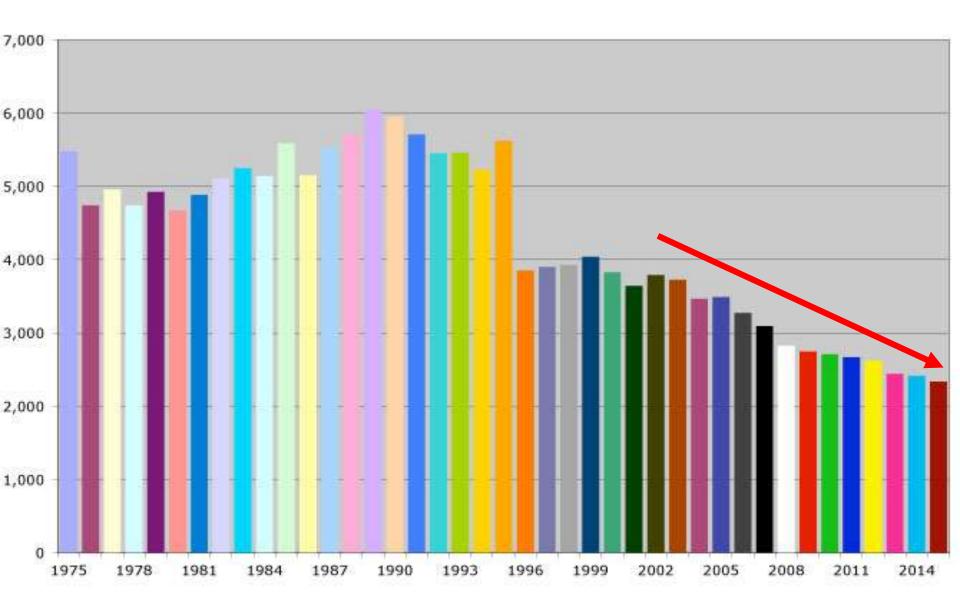




# **GOA Weddings Are Declining**

### Weddings 1975 - 2015

Greek Orthodox Archdiocese of America



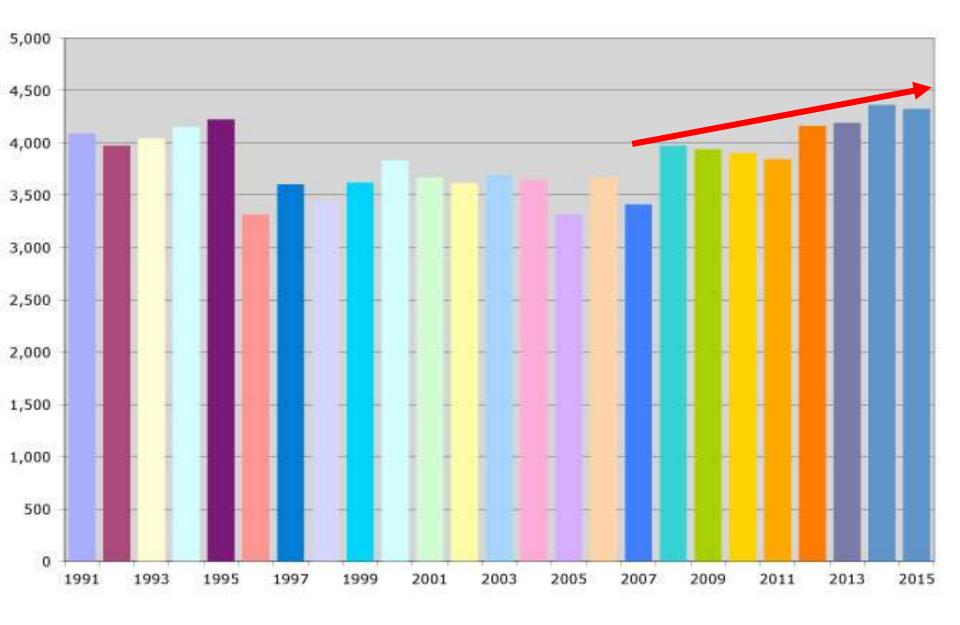
Since 1996, statistics from Canada, Central America and South America were no longer included in Registry tabulations.



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# And Finally, Something that is Generally Growing

Funerals 1991 - 2015 Greek Orthodox Archdiocese of America



Since 1996, statistics from Canada, Central America and South America were no longer included in Registry tabulations.



# **The Bottom Line**



- Church membership is declining in traditional Christian churches
- Church sacraments are declining
- Church contributions are declining
- Church member spirituality is declining
- Church relevance is declining
- Church stewardship is declining
- Church attentiveness during services is declining
- Church disengagement by youth is increasing
- Church member deaths are increasing
- Church dependence on Festivals, raffles and fund raisers is increasing





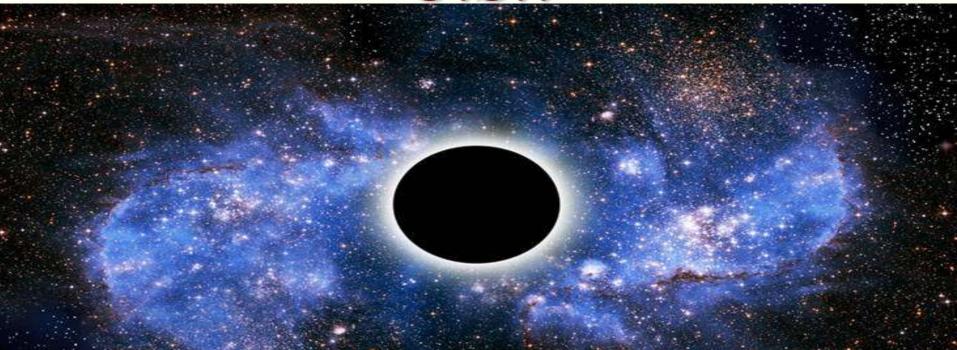


# The Stewardship Calling Effective Church Model





# What Has Tipped in the U.S.?

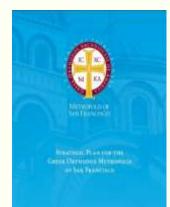


U.S. Culture vs. Religion Tipping Point THE RESEARCH SHOWS<sup>1</sup>:

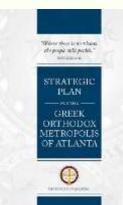
"Within the last 5-7 years or so, something dramatic has "tipped" (changed) in America regarding thoughts about Christian religion/churches!"

<sup>1</sup> The conclusion from a senior researcher who works at a well-established national research organization that focuses on religion and Christianity in America.

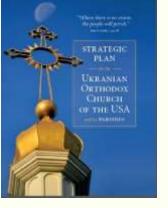
## **Orthodox Tipping Point of Data** I have been blessed to complete strategic plans covering approximately 17% of all Orthodox Christians in America



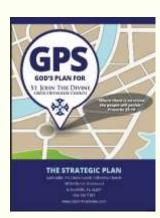
GOA Metropolis of San Francisco (7 Western States)

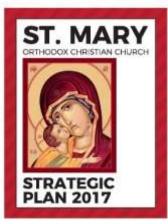


GOA Metropolis of Atlanta (8 Southeastern States)



Ukrainian Orthodox Church of the USA (entire USA)

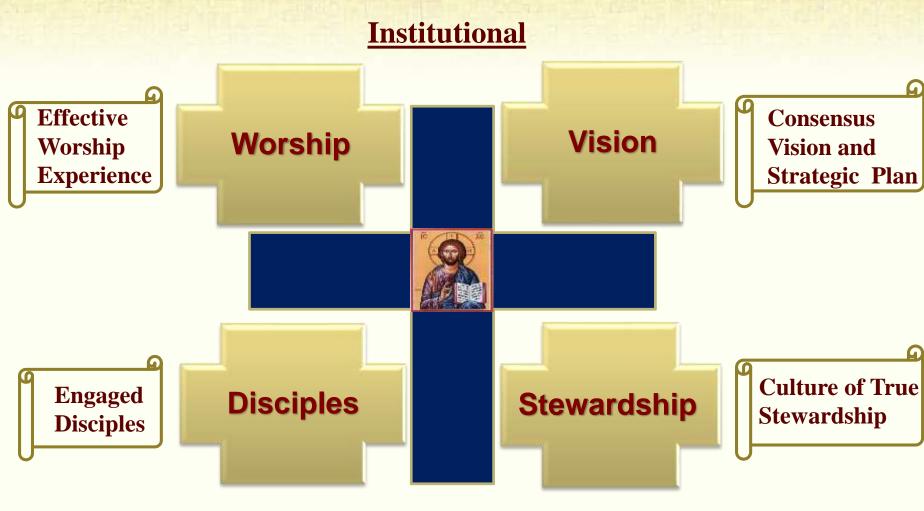




St Mary (Wichita)

St John The Divine (Jacksonville)

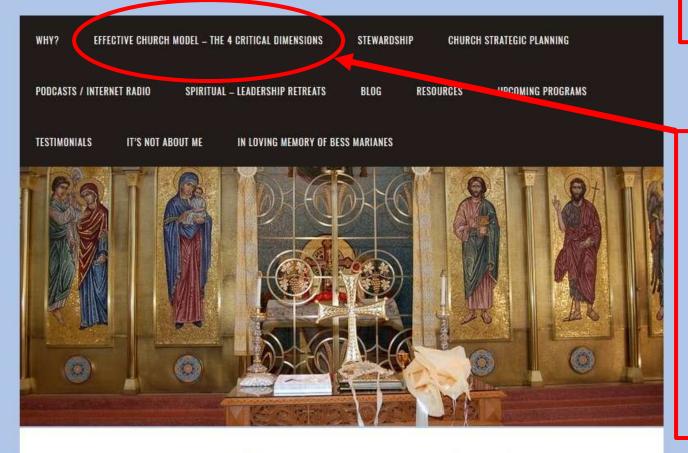
### **Stewardship Calling Effective Church Model**



Individual

#### **Stewardship Calling**

What are you doing with all of the gifts God has given you?



#### www.stewardship calling.com

Effective Church Model tab (with detailed presentations covering 3 of the 4 dimensions of an Effective Church)

#### Effective Church Model – The 4 Critical Dimensions



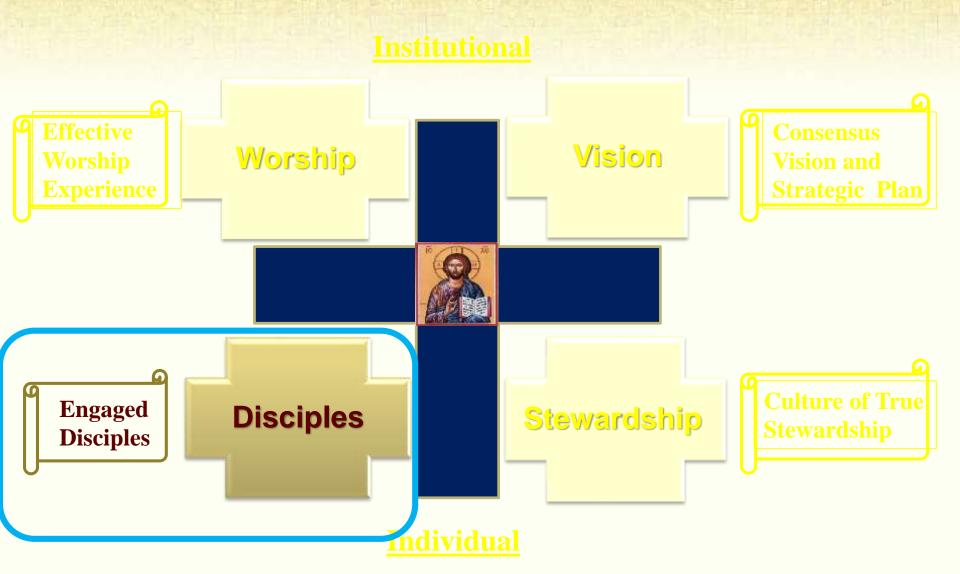
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### **Stewardship Calling Effective Church Model**

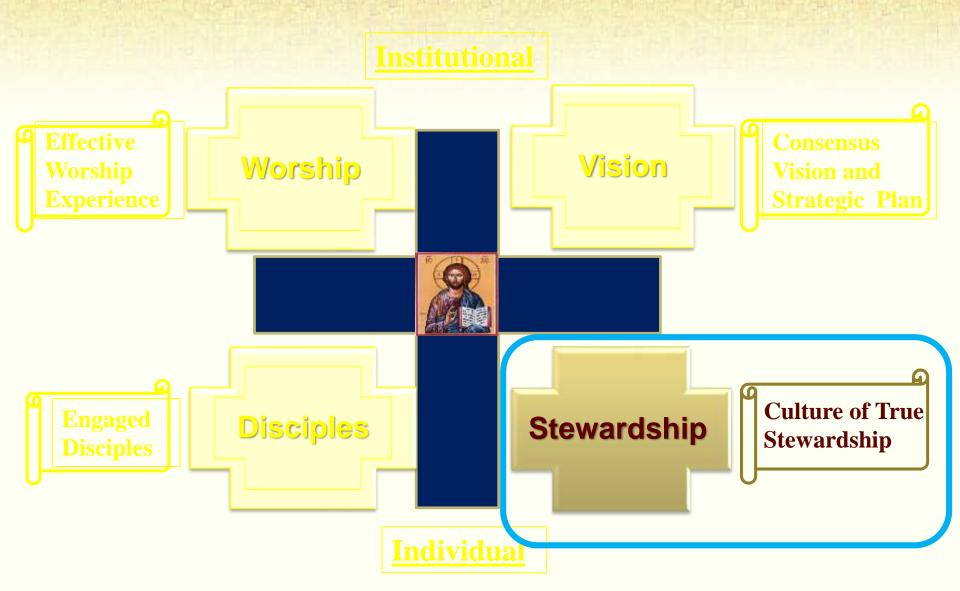






- 1. Spiritual education
- 2. Living in H. D. (being a Hero and Disciple)
- **3. Discovery of Stewardship Calling**
- 4. Prayer
- **5. Small Groups**
- 6. Orthodox Leadership Development
- 7. Youth discipleship

### **Stewardship Calling Effective Church Model**



#### **15 Culture of True Stewardship Practices**



- 1. Stewardship & Generosity
- 2. Leadership Alignment
- 3. Tithing
- 4. Time First
- 5. It's personal
- 6. Engagement7. Welcoming

8. Thanking 9. Youth 10. Messaging 11. Campaigns **12. Estate Giving 13. Transparency &** Accountability **14. Small Groups** 15. Team

### **Stewardship Calling Effective Church Model**



**Individual** 





- 1. Leadership buy-in
- 2. 4-Ps (People, Process, Plan, Perform)
- **3. Consensus Why, SWOT, Vision, Core Values, Mission and Goals**
- 4. Widespread participation and engagement
- 5. Transparency, accountability and communication
- 6. Diligent execution
- 7. Regular strategic planning



Part 5



# The 15 Principles of a Culture of True <u>Stewardship</u>



# **Effective Parish "To Do" Item**



HINT: Whenever you see a slide like this, there will be an action item for you and/or your Parish to take based on the material presented.

# There are 15 specific suggestions! (P.S. I cheated. There are really 16.)



#### **15 Culture of True Stewardship Practices**



- 1. Stewardship & Generosity
- 2. Leadership Alignment
- 3. Tithing
- 4. Time First
- 5. It's personal
- 6. Engagement7. Welcoming

8. Thanking 9. Youth 10. Messaging 11. Campaigns **12. Estate Giving 13. Transparency &** Accountability **14. Small Groups** 15. Team



#### # 1 of 15 Culture of True Stewardship Practices



# 1(a). Stewardship & Generosity

## What is Stewardship and what does Holy Scripture teach about Stewardship?





# Definitions of Stewardship





# "Stewardship is what you do with all of the gifts God gave you."







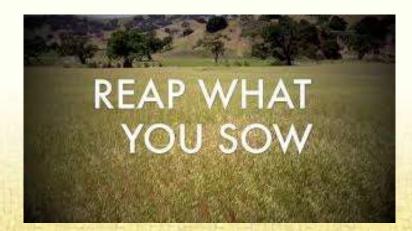
## Stewardship is what a person does after saying "I believe..." as proof of that belief.

<sup>1</sup> Oriented Leadership – Williams and McKibben





# "But this I say, he who sows sparingly will also reap sparingly; and he who sows bountifully will also reap bountifully." (2 Corinthians 9: 6-8)



"For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more." (Luke 12:48)

"Every man shall give as he is able, according to the blessings the Lord your God gave you." (Deuteronomy 16:17)

Message:

**Proportional giving** 



"On the first day of the week (i.e., Sunday) let each one of you lay something aside, storing up as he may prosper ....I will send... your gift to Jerusalem..." (i.e., the Church center at that time)

(1 Corinthians 16:2-3)

### Message:

# Weekly giving

# **Proportional giving**

Giving for the work of the Church



"Command those who are rich... not to be haughty, nor to trust in uncertain riches... Let them do good, that they be rich in good works, ready to give, willing to share, storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.

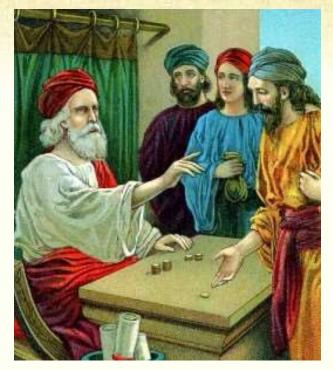
(1 Timothy 6:17-19)

#### Message:

The basis for a link between stewardship, spiritual growth and ultimately salvation

# **The Parable of the Talents**





### "Well done, good and faithful servant; you have been faithful over a little, I will set you over much."

(Matthew 25:14-30)



# Scripture Discusses Money Frequently

## (i.e., it's OK to properly ask for money for God's house and Christ's church)

# Will You Follow the Lord and Go "ALL IN"?



~ The question asked our Lord was: "<u>What</u> good deed must I do to have eternal life?"

~ After mentioning not killing, committing adultery, stealing or bearing false witness, and of course definitely loving one's mother, father and neighbor, our Lord clearly says:

~ "If you would be <u>perfect</u>, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come follow me." Matthew 19:16-26





# "Where your treasure is, there your heart will be also." (Matthew 6:21)









# "And if you are untrustworthy about worldly wealth,



# ...who will trust you with the true riches of heaven?"

Luke 16:11







### What did you do with the money over which I allowed you to be a steward?

### PERSONAL SUGGESTION: Each week, fill out an accounting to God of what you did with His money this past week

#### PARISH SUGGESTION: Give your parishioners some money and ask them explain how they used it to multiply in God's Kingdom

## A Reflection on Christian Stewardship<sup>1</sup>



"Do I possess the house in which I live? No, it is only on loan to me from God while I remain in that place.

- Do I possess the clothes I wear? No, they are on loan to me until they wear out, or until I give them away to someone in greater need.
- Do I possess this body that you see before you? No, it was lent to me by God when I was born, and he will take it back when I die.
- Do I possess the mind that is composing the words that I speak? No, that too was lent by God at my birth and will go when I die."

<sup>1</sup> St John Chrysostom from On Living Simply: The Golden Voice of John Chrysostom

## A Reflection on Christian Stewardship<sup>1</sup>



- "So do I possess anything?
- Yes, I possess the virtues which during my life have grown and flourished within my soul.
- Inasmuch as I have grown in faith, I possess faith. Inasmuch as I have grown in gentleness, I possess gentleness.
- These things are immortal; they are divine gifts which God will not take away, because He wants heaven itself to be filled with virtue. And, of course, I possess my soul, in which these virtues have their roots."

<sup>1</sup> St John Chrysostom from On Living Simply: The Golden Voice of John Chrysostom

Merely writing a check doesn't make you a steward...





# ...any more than just standing in your garage doesn't make you a car.



#### # 1 of 15 Culture of True Stewardship Practices



1(b). Stewardship & Generosity

What can we learn from the pioneering Science of Generosity Studies?

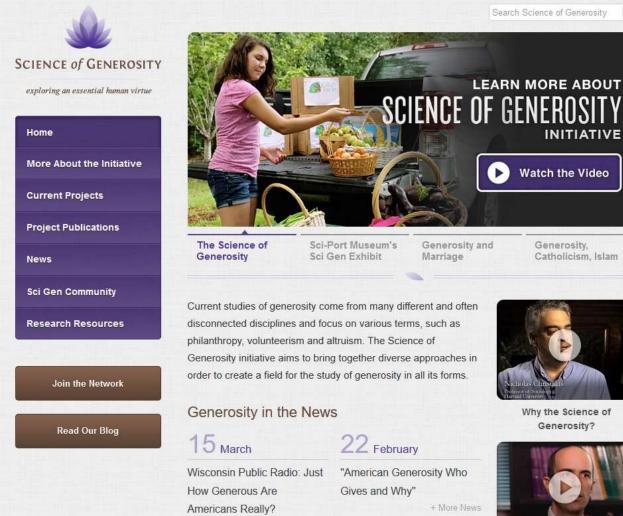
# **Science of Generosity Studies**

https://generosityresearch.nd.edu/

#### UNIVERSITY of NOTRE DAME

#### COLLEGE of ARTS and LETTERS

Q



Why the Science of Generosity?



Generosity & Attachment

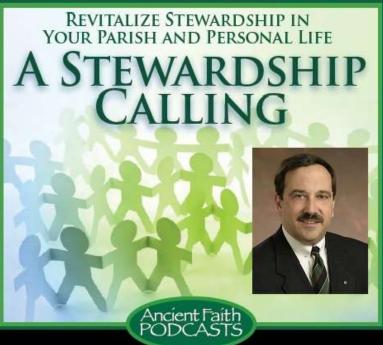


ANCIENT FAITH RADIO

Bringing the Ancient Christian Faith to the Modern World

**Ancient Faith Ministries** 

#### **BILL MARIANES**



# Youth & Emerging Adults Program

# Segment on Stewardship Science of Generosity Studies

http://stewardship calling.com/intern et-radio/

Sunday April 30, 2017





# **5 Big Summary Ideas From The Science of Generosity Studies**







#### The research shows:

- 1. Each person usually decides whether or not they will be generous, and a giver, at a fairly early age
- 2. That generosity decision forms their adult practices
- 3. Reinforced by years of generosity, it becomes a habit, and being a good steward is cemented in their adult behaviors and DNA





#### The research shows:

4. People who give a lot of time and money had parents who did the same things

5. Our own stewardship bad habits and lack of education is being replicated in our youth and emerging adults





#### The Science Of Generosity Studies Identified 6 Basic Conclusions



### **Science of Generosity Studies**



**Conclusion #1 (Cognitive Decision):** 

- 1. After thoughtful reflection, people form an existential opinion about themselves and their generosity at a fairly early age
- 2. It's shaped initially by their parents and the behavior of other adults important to them

3. If they don't decide to be generous when young, a parish can help people confront the key question: "What kind of person do I want to be?"





## Are you generous?

# Have you taught generosity?







#### **Conclusion #2 (Routinization of Giving):**

- 1. After they form a personal generosity opinion, people look for easy and routine ways to be generous
- 2. Parishes must make sure to have easy electronic and other routine giving options
- 3. Parishes should have a standard donor giving timetable (campaign) and process (including your youth)





# Does your Parish facilitate easy giving?



Science of Generosity Studies
 Conclusion #3 (Culture of Generosity):
 1. People model the behavior of their peers and those around them

2. A Parish should create and communicate a culture of generosity, and social networks that support generosity, for parishioners to see themselves as a part of that generous culture

3. "There are no lone givers" - peoples' giving is affected by who they know and how generous they are Science of Generosity Studies Conclusion #3 (Culture of Generosity):

4. Encourage creative ways for your youth to decide to become generous

5. Get generous givers to talk constructively (not brag) about the joy their giving brings them

6. Encourage (do not shame) people to be generous in a variety of creative ways





#### Has your Parish created a culture of generosity and a social network to promote it, including your youth?



**Science of Generosity Studies** Conclusion #4 (Church Giving Facilitation):

- 1. Regular church goers generally give more money and are more generous
- 2. Generosity is improved when a church makes a religious call to give
- 3. You have to ask and remind not constantly, but consistently

4. Talking about needs or paying bills does NOT work at creating true and sustainable stewardship behavior -"people give to mission and vision"





# Has your Parish created regular processes to share its vision and life changing ministries and then solicit generosity?







#### **Conclusion #5 (Parents Teaching):**

1. Parents must proactively and explicitly teach their children about giving generously

## 2. Kids watch and mimic adults' visible behavior

3. Parent's generosity is usually invisible to their children, so you need to make it visible and talk about it to show them how you live and how they should live





#### Has your Parish created a social network of generosity, including your youth?



#### **Science of Generosity Studies**



<u>Conclusion #6 (Attitude of Abundance):</u> 1. Parishes need to cultivate an attitude of abundance and gratitude, not scarcity, since most of us have plenty in our households

2. Attitudes of abundance have been shown psychologically and biologically to cause people to reframe their reality and allows people to become generous





#### Has your Parish communicated an attitude of abundance (or have you been communicating scarcity and crisis)?



### Effective Parish "To Do" Item

TO DO LIST:

Based on the Holy Scripture definitions of Stewardship, and the Science of Generosity Studies, implement specific actions and communication strategies to create and teach a culture and social network of generosity and attitude of abundance in your Parish.









2. Leadership Alignment

Align your Parish leadership around your Parish vision of Stewardship ("P.P.S.")





#### **Priest**

#### Parish Board

#### Stewardship and Ministry Leaders







<u>Priest / Parish Board / Stewardship</u> and Ministry Leaders ALL must:

1. Agree on the Parish Stewardship (service and engagement) strategy

- 2. Completely "buy-in," actively participate and "own it"
- 3. Lead the Stewardship process and practices by example
- 4. Help ensure the approval and buy-in of the Parish Assembly and Parish as a whole







<u>Priest / Parish Board / Stewardship</u> and Ministry Leaders Alignment:

- ~ Make this a critical part of your leadership culture and <u>every</u> leadership meeting
- ~ Consider an annual leadership retreat to renew and re-commit

~ Integrate your stewardship strategy with your Parish's Vision, Mission and Core Values (see Strategic Planning materials)



Effective Parish "To Do" Item



Ensure consensus alignment of all key leaders and stakeholders to your new stewardship program.









#### 3. Tithing of all 3 Ts

Tithing (percentage giving) of Time, Talents and Treasures is called for by Holy Scripture and represents a strategy that can make a significant positive difference





## It will get easier once we get it right with <u>the Fourth T...</u>

# Tithe









#### MALACHI 3:10

BRING THE WHOLE TITHE INTO THE STOREHOUSE, THAT THERE MAY BE FOOD IN MY HOUSE. TEST ME IN THIS," SAYS THE LORD ALMIGHTY, "AND SEE IF I WILL NOT THROW OPEN THE FLOODGATES OF HEAVEN AND POUR OUT SO MUCH BLESSING THAT YOU WILL NOT HAVE ROOM ENOUGH FOR IT.

#### **Tithing Is The Right Answer** (not just in the Old Testament)



"Now Melchizedek the king of Salem brought out bread and wine; he was a priest of the Most High. He blessed Abram ... Then Abram gave him a tithe of all". (Exodus 14:18-20)

"Behold, I give the children of Levi (the priests) all the tithes in Israel as an inheritance in return for their liturgical service." (Numbers 18:21)

"Will a man insult God? Yet you have insulted Me! But you say, 'In what way have we insulted You?' You keep back tithes and offerings!" (Malachi 3:8)

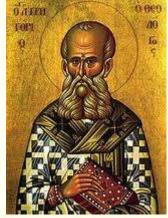
#### "Do not think that I have come to abolish the law and Prophets. I did not come to destroy but to fulfill" (<u>Matthew 5:17</u>)

"Woe to you scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. <u>These you ought to</u> <u>have done without leaving the others undone</u>" (<u>Matthew 23:23</u>)

#### **Tithing Is The Right Answer** (not just in the Old Testament)



#### "If there was a danger then (in the Old Testament) in omitting tithes, think how great it must be now!"



St. John Chrysostom, Homily on Ephesians 2:10 -Nicene and Post-Nicene Fathers, Volume XIII First series, p.69

#### Tithing Is The Right Answer (not just in the Old Testament)

"Stewardship is recommended to be ten percent (10%) of one's annual income as stated in Holy Scripture to help meet the financial obligations of the Parish, the Metropolis and the Archdiocese."

Uniform Parish Regulations Article 18, Section 1 of the Regulations of the Greek Orthodox Archdiocese of America







~ Tithing should be each person's ultimate goal (a <u>minimum</u> of 10% Time, Talent <u>and</u> Treasures)

("You shall tithe..." Deuteronomy 14:22)

#### **Tithing Is The Right Answer**



#### ~ Median<sup>1</sup> <u>American</u> "Orthodox" family income =

Russian \$72,179 - Lebanese \$67,274 - Romanian \$64,390 Greek \$64,227 - Serbian \$63,319 - Ukrainian \$62,342 Bulgarian \$58,437 - Yugoslavian \$55,702

- ~ 10% of Median of above (\$64,227) = \$6,423
- ~ N = your number of Stewardship units/families

~ \$6, 423 x N = your new \$ stewardship total

100N = \$ 642K	400N = \$2.57M	700N = \$5.0M
200N = \$1.28M	500N = \$3.21M	800N = \$5.14M
300N = \$1.93M	600N = \$3.85M	900M = \$5.78M

#### ~ Imagine what ministries and services you can now fund if your parishioners tithed

<sup>1</sup> <u>"Median household income in the past 12 Months (in 2010 inflation-adjusted dollars)"</u>. 2006-2010 American Community Survey. United States Census Bureau. 2010. Retrieved 22 April 2013.

### **Tithing / Percentage Giving**



#### How do you get a Tithing program started

- 1. Start talking, teaching and preaching about tithing to your parishioners
- 2. Explain the economic impact of tithing to your parishioners
- 3. Have the Parish leaders, stewardship committee and clergy lead by example
- 4. Implement a "10 by 10" program

~ Contribute 1% in year 1

- ~ Increase contributions 1% for each subsequent year
- ~ Reach a 10% tithe by the 10<sup>th</sup> year



#### **Percentage Giving**



- #1 Best Choice = Tithing (teach the Tithe of <u>Time</u> and <u>Talents</u> and <u>Treasures</u>)
- #2 Best Choice = percentage giving (it's aspirational)
- The "Round-UP" get them to roundup their current contribution to the next higher round number percentage, then add 1% more each year thereafter

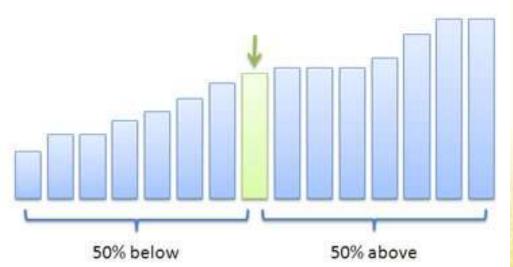


- Average Pledge #'s are misleading
- Median pledge is a better number
- 3 Donors = \$1 \$2 \$3,000

Median



Big donors skew averages





Effective Parish "To Do" Item



#### Begin a Tithing and Percentage Giving Program.









4. Time First ~ ( $W^2$ )

W<sup>2</sup> = "own the <u>Watch and</u> you will own the <u>Wallet</u>" ~ when people give their time, they will also give more money









"Own the <u>Watch</u>, and you will own the <u>Wallet</u>."







People who are asked to give of their time before they are asked to donate money ultimately give more money to the charity (49% more ~ (\$36.44 rather than \$24.46))<sup>1</sup>

"...the likelihood of giving money to an organization is affected by an individual's involvement with the organization as a volunteer... The amount of time spent volunteering is positively correlated with the amount of money that is given by individuals." (Those who actively practiced a religion donated 92% more to charitable causes.)<sup>2</sup>

#### "...church involvement is the strongest single predictor of giving." <sup>3</sup>

<sup>1</sup> The Happiness of Giving: The Time-Ask Effect (May 1, 2008) – Center for Responsible Business - University of California, Berkley (Wendy Liu & Jennifer Aaker) Ask Donors First To Volunteer (June 9, 2008) – University of California, Berkley

<sup>2</sup> Helping Out: A National Survey of Volunteering and Charitable Giving (2006-07) - Institute for Volunteering Research, London, England

<sup>3</sup> More Money, More Ministry, Dean R. Hoge and Mark A. Knoll (Eerdmans, 2000)



DO LIST:



Develop and implement a stewardship program that focuses more on soliciting time and engagement in the ministries of the church.







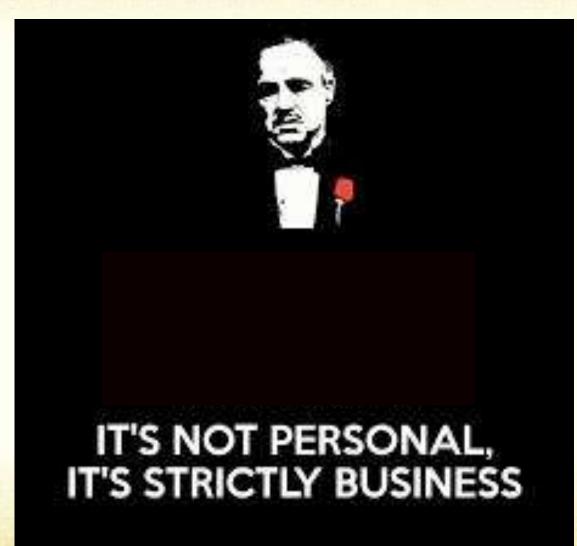


## 5. "The MOB was wrong" ~ it's all personal

## It's personal, not just business, when seeking to engage stewards in Christian churches







# The Mob Was Wrong



"Personal solicitation has an effect on both the decision to make a gift and the average size of the gift..." "...individuals are more likely to donate when asked by those who are similar to them" <sup>1</sup>

"...the method of direct contact may be as important as just contact...higher levels of contributions involve a personal contact by a previously known individual." <sup>2</sup>

"...solicitations to contribute are more often successful when they are made by a person with a stronger relationship to the potential donor or volunteer because a refusal to contribute will endanger the relationship with the solicitor." <sup>3</sup>

<sup>1</sup> Brother, Can You Spare a Dime? Peer Effects in Charitable Solicitations (March, 2009) Jonathan Meer- Stanford University

<sup>2</sup> Schervish, Paul and John Havens. "Social Participation and Charitable Giving: A Multivariate Analysis." Voluntas: International Journal of Voluntary and Nonprofit Organizations. Vol. 8, No. 3. September 1997, p.235-260

<sup>3</sup> Bekkers, René. "Giving and Volunteering in the Netherlands: Sociological and Psychological Perspectives." Dissertation, Universiteit Ultrecht, September 2004





## <u>Plan A</u> <u>Personal In-Home Visitations</u>

~ Each steward is personally visited in their home by an Ambassador

## <u>Plan B</u> <u>Small Group In-Home Gatherings</u>

~ Each steward is invited to a small group gathering hosted by an Ambassador at the Ambassador's house

## <u>Plan C Personal Telephone Calls</u>

~ Each steward is called by an Ambassador



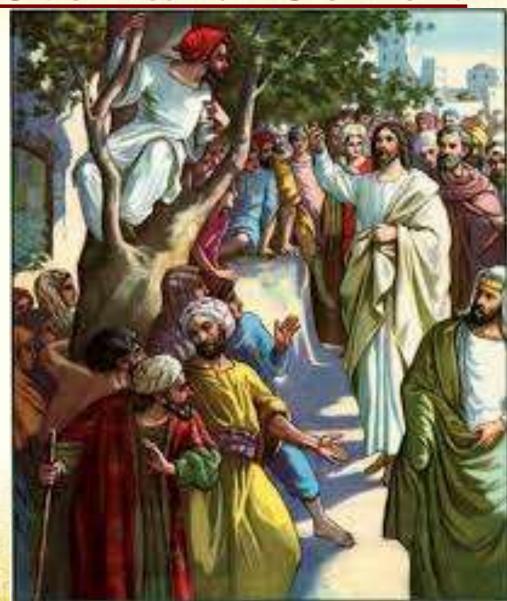


~ Christ taught us about stewardship in everything He did and constantly practiced stewardship

> + He fed the crowd with the fishes and the loaves

- + He washed the feet and first offered His body and blood to His disciples
- + He cured the sick and blind
- + He practiced stewardship constantly as He continuously served the people around Him





"Zacchaeus, come down immediately. I must stay at your house today." (Christ makes a personal visitation goes to <u>Zacchaeus' house</u>)

Zacchaeus: "I give half my belongings, Lord, to the poor. If I have defrauded anyone in the least, I pay him back fourfold."

"Today salvation has come to this house... For the Son of Man came to seek and to save what was lost."

How many stewardship or other emails / text messages / letters did our Lord send?



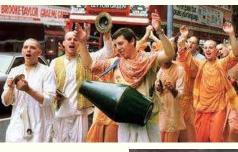


## Why are the following successful?

1. door to door salesmen

## 2. the Salvation Army bell ringers

3. Hare Krishna





4. Tupperware parties



NO SOLICITING



Effective Parish "To Do" Item



Design and implement a process that would work in your Parish to <u>PERSONALLY</u> solicit every steward





## # 6 of 15 Culture of True Stewardship Practices



6. Engagement ("ROE" and "COM)

The key to success in every Parish is the most active engagement of the faithful. To do that, you must first personally "Reach Out" and then "Engage" (ROE) them





# How to "<u>Reach</u> Out" and "Engage" (<u>ROE</u>) through personal contact





<u>Personal, in-home visitations are</u> <u>absolutely and unequivocally the most</u> <u>effective (nothing else is even close)</u>

If you don't remember anything else from today, please remember that to have a true and successful stewardship ministry you <u>MUST</u> visit with <u>EVERY</u> parishioner in a <u>HOME</u>



<u>Personal, in-home visitations are most</u> <u>effective</u>

~ Study after study shows that mail only ("pen pal") campaigns are easy but not real stewardship programs and rarely get a good or different result

(insanity is doing the same thing over and over again and expecting a different result)



## <u>Plan A</u> <u>Personal In-Home Visitations</u>

~ Each steward is personally visited in their home by an Ambassador

## <u>Plan B</u> <u>Small Group In-Home Gatherings</u>

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## **Plan C Personal Telephone Calls**

~ Each steward is called by an Ambassador



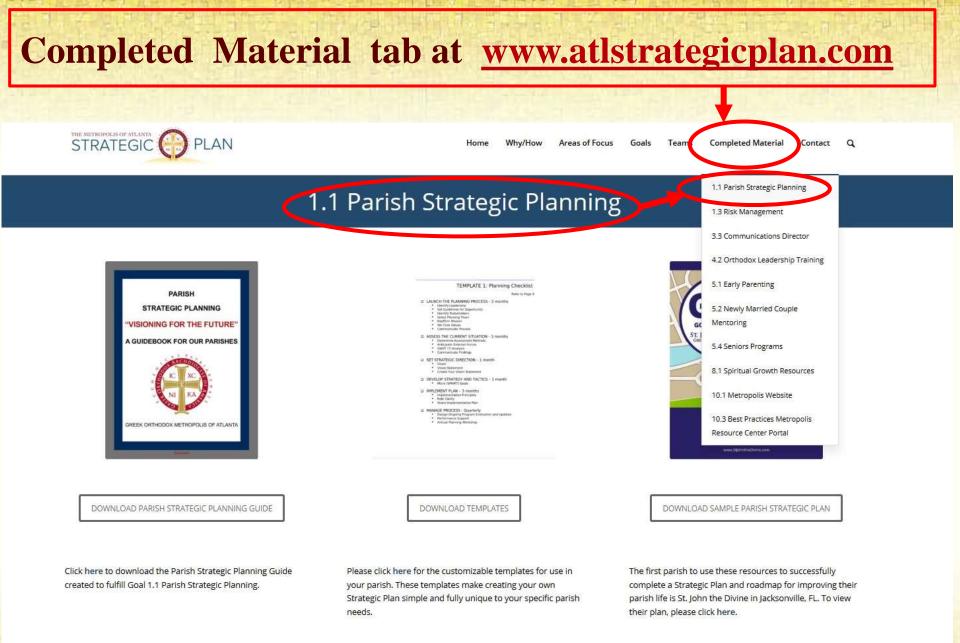


**STEP 1** Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy

**STEP 2** Reach consensus on the Parish's mission, vision and strategic objectives and Strategic Planning

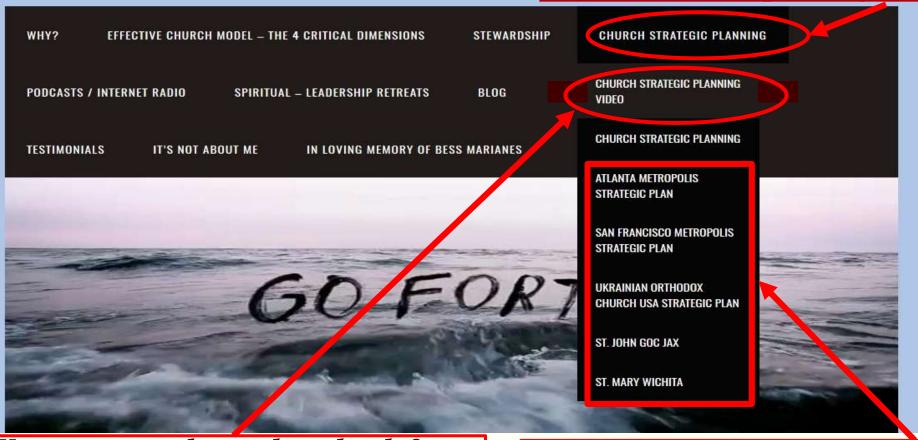
(<u>See:</u> Metropolis of Atlanta Strategic Goal 1.1 program <u>http://atlstrategicplan.org/home/completed-goal-</u> <u>materials/1-1-parish-strategic-planning/</u>

<u>See also:</u> videos and materials on how to do this in your Parish here: <u>http://stewardshipcalling.com/parish-strategicplanning-video/</u>)



#### Stewardship Calling What are you doing with all of the gifts God has given you?

## Strategic Planning Tab at <u>www.stewardshipcalling.com</u>



You can watch or download 2 videos that teach Parish Strategic Planning at: <u>http://stewardshipcalling.com/parish</u> <u>-strategic-planning-video/</u>

You can download several Strategic Plans <u>http://stewardshipcalling.com</u> /strategic-planning/



ANCIENT FAITH RADIO

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**Ancient Faith Ministries** 

#### **BILL MARIANES**

# <section-header><section-header>

http://stewardship calling.com/intern et-radio/ Summary of the 4-P Approach to Building a Consensus Vision and Effective Strategic Plan

Church Strategic Planning - Sunday October 20, 2016

## The wHoly-Engaged Personal Visitation Program



**STEP 1 Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy** 

**STEP 2** Reach consensus on the Parish's mission, vision and strategic objectives and Strategic Planning

**<u>STEP 3</u>** Organize your Council of Ministries (See Metropolis of Atlanta Strategic Goal 1.5 program)

STEP 4 Prepare your Ministries Handbook and Stewardship materials and revised Stewardship Commitment Form
(See examples of Parish Ministry Handbooks here: <u>http://stewardshipcalling.com/stewardship-ministry-handbooks/</u>

## The wHoly-Engaged Personal Visitation Program



**<u>STEP 5</u>** Recruit your Stewardship Ambassadors (including all PPS and other leaders)

**STEP 6** Train your Stewardship Ambassadors using these Igniting The Flame of True Christian Stewardship materials, teach your mission, vision and ministries

**STEP 7** Ambassadors select the Stewards they will visit based on commonality

**STEP 8** Ambassadors call and schedule 15-30 minute in-home visitation focusing on engagement in ministries

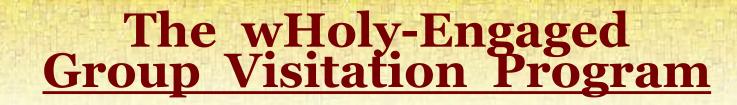
**STEP 9** Ambassadors follow up every two weeks until stewardship commitment forms are submitted to the Parish administrator

## The wHoly-Engaged Personal Visitation Program



## Personal, in-home visitations agenda

- ~ Opening prayer of thanksgiving
- ~ Discuss parish items of common interest (e.g., <u>the top 3 things they like about parish</u>)
- ~ Share the vision/ministries of the parish
- ~ Address any comments/concerns or promise to get back to them
- ~ Review Ministry handbook and stewardship forms
- Explain you will follow up every 2 weeks until the church receives their competed forms
   Thank them and end with a prayer

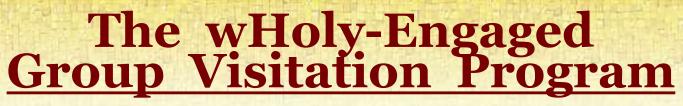




**STEP 1** Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy

- **STEP 2** Reach consensus on the Parish's mission, vision and strategic objectives and Strategic Plan
- **STEP 3** Organize your Council of Ministries
- **STEP 4 Prepare your Ministries Handbook and Stewardship materials and revised Stewardship Commitment Form**







- **STEP 5** Recruit your Stewardship Ambassador Host Teams
- **<u>STEP 6</u>** Train your Stewardship Ambassador Teams using these Igniting The Flame of True Christian Stewardship materials, teach your mission, vision and ministries
- **STEP 7** Ambassador Teams pick Stewards to invite to their house based on commonality
- **STEP 8** Ambassador Teams select strategic "testimonial" presenters and invite Steward couples for a group dinner focusing on engagement in ministries
- **STEP 9** Ambassadors Teams follow up every two weeks until stewardship commitment forms are submitted to the Parish administrator



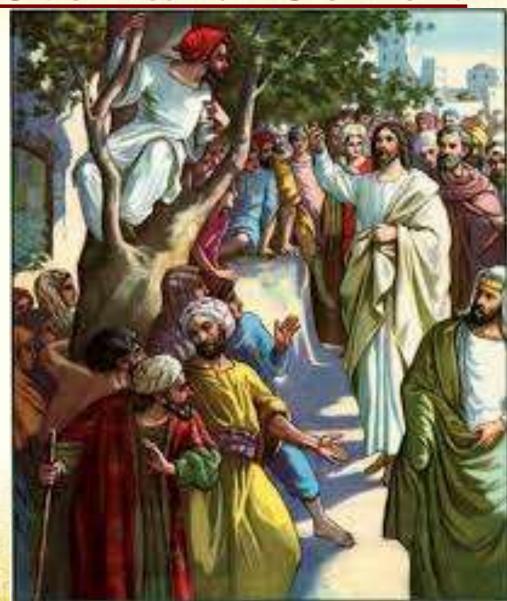
## The wHoly-Engaged Group Visitation Program



- ~ Opening prayer, welcome/ice breaker
- ~ Dinner and fellowship
- ~ Program
  - the vision and ministries of the parish
  - -2 or 3 testimonials
  - present stewardship ministry handbook and stewardship commitment form
  - explain next steps (including every 2 week follow-up) and answer any questions
- ~ Closing prayer







**Ingredients Of Effective** <u>Stewardship Ministry</u>



<u>Plan Z</u> The Pony Express Stewardship Program ~ An Alternative to the Every Steward Canvas (the OCA version):

<u>https://oca.org/parish-</u> <u>ministry/stewardeducation/the-pony-express-</u> <u>stewardship-program-an-alternative-to-the-</u> <u>every-member-can</u>

You can find other Pony Express examples and service offerings by using this Google search:

https://www.google.com/search?q=Pony+Exp ress+church++stewardship&ie=utf-8&oe=utf-8

# **Effective Parish "To Do" Item**



## Adopt/adapt one of the 3 best personal solicitation approaches to **PERSONALLY reach every steward:** Plan A - In home personal visitations **Plan B - In home group gatherings** Plan C - Personal telephone calls.







# How to "<u>Reach Out</u>" and "Engage" (<u>ROE</u>) through a <u>Council Of Ministries</u>







## New POP ("Parish Operational Paradigm") to Maximize "Engagement"











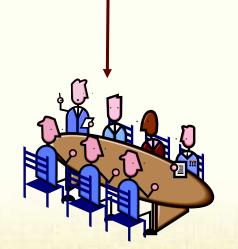








Full-time Priest Serves Parish



Early Parish Councils/Boards













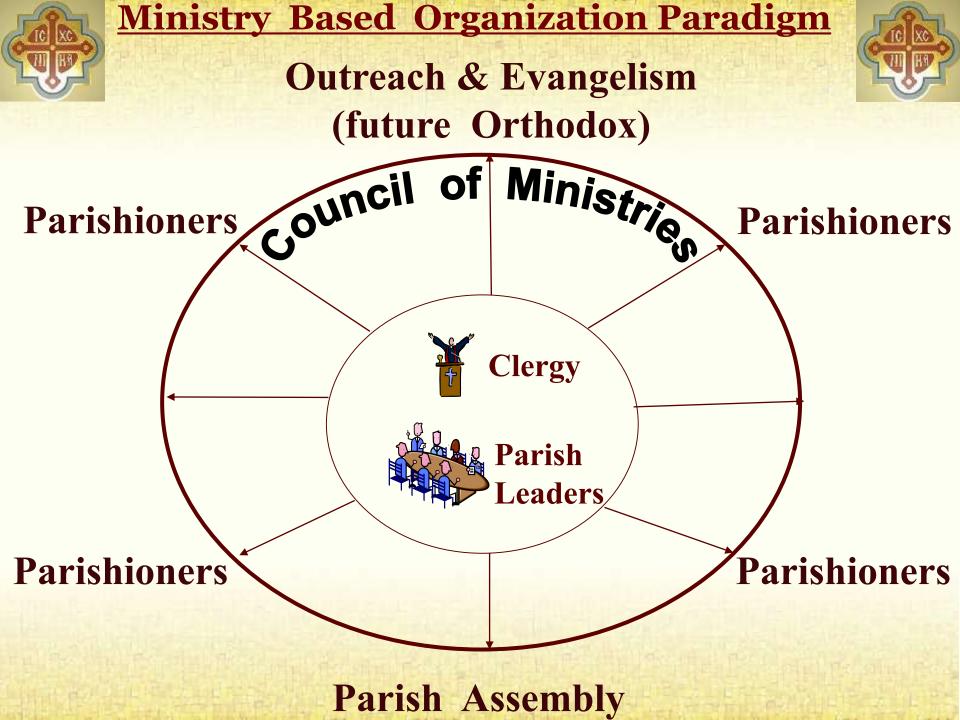
# Can you think of any effective organization that is using the same operational structure it used 65+ years ago?













# Ministry - Based Organization (MBO)



- A MBO Parish is organized around it ministries and all Parish programs are:
  - 1. Delivered by individual ministries

2. Managed and coordinated by the Council of Ministries



- A Committee of the leaders of each of the Parish's ministries
- The COM includes the Priest and Parish Board (Board members are liaisons to ministries)
- The COM ensures each ministry is aligned with the Parish's Mission, Vision, Values and Strategic Plan
- The COM meets at least quarterly and shares best practices, challenges and synergies



#### Each ministry, by consensus, must :

- 1. Set its own "SMART" goals consistent the Parish's Mission, Vision, Values and Strategies
- 2. Identify their budgetary and resource needs and sources
- 3. Recruit parishioners to serve and be served
- 4. Diligently pursue their plan, continuously evaluate their performance and creatively determine new and better ways to serve





#### See Council of Ministries Program released by Metropolis of Atlanta Strategic Goal Team 1.5

http://atlstrategicplan.org/





# What are the ministries of the Parish, are they enough and are they structured to get everyone involved?







- 🕈 Youth
- Philanthropy (Philoptochos)
- Education
- Stewardship
- Budget and Finance
- Building/Facilities
- Festival/Special Events
- ✤ Welcoming

# 60 ways someone can get involved



**Adult Assistant for Altar Boys Annual Festival** Assist in Bookstore **Assist in Library Assist in Office Assist w/ Parish Communications Assist with Stewardship Programs** Assist with Web Site **Bake for Events Budget and Planning Building Maintenance Building New Facilities Church Events Catechism School Teacher Catechism School Assist./Substitute** Chanter Choir **Clean Up After Events Contact/Entertain Newcomers Cook for Events Coordinate Church Activities Decorate for Events Drive Others Family Night Fund Raising Greek Dance PTA Greek Dance Teacher Greek School Teacher Greek School Assist./Substitute Greet Parishioners/Newcomers** Help Sick/Shut ins **Host Coffee Hour** 





#### PERSONAL INFORMATION



#### BAPTIZED OR CHRISMATED ORTHODOX CHRISTIAN?

JAME (First/Last)		YES	NO
NAME DAY (or Baptismal Name)			
POUSE (First/Last)		YES	NO
NAME DAY (or Baptismal Name)			
RESIDENCE ADDRESS			
CITY ST	ГАТЕ ZIP CO	DE	
HOME PHONE NUMBER: ()	)		
SELF	SPOU	JSE	
BUSINESS PHONE:			
OCCUPATION:			
BIRTHDATE:			
EMAIL			
Names, Birthdates, and Name D	Days of Dependen		
I/We commit to Christ and H	His Church throug	oh this 1	aledge
I/We expect to give the follo		5 m uns j	picage,
Weekly: \$			
"Every Sunday let each of you pu of the Lord." (See: I Cor 16:2)		or the wo	rk



#### COMMITMENT OF TIME AND TALENT

NAME(S): \_

(For married couples: please indicate "H" for husband and "W" for wife.)

\_Adult Assistant for Altar Boys

\_\_\_\_Annual Festival

\_\_\_\_Assist in Bookstore

\_\_\_\_Assist in Library

\_\_\_\_Assist in Office

\_\_\_\_Assist w/ Parish Communications

\_\_\_\_Assist with Stewardship Programs

\_\_\_\_Assist with Web Site

\_\_\_Bake for Events

\_\_\_\_Budget and Planning

\_\_\_Building Maintenance

\_\_\_Building New Facilities

\_\_\_Church Events

\_\_\_Catechism School Teacher

\_\_\_Catechism School Assist./Substitute

\_\_\_Chanter

\_\_\_Choir

\_\_\_Clean Up After Events

Contact/Entertain Newcomers

\_\_Cook for Events

\_\_\_\_Coordinate Church Activities

\_\_\_Decorate for Events

\_\_\_Drive Others

\_\_\_\_Family Night

\_\_\_Fund Raising

\_\_\_Greek Dance PTA

\_\_\_Greek Dance Teacher

\_\_\_Greek School Teacher

\_\_\_Greek School Assist./Substitute

\_\_Greet Parishioners/Newcomers

\_\_\_Help Sick/Shut ins

Host Coffee Hour Host Neighborhood Gatherings Landscape/Maintenance of Grounds Outreach Parish Luncheons **Philoptochos Auction** Phone Committee Planning/Organizing Play Organ/Piano Prepare Food Prepare Prosforon **Promote Church Activities** Serve Food \_Set Up for Events Sew/Alter Dancers' Costumes \_Soup Kitchen Teach Greek Cooking Transport Sick/Aged Visit Others Volunteer Time if Called Youth Leader/Assistant GOYA (6<sup>th</sup> and Up) Youth Leader/Assistant HOPE (Birth - 1<sup>st</sup> Grade) Youth Leader/Assistant JOY  $(2^{nd} - 5^{th} Grades)$ 

\_\_\_\_Youth Leader/Assistant--

\_\_\_\_ Summer Camp Staff

Other Talents:



Effective Parish "To Do" Item



# Implement a Council of Ministries and engage all your faithful in at least one Ministry.

#### (See Metropolis of Atlanta Strategic Goal 1.5 Council of Ministries program)









7. Total Welcoming Experience

A total and comprehensive welcoming experience (not just a welcoming committee in the Narthex) is critical in the development of true Stewardship





### 1. Quality of <u>sermons</u> (83%)

# 2. Feeling <u>welcomed</u> by leaders (79%)

### 3. Style of services (74%)

### 4. <u>Location</u> (70%)

### 5. <u>Education</u> for kids (56%)

Pew Research Center Study: "Choosing a New Church or House of Worship -Americans look for good sermons, warm welcome" (August 23, 2016) http://www.pewforum.org/2016/08/23/choosing-a-new-church-or-house-of-worship/



# What do you expect to be true of a Parish that is fully meeting its mission?





Welcoming and loving Parish experience
 Excellent attendance and participation in sacraments

- ~ Active/enthusiastic participation in activities, functions and extensive ministries
- ~ Enthusiastic volunteering of time & talents
- ~ Generous donations
- ~ Spiritual and numerical growth
- ~ The Parish emulates the kingdom of God, a culture overflowing with joy, peace and love

### Welcoming Ministry Is Among Your Most Important



- It is Orthodox and sets the tone for the whole loving church experience
- It is the third most important factor in people picking and staying in a church
- It helps the people feel they made the right decision to worship with you
- It makes people want to come back
- It makes people feel like family

"A new commandment I give you, that you love one another; as I have loved you... By this shall all men know that you are my disciple. John 13:34-35

### Welcoming Ministry Is Among Your Most Important



- Greeting newcomers in the narthex is merely the first (easiest) step
- Find out about them and connect them with someone similar in the Parish
- Have people available to sit with them and answer their questions
- Have someone take them around to meet similar people at the coffee hour
- Have someone personally follow-up with them within a week to meet them in person and get to know them better
- Personally bring them to at least one additional Parish activity
- Eventually, engage them in a ministry

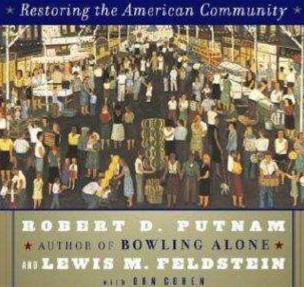
# **Total Welcoming Experience**



# **Read: <u>Better Together</u>**

- A welcome package is not enough
- Connect them with people similar who escorts them into the life of your church family



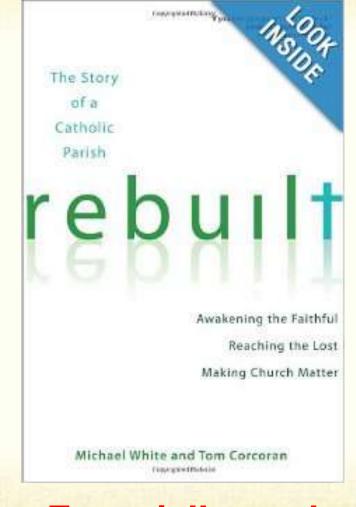


### Especially read chapter 6

# **Total Welcoming Experience**



**Read Rebuilt:** where a comprehensive Welcoming ministry transformed Nativity Church by tripling their weekend church attendance and yielding increased giving, flourishing ministries and a vibrant and solid spiritual revival.



#### Especially read chapter 6



# **Provocative Question**



# When was the last time you invited any non-Orthodox friend, neighbor, work colleague or person you met to join you in church on Sunday?



# **Total Welcoming Experience**



## Be their Godfather...

FRIENDSHIP IS EVERYTHING. FRIENDSHIP IS MORE THAN TALENT. It is more than the government. It is almost the equal of family.



Effective Parish "To Do" Item



Establish a Welcoming Ministry and create a "Total Welcoming **Experience**."





#### # 8 of 15 Culture of True Stewardship Practices



# 8. Thanking Culture

A Parish that implements a comprehensive thanking culture, substantially improves relationships, results, engagement and accomplishments



# **Thanking** Culture



- True appreciation, and expressions of gratitude, are among the greatest motivators
- Who doesn't like to be thanked, (even if you merely did what was expected)
- Expressions of appreciation reinforce desired behavior (and for most people, the more public the better)





### A 2014 study in Emotion

Thanking people made them more likely to seek an ongoing relationship.

• <u>A 2012 study in Personality &</u> <u>Individual Differences</u>

> Grateful people were more likely to take care of their health.

 Dr. Robert Emmons (leading gratitude researcher)
 Gratitude increases happiness and reduces depression.





- <u>2012 University of Kentucky study</u> People who thanked more retaliated less and were more prosocial.
- <u>2014 Journal of Applied Sports</u> <u>Psychology study</u>

Gratitude increased an athlete's self-esteem, which is an essential component to optimal performance.



# **Thanking** Culture



## • THANK

- Personally
- Genuinely
- -In writing
- Publicly
- Repeatedly
- -For everything
- -Encourage others to thank
- -Share it



# **Thanking** Culture



- Write <u>personal</u> notes or thank you cards (or sign the form thank you letters) and send a variety of thank-yous for:
  - -Stewardship pledges
  - -Volunteer activities
  - -Ministry service
  - -Each contribution of anything
  - -Attendance
  - Mentoring
  - -Service to others





"You either have a thank you culture or you do not have a very good one."

Ken Makovsky – Forbes Magazine 11-29-12



**Effective Parish "To Do" Item** 



# Establish a Thanking Ministry and create a strong "Culture of Thanking."





#### # 9 of 15 Culture of True Stewardship Practices



9. Youth Stewardship

The science shows that the weak understanding and practice of stewardship among youth and emerging adults is the result of the lack of effective stewardship teaching and practices by adults/parents



**Youth Stewardship** 



"Train up a child in the way he should go, and when he is old he will not depart from it."

(Proverbs 22:6)



# **Youth Stewardship**



What have you taught your children about the stewardship of God's gifts?

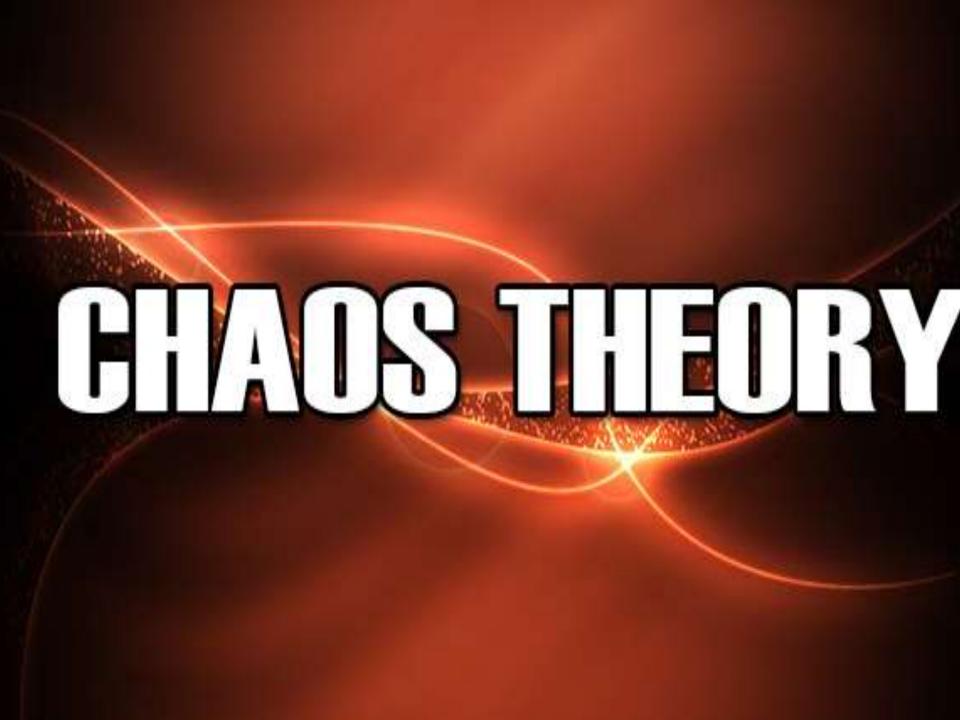
What have you modeled for your children regarding your personal stewardship

> Avoid the "Dollar Club" mentality (\$1.00 in the tray in 1955 = \$8.38 in 2017)

(10/10/80 Rule) First 10% of income is your tithe; the next 10% is saved for retirement and you live on the remaining 80%

What do millennials and younger think of when you mention stewardship?

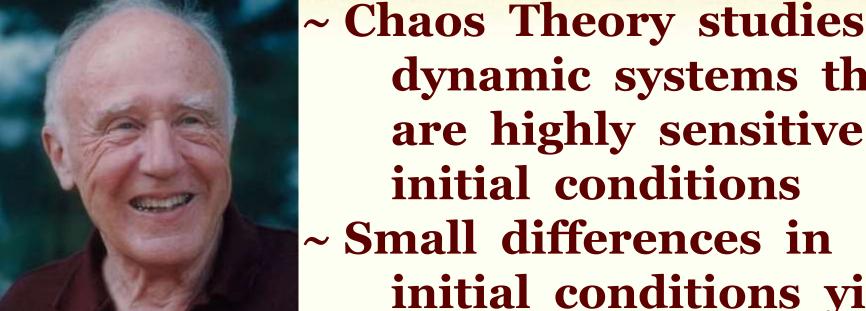






## **Youth Discipleship**





## **Dr. Edward**

#### Lorenz

Dartmouth Harvard M.I.T.

are highly sensitive to initial conditions ~ Small differences in initial conditions yield widely diverging outcomes, thus rendering long-term prediction impossible

dynamic systems that

**Discovered Chaos Theory** 



~ If you do not have a youth stewardship program that teaches true stewardship, you have determined your Parish's unfortunate future

~ The Science of Generosity Studies remind us that it is critical to teach youth that stewardship over their gifts from God is a cradle to grave responsibility





- There must be a separate Youth Stewardship program in the Parish
  - ~ Messages and solicitations change depending on their age
  - ~ Use understandable examples/messages
  - ~ Include ALL youth in annual Stewardship Campaign (youth should offer their own separate stewardship pledge)
  - Youth stewardship pledge must also include a pledge of time and talents and not just treasures
  - ~ Monthly stewardship messaging is important (in Sunday school, in church and at home)



- There must be a separate Youth Stewardship program in the Parish
  - Sponsor many different service opportunities (including mission trips)
  - Use creative processes to help youth start to discern their gifts and stewardship callings
  - Send monthly materials home for parents to reinforce the teaching and messaging in the Sunday School / Parish
  - Recognize youth who practice stewardship in the Parish bulletins and other media and in church (have them offer testimonials in church)





- There must be a separate Youth Stewardship program in the Parish
  - ~ Have older youth mentor younger youth on good stewardship behaviors and practices
  - ~ Offer a wide array of stewardship opportunities for your youth to allow them to use their different gifts
  - ~ TEACH THE TITHE
  - ~ Teach 10/10/80 Rule (invest the 1<sup>st</sup> 10% of income in stewardship, the 2<sup>nd</sup> 10% in savings for your the future/retirement, and live on the remaining 80%)



## Youth Stewardship Provocative Question



- The average American family in 2012 spent approximately \$671 per child per year on just sports training and costs (Forbes)
- The average American family currently spends about \$2,400 per child per year on all categories of nonreligious enrichment support (Activity Hero)
- How much have you spent on your children's spiritual enrichment and religious education?



#### Youth Stewardship Provocative Question



Why are we so willing to enrich the educational, athletic and artistic development of our youth/emerging adults, but NOT as willing to spend the money to invest in their more important spiritual health by funding a full time church youth director?





Check out the following youth resources and adapt your ministries accordingly:

- (1) The National Study of Youth and Religion information can be found here: <u>http://youthandreligion.nd.edu/</u>
- (2) "Soul Searching: The Religious and Spiritual Lives of American Teenagers" that can be found here: <u>https://www.youtube.com/watch?v=iRCaQlr9ooU</u>



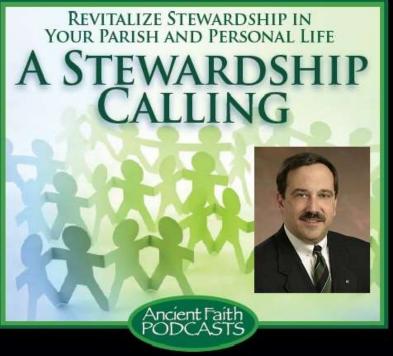


ANCIENT FAITH RADIO

Bringing the Ancient Christian Faith to the Modern World

**Ancient Faith Ministries** 

#### BILL MARIANES



http://stewardship calling.com/intern et-radio/ The Keys to Stewardship for Youth/Emerging Adults – Stewardship Calling 5<sup>th</sup> Sunday on Ancient Faith Radio

Youth and Emerging Adults Programs – Part 1 = 4/30/17 Part 2 = 7/30/17





Check out the following selected youth church stewardship resources:

- 1. Orthodox Church in America "Giving Children The Chance To Give": <u>https://oca.org/parish-</u> <u>ministry/stewardeducation/giving-</u> <u>children-the-chance-to-give</u>
- 2. Roman Catholic Diocese of Toledo: <u>www.catholic-</u> <u>doc.org/stewardship/Caring-Sharing.pdf</u>





Check out the following selected youth church stewardship resources:

3. Texas Methodist Foundation Youth Stewardship Principles: www.numf.org/file\_download/5fafc09c-83f3-4ace-98e4-cfc7382e7a3

4. United Methodist Church 12-month Stewardship Program:<u>https://www.umcdiscipleship.org/res</u> <u>ources/a-twelve-month-plan-for-stewardship-</u> <u>in-the-local-church</u>

## Effective Parish "To Do" Item

DO LIST:



1. Establish an effective youth stewardship program 2. Hire a full-time Parish staff person to focus on youth and emerging adults: (a) religious education; (b) church engagement; and (c) stewardship training.





#### # 10 of 15 Culture of True Stewardship Practices



## **10. Effective Messaging**

## **Effective <u>Causes</u>**, <u>People and</u> <u>Integrity ("C.P.I.") messaging</u> is critical to a successful stewardship ministry





# More Effective Stewardship Communications



## **Science of Generosity Studies**



**Communications Matter!** 

- 1. Keep communications positive
- 2. Focus on mission/vision and life-changing ministries
- 3. Discuss the abundance in your community
- 4. Share stories of generosity
- 5. Communicate regularly and consistently
- 6. Describe the easy ways people can be generous to the church and its ministries
- 7. Communicate about your culture of generosity
- 8. Create social networks of communication about the generosity and abundance that exists in your community
- 9. Make a religious call to give
- 10. Thank and celebrate



C. P. I. Motivates Donors To Give<sup>1</sup>



People give to Causes and People with Integrity

IFFOID PANAS

<sup>1</sup> See <u>Mega Gifts</u>, Jerold Panas, Original – 1984 2<sup>nd</sup> Edition – 2005)





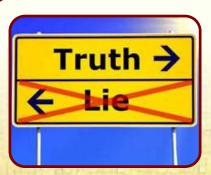


- dream · <u>C</u>ause
  - Mission



# SELL THE TEAM

- <u>P</u>eople
- Team



# **SELL THE SCHEME**

- Integrity
  - Transparency





- Cause / Mission ("Sell the dream a) Explain the cause and mission
   b) Relate the cause/mission to what is important to the donor
   c) Give examples relevant to the donor of how your parish practices the cause/mission
  - d) Explain how their donation will help the parish better achieve its cause/mission
  - e) One size fits all communications fit no one





2. People / Solicitor / Leadership ("Sell the Team")

a) People give to people who mean something to them

b) If you have a personal relationship with a donor, your meeting with them makes the solicitation special and personal

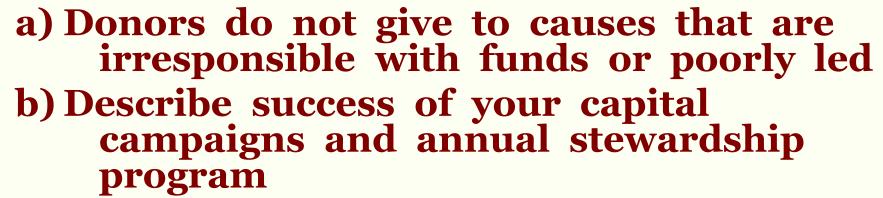
c) Connect the donor with other involved people/stewards of integrity





Truth >

3. Integrity / Fiscal Responsibility ("Sell the Scheme")



c) Explain the financial safeguards and financial integrity your parish has implemented







- 1. Share your parish's vision and ministries
- 2. Share success stories from your ministries
- 3. Ask for their involvement / participation / time
- 4. Explain how their contributions improve lives
- 5. Be positive, encouraging and empowering

#### **DO NOT**

- 1. Focus on financial difficulties or problems
- 2. Use negative messages
- 3. Use the same message for every type of steward
- 4. Merely talk about money
- 5. Just use mail and email



## Effective Parish "To Do" Item

**Develop the processes and systems** to regularly and publicly communicate your stewardship message with integrity, accountability and transparency all stewardship, financial and other **Parish information.** 





#### # 11 of 15 Culture of True Stewardship Practices



## 11. Stewardship and Capital Campaigns

Successful annual Stewardship campaigns (and separate capital campaigns) require different specific strategies and a comprehensive schedule

## **Stewardship Campaigns**



- ~ Establish a regular stewardship campaign schedule repeated each year
- ~ At least quarterly homilies on stewardship
  - ~ Clergy plus personal testimonials
  - ~ Not focused on financial needs but on life changing ministries ("people give to mission and vision")
  - ~ Emphasize time and talents
  - ~ Mention ease by which treasures can be given (set up easy online giving options)
  - ~ Emphasize tithing and percentage giving in each message - establish it as the goal
  - ~ Explain the life-changing ministries that could be funded if everyone tithed

~Monthly stewardship articles in Parish publications (Scripture PLUS personal testimonials)

## **Stewardship Campaigns**



#### ~ A specific stewardship campaign month (sometime in Sept – Nov)

- ~ Plan personal contacts
  - Plan A personal in-home visits
  - <u>Plan B</u> group gatherings
  - <u>Plan C</u> personal telephone calls
- Provide easy process to deliver stewardship commitments (to confidential place) either by mail, collection in church, on-line, etc.
- ~ Tie in Ministry information and recruitment event to allow each ministry to present their stories to the faithful ("Ministry Fair")
- ~ Follow-up personally with any steward who does not re-commit
- ~ Celebrate successes
  - + lives changed
  - + specific metrics of giving





#### ~ <u>Suggested homily/ testimonial topics</u>:

- ~ "First and Last Giving"- Youth Stewardship and Planned Giving
- ~ "Give like God" = God gave first and Christ gave it all for us – creating a spiritual culture of generosity
- ~ "Going All In" Tithing and Percentage Giving with incremental increases
- ~ Parable of Talents Give 3 parishioners \$
- ~ A Tithing Sunday (bring 10% of that weeks' income)
- ~ Zacchaeus Sunday give 50% of what you have in your wallet/purse/pocket in church that Sunday
- ~ A 90 day tithing guarantee (100% refund for anyone regretting their tithing contribution)
- ~Promoting culture of generosity (prayer circles or external focus)
- ~ "To every season" Campaigns around Seasons of Giving
- ~ "Seeing is believing" = Cast a Vision worthy of God and Christ's church

## Stewardship Campaigns vs. Capital Campaigns



#### ~ Some similarities between Capital Campaigns and Stewardship Campaign

- ~ Both require integrity, accountability and transparency
- Both should be focused on the Mission and Vision of abundance and life-changing ministries of the Parish (and not focused on negative messaging or solving problems)
- ~ Both should have a schedule (a beginning and an end)
- ~ Both should reach out to every parishioner
- Both will return better results if they include personal solicitations (the mob is still wrong)
- ~ Both need a dedicated team
- ~ Both need really good materials
- ~ Both require repeated and personal thanking

### Stewardship Campaigns vs. Capital Campaigns



#### ~ Some big differences between Capital Campaigns and Stewardship Campaign

- ~ Capital campaigns are "all about the money," whereas Stewardship campaigns are about all 3 Ts
- ~ Capital campaigns will have a beginning and an end focused on a specific project/building/improvements/etc., whereas Stewardship campaigns are a permanent way of life (and re-occur annually)
- ~ Capital campaigns should frequently begin with a "feasibility study" to ascertain how much can be responsibly raised over a period of years in calibrated bands of giving, whereas every parishioner should tithe/give a percentage of their income annually
- ~ Capital campaigns usually begin with a "quiet phase" where typically 80% of the money is pledged by 20% of the parishioners before the other 80% of faithful are solicited, whereas all stewards are solicited simultaneously



## Effective Parish "To Do" Item



Establish a year-long stewardship schedule and campaign with extensive stewardship messages in many places from many voices.





#### # 12 of 15 Culture of True Stewardship Practices



## 12. Estate / Planned Giving

#### One of the greatest opportunities for financial security for a Parish is a specific estate/planned giving program







~ The vast majority of people (67%+) don't know what planned giving means

~ Planned Giving is the process of making a significant charitable gift during a donor's life, or at death as part of their estate plan

~ The number one reason why donors include a particular charity/cause in their wills is "because they were asked"



## **Planned Giving**



 Naming your church as the beneficiary of a life insurance policy is an easy way to give (and get a tax deduction)
 Planned giving education, and a planned giving appeal, should be a part of your annual stewardship campaign and a

regular bulletin message

 Many estate planners/attorneys will offer free education programs for your parishioners



## **Planned Giving**



# For more information and materials: <u>https://www.goarch.org/-/planned-giving</u>

# Join the Eternal Light Society

"....but lay up for yourselves treasures in heaven...."

# REMEMBER YOUR CHURCH THROUGH PLANNED GIVING



## Effective Parish "To Do" Item

O DO LIST:

## Develop and implement a Planned/Estate Giving program.









13. Transparency and accountability

Complete transparency and accountability is essential to having a successful Stewardship program



### 1. Transparency & Accountability increases generosity:

"[A] significant increase in the public transparency, accountability, and institutionalized credibility of the many religious and charitable causes and organizations to which American Christians might consider giving money would have the real effect over time of considerably increasing the amount of money they give."

Passing the Plate: Why American Christians Don't Give Away More Money (New York: Oxford UP, 2008) (p 143)



### 2. Parishioners want more <u>Transparency & Accountability:</u>

"We asked the question in a number of different ways, and each time the answer came out the same. Parishioners want more say in how their parishes are run.... In parish financial matters they expect accountability and transparency."

<u>Why Catholics Don't Give ... And What Can Be Done About It</u> (Huntington, IN: Our Sunday Visitor Publishing, 2006) (pps 128-129)



## 3. Transparency & Accountability is Biblical:

"In everything set them an example by doing what is good. In your teaching show integrity, seriousness and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us." Titus 2:7–8

(For example: to honor Holy Scripture and avoid temptation, Reverend Billy Graham strove to be transparent in everything – going so far as to purchase advertising space in local newspapers to publish financial audits of his evangelistic tours)



## 4. Transparency & Accountability reduces opportunities for <u>financial irregularities and:</u>

"Sunlight is said to be the best of disinfectants; electric light the most efficient policeman."

**Supreme Court Justice Louis Brandeis** 





# 5. Absence does not make the heart grow fonder:

In today's American society where Transparency & Accountability have become absolute expectations, the absence of Transparency & Accountability raises presumptions of improprieties





# 6. Productive conversations about money become easier:

Conversations in churches about Transparency & Accountability allow for a discussion of money in a productive way that can set the stage for a financial stewardship conversation



~ A Parish should regularly, repeatedly and openly provide its financial and stewardship information to all of its stewards

- ~ The results of the annual audits of your Parish's financial records should also be shared
- ~ Consider the transparency of placing your financial and stewardship statements on your website



~ All Parish Council members (and others involved in stewardship and financial matters should annually go through financial "best practices" training

~ For example, the Metropolis of Atlanta "<u>Good Financial Practices</u>" presentation available here: <u>https://atlmetropolis.org/2017-</u> presidents-meeting



## **Effective Parish "To Do" Item**



# Consistently communicate all stewardship, financial and other Parish information with complete integrity, accountability and transparency.





#### # 14 of 15 Culture of True Stewardship Practices



#### 14. Small Groups

A small group ministry is one of the most effective ways to create a loving church community of stewards



~ Up to 10 people who gather weekly at homes to explore important spiritual topics and help each other deal with personal life issues

~ Discuss that week's Holy Scripture or other spiritual message

~ Discuss whatever life is dealing them





• It is Orthodox even though non-Orthodox have proven its validity

*"For where two or three gather in my name, there am I with them."* 

**Matthew 18:20** 

"And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another..." Hebrews 10:24-25

# **10 Benefits of Small Groups<sup>1</sup>**

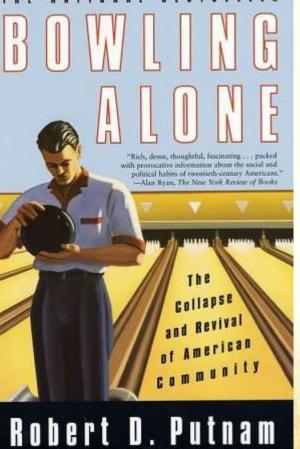
- 1. Life change happens best in small groups
- 2. Small groups make churches personal
- 3. Small groups provide a nearly unlimited leadership development pipeline
- 4. Off-campus small groups provide nearly unlimited space at optimum times
- 5. "Come over to my house" is a much easier invitation than "come with me to church."
- 6. Small groups provide the best opportunity for one-anothering
- 7. Small groups can provide a sense of family for many whose biological family lives far away
- 8. I can ask questions in a small group
- 9. Small groups make it possible for more people to be cared for between Sundays
- 10. Small groups provide an ever-expanding network for communication and impact

<sup>1</sup> Mark Howell, founder of <u>SmallGroupResources.net</u> and the pastor of discipleship communities at Canyon Ridge Christian Church. See full article and references at: <u>https://ministrytodaymag.com/outreach/discipleship/20558-10-powerful-benefits-of-a-small-group-ministry</u>

## "Social Capital"



# A key to a growing Parish is to increase "Social Capital"



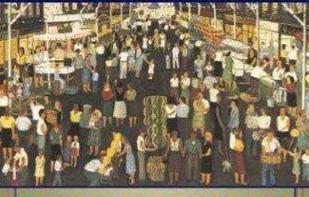
#### <u>Social Capital =</u>

1. the collective value of everyone you know (your "social networks")

2. the desire to do things for each other that our networks foster ("reciprocity")



\* Restoring the American Community \*



ROBERTO. PUTNAM \* AUTHOR OF BOWLING ALONE \* AULEWIS M. FELDSTEIN + UNELS SETEN



#### **Pastor Andy Stanley of North Point** <u>Community Church</u>

"Community is so important to your spiritual life because you can't grow spiritually unless you're connected relationally."

## "God designed you that way."

"He wants to use other people to grow you, and he wants to use you to grow other people."

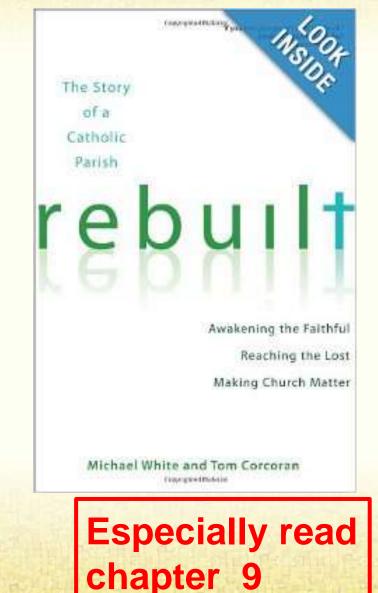


Watch the following video to hear how small groups facilitate Social Capital and promote intimacy and a sense of community within a church:

"<u>Circles Are Better Than Rows.</u>" <u>http://northpoint.org/messages/</u> <u>preventative-circles/</u>)



**Small groups helped** transform Nativity Church by tripling their weekend church attendance and yielding increased giving, flourishing ministries, and a vibrant and solid spiritual revival.



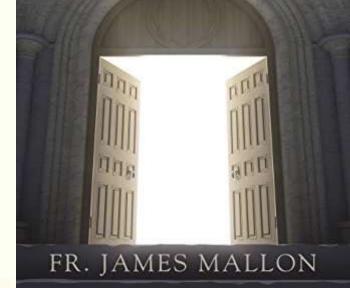


"Small Communities" (small groups or midsized groups) have transformed St. **Benedict Church into** caring and loving subcommunities within the whole of their church community.

*"The bigger a parish is, the smaller it must become."* 

# DIVINE

From a Maintenance to a Missional Parish



Especially read pages 168-176

#### **Additional Small Groups Ministry Resources**

- Donahue, Bill; Robinson, Russ; Building a Church of Small Groups: a place where nobody stands alone, Willow Creek Association, Zondervan, 2001.
- Donahue, Bill; Robinson, Russ; Building a Life Changing Small Group Ministry: A Strategic Guide for Leading Group Life in Your Church (Groups that Grow), Willow Creek Association, Zondervan, 2012.
- Donahue, Bill; Leading Life Changing Small Groups (Groups that Grow), Willow Creek Association, Zondervan, 2012.
- Donahue, Bill; Robinson, Russ; Coaching Life Changing Small Groups: A Comprehensive Guide for Developing Leaders of Group & Teams (Group tha Grow), Willow Creek Association, Zondervan, 2012.
- Donahue, Bill; Robinson, Russ; Walking the Small Group Tightrope: meeting the challenges every group faces, Willow Creek Association, Zondervan, 2003.
- •Cloud, Henry; Townsend, John; Making Small Groups Work: What Every Small Group Leader Needs to Know, Zondervan, 2003.
- •McBride, Neal; How to Lead Small Groups, NavPress, 1990.

#### **Additional Small Groups Ministry Resources**

- Bunch, Cindy; Small Group Idea Book: Resources to Enrich Community, Worship, Prayer, Nurture, Outreach, InterVarsity Press, 1996.
- Lee-Thorp, Karen; How to Ask Great Questions: Guide Your Group to Discovery With These Proven Techniques, Pilgrimage Small Group Resource, NavPress, 1998.
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- Bolsinger, Tod, Canoeing the Mountains: Christian Leadership in Uncharted Territory, InterVarsity Press, 2015.
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- Hybels, Bill, Essential Christianity: Practical Steps for Spiritual Growth, InterActions small group series Willow Creek Association, Zondervan, 1998.

#### **Additional Small Groups Ministry Resources**

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- Hybels, Bill, Getting A Grip: Finding Balance in Your Daily Life, InterActions small group series, Willow Creek Association, Zondervan, 1998.
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- •Hunt, Gladys M.; The God Who Understands Me: The Sermon on the Mount, 15 inductive studies for neighborhood, student, and church groups, Fisherman Bible Studyguide, Harold Shaw Publishers, 1971.



Effective Parish "To Do" Item



# Create and implement a "Small Group Ministry" program.









#### 15. It takes a TEAM

#### A Stewardship ministry requires a separate and dedicated ministry team

# It Takes a Team



If you do not have a committed, trained, enthusiastic and disciplined Stewardship TEAM, your stewardship ministry and results will not be as great or sustainable and will eventually experience difficulties.









# "So we, being many, are one body in Christ, and every one members one of another."

#### One One Team Dream



The Power of the Church <u>Team (ἐκκλησία</u>)



"Two are better than one, because they have a good return for their labor:

If either of them falls down, one can help the other up.

But pity anyone who falls and has no one to help them up."

Ecclesiastes 4:9-10



# **Stewardship Team**



~ Recruit the number of Stewardship "Ambassadors" that is more than 10% of the number of your steward "units"

~ Each Ambassador takes care of themselves and solicits 9 other steward units

- ~ All Parish Board/Council members are Ambassadors
- ~ Parish clergy and all Ministry Heads are Ambassadors

~ Train all Ambassadors on how and what to solicit (emphasize time, talents and engagement)



# **Stewardship Team**



~ Some team members can be in charge of written communications (e.g., regular stewardship messages, thank you letters, welcome packages, etc.)

~ Some team members have to provide regular updates to the Parish

~ The Stewardship committee should regularly brief the Parish Council

~ One trusted team member should be the only one who sees the actual pledges



Effective Parish "To Do" Item



# Recruit and train a full stewardship team to perform all of the various activities and functions.







# Part 6 Conclusions





**Today's Big Idea** 



# Engagement





## **The Bottom Line (review)**



- WE ARE LIVING IN EXPONENTIAL TIMES
- Church membership is declining
- Church sacraments are declining
- Church contributions are declining
- Church member spirituality is declining
- Church relevance is declining
- Church stewardship is declining
- Church disengagement by youth is increasing
- Church member deaths are increasing
- Church dependence on Festivals, special events and rentals is increasing







#### 

#### "If the rate of change on the outside exceeds the rate of change on the inside, the end is near."

#### "Change before you have to."





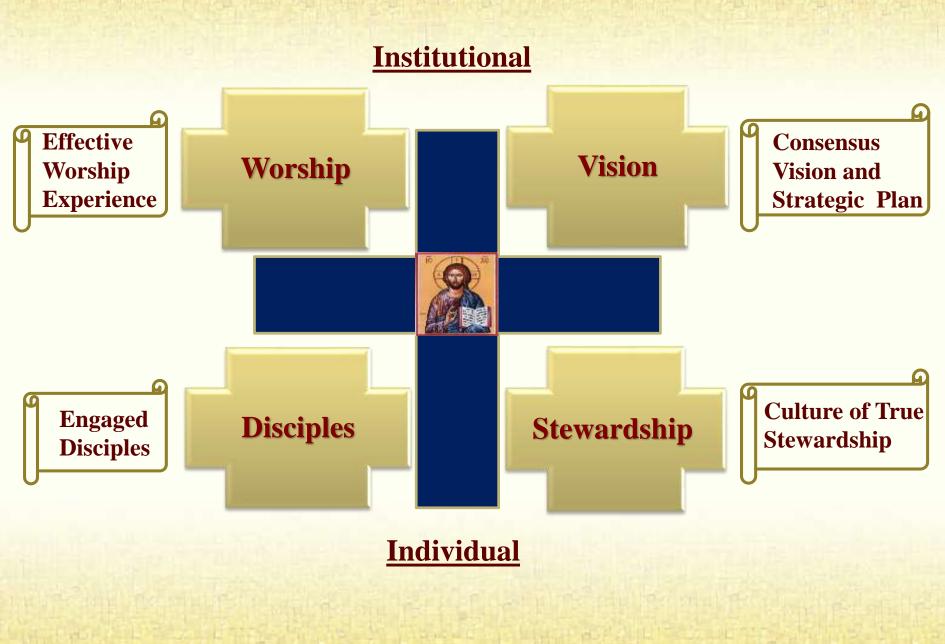
**The Great Commission** 



# "Go therefore and make disciples of all the nations

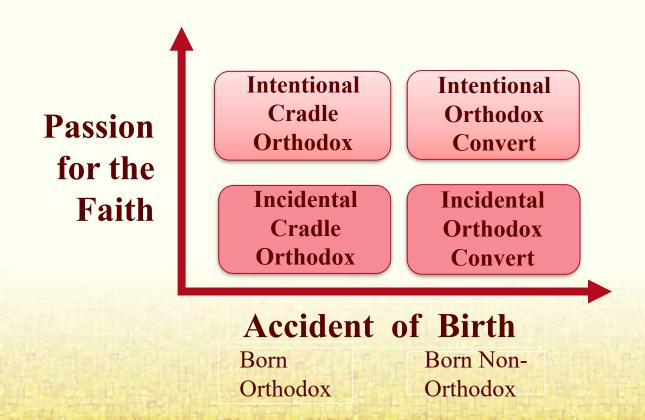
...baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you..."

#### **Stewardship Calling Effective Church Model**



#### **4 Kinds of Orthodox Christians**

#### ~ You need different strategies for each of the 4 categories of Orthodox Christians



#### **15 Culture of True Stewardship Practices**



- 1. Stewardship & Generosity
- 2. Leadership Alignment
- 3. Tithing
- 4. Time First
- 5. It's personal
- 6. Engagement7. Welcoming

8. Thanking 9. Youth 10. Messaging 11. Campaigns **12. Estate Giving 13. Transparency &** Accountability **14. Small Groups** 15. Team

#### **Effective Parish "To Do" Review**

DO LIST:



- 1. Based on the <u>HOLY SCRIPTURE</u> definitions of Stewardship, and the <u>SCIENCE of GENEROSITY</u> <u>STUDIES</u>, implement specific actions and communication strategies to create and teach a culture and social network of generosity and attitude of abundance in your Parish.
- 2. Ensure consensus <u>ALIGNMENT OF ALL KEY</u> <u>LEADERS</u> and stakeholders to your new stewardship program.
- 3. Begin a <u>TITHING</u> and Percentage Giving Program.

4. Develop and implement a stewardship program that focuses more on <u>SOLICITING TIME AND</u> <u>ENGAGEMENT</u> in the ministries of the church.

#### Effective Parish "To Do" Review



5. Design and implement a process that would work in your Parish to <u>PERSONALLY SOLICIT</u> every steward.

6A. Adopt/adapt one of the 3 best personal solicitation approaches to <u>PERSONALLY</u> reach every steward: <u>Plan A</u> - In home personal visitations <u>Plan B</u> - In home group gatherings Plan C - Personal telephone calls.

6B. Implement a <u>COUNCIL OF MINISTRIES</u> and engage all your faithful in at least one Ministry.

7. Establish a Welcoming Ministry and create a "<u>TOTAL</u> <u>WELCOMING EXPERIENCE.</u>"

#### TO DO LIST: LOVE GOD & LOVE PLOPE 1-15

#### **Effective Parish "To Do" Review**



- 8. Establish a Thanking Ministry and create a strong "CULTURE OF THANKING."
- 9. (1) Establish an effective <u>YOUTH STEWARDSHIP</u> <u>PROGRAM;</u>
  - (2) <u>HIRE A FULL-TIME PARISH STAFF</u> person to focus on youth and emerging adults : (a) religious education; (b) church engagement; and (c) stewardship training. Establish an effective youth stewardship program and hire a full-time Parish staff person to focus on youth and emerging adults.
- 10. Develop the processes and systems to <u>REGULARLY AND</u> <u>PUBLICLY COMMUNICATE</u> your stewardship message with integrity, accountability and transparency all stewardship, financial and other Parish information.





**Effective Parish "To Do" Review** 

TO DO LIST:

1-15



11. Establish a <u>YEAR-LONG STEWARDSHIP</u> schedule and <u>CAMPAIGN</u> with extensive stewardship messages in many places from many voices.

12. Develop and implement a <u>PLANNED/ESTATE GIVING</u> program.

13. Consistently <u>COMMUNICATE</u> all stewardship, financial and other Parish information with <u>INTEGRITY</u>, <u>ACCOUNTABILITY AND TRANSPARENCY</u>.

14.Create and implement a "<u>SMALL GROUP MINISTRY</u>" program.

15. Recruit and train a full <u>STEWARDSHIP TEAM</u> to perform all of the various activities and functions.



### www.stewardshipcalling.com

#### **Stewardship Calling**

What are you doing with all of the gifts God has given you?



#### Igniting The Flame of Stewardship Training

How do we transform our faithful to be more generous stewards and create a culture of true stewardship in our churches? A Parish that practices true Christian stewardship is on fire and can achieve the unimaginable and experience no financial or operational challenges as it strives to emulate the kingdom of God. After 11 years of research of best practices, and hundreds of presentations and implementations, as it turns out, there are 15 critical steps.

The new Igniting The Flame Of A Culture Of True Stewardship is now available to lead that transformation. Every Parish leader and Priest must ensure that his or her Parish practices true Christian stewardship and gives every parishioner the opportunity to

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#### www.atlstrategicplan.org



Home Why/How Areas of Focus Goals Teams

**Completed Material** 

Contect Q





Our Mission

The Metropolis of Atlanta's mission is to energize, cultivate and guide the faithful in the Southeastern United States by proclaiming the Faith and Gospel of Christ, and teaching and spreading the Orthopice (Thinthan Faith)



Our Vision

We will grow the Metropolis of Atlanta, and parsonally grow in Christ and make disciples, by living as witnesses of our faith through loving, faithful and purposeful Orthodox Christian communities focused on worship.



Statement of Why The Metropolis of Atlanta and its Parishes welcome all people seeking salvation, love, truth and fulfilment.



Ore Values • Christ-centered • Love

Sacred Apostolic tradition

 Education, training and leadership development

# Igniting The Flame Of A Culture Of True Stewardship can also be found under the Completed Material tab



## "Leaders of a Church will either be risk takers, caretakers or undertakers."



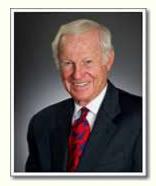
Pastor Rick Warren "Your life does not get better by chance. It gets better by change"

## Jim Rohn



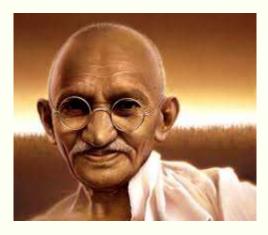
#### "A dream is just a dream.

# A goal is a dream with a plan and a deadline."



#### Harvey Mackay

# "You must be the change you wish to see in the world."

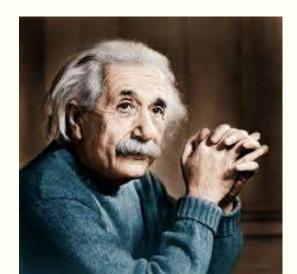


#### Mahatma Gandhi

"Logic will get you from A to B.

# Imagination will take you everywhere.

# Imagination is more important than knowledge."



**Albert Einstein** 

"The best time to plant a tree was 20 years ago.

# The second best time is today."



**Old Chinese Proverb** 

## "Either lead, follow or get out of the way."









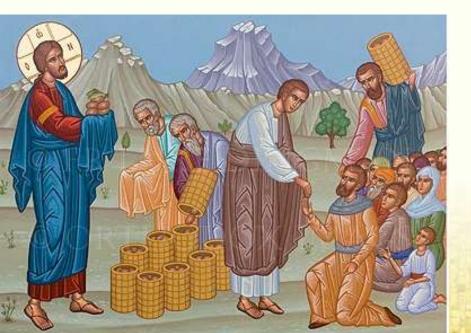


- Ted Turner
- General George S. Patton
- Lee A. lacocca
- Thomas Paine
- Bill Marianes





"Then he said to his disciples, 'The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.'"



Matthew 9:37-38

"That the end of our lives may be Christian, without pain, blameless and peaceful, and for a **GOOD ACCOUNT BEFORE THE** AWESOME JUDGMENT **SEAT OF CHRIST**"

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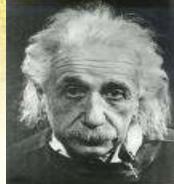


#### Daily, we should work toward a:

#### "GOOD ACCOUNT BEFORE THE AWESOME JUDGMENT SEAT OF CHRIST"







# What was Albert Einstein's greatest contribution?



#### "NOTHING HAPPENS UNTIL SOMETHING MOVES"

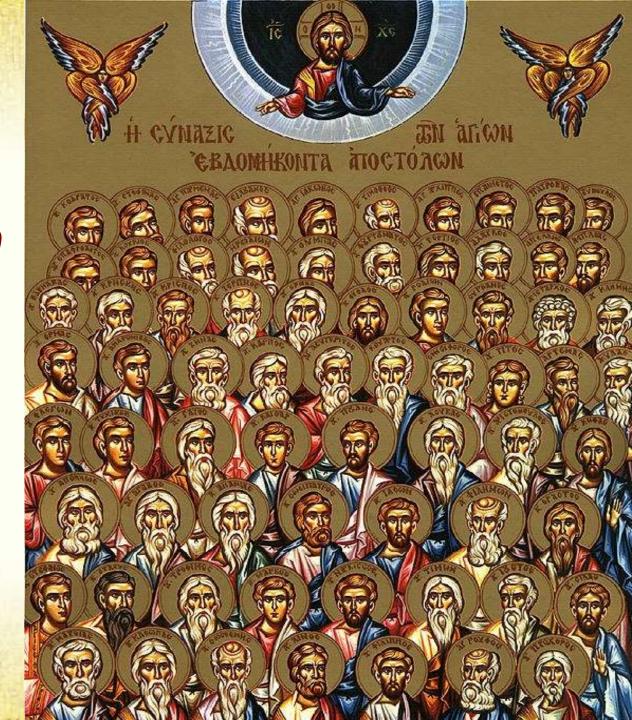




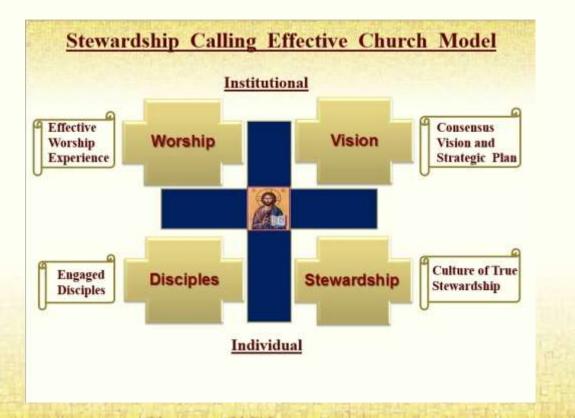
#### "NOTHING HAPPENS UNTIL SOMEBODY MOVES"

You have now been called as one of the 70 **Disciples** 

Luke 10:1



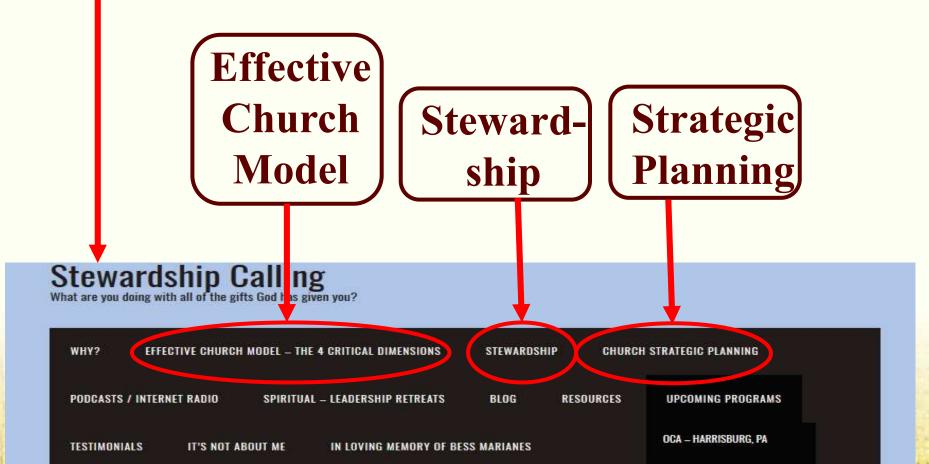
## Culture of Stewardship Presentation Appendices and Resources







## www.stewardshipcalling.com



#### Stewardship Calling What are you doing with all of the gifts God has given you?

#### **Stewardship** Tab at www.stewardshipcalling.com



You can watch or download 4 different Stewardship videos at: http://stewardshipcalling.com/ <u>videos/</u>

You can download several Stewardship PowerPoint presentations http://stewardshipcalling.co *m/training/* 



ANCIENT FAITH RADIO

ringing the Ancient Christian Faith to the Mødern World

**Ancient Faith Ministries** 

#### **BILL MARIANES**

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http://stewardship calling.com/intern et-radio/ Summary of the 4-P Approach to Building a Consensus Vision and Effective Strategic Plan

Church Strategic Planning - Sunday October 20, 2016



ANCIENT FAITH RADIO

Bringing the Ancient Christian Faith to the Modern World

**Ancient Faith Ministries** 

#### BILL MARIANES

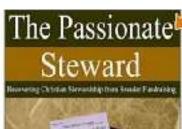
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http://stewardship calling.com/intern et-radio/ The Keys to Stewardship for Youth and Adults – Science of Generosity Studies

Youth and Emerging Adults Programs - Sunday April 30, 2017

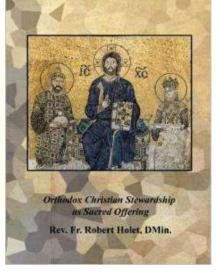


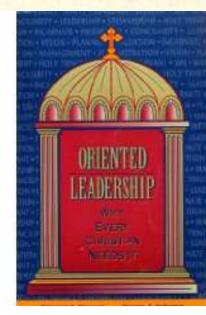


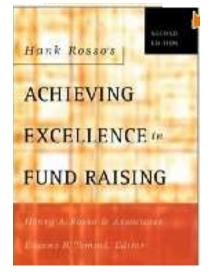


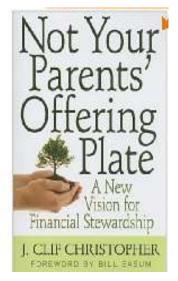


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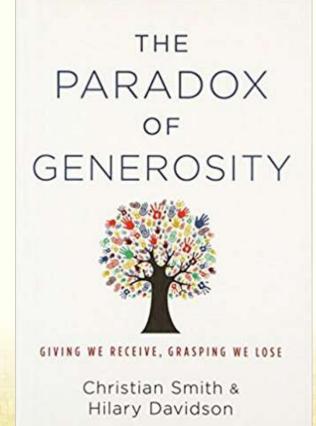


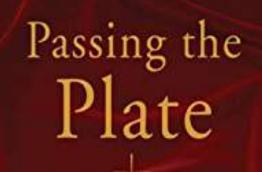
- ~ <u>Oriented Leadership: Why All Christians</u> <u>Need It</u> Benjamin D. Williams and Michael T. McKibben
- ~ <u>The First and Finest: Orthodox Christian</u> <u>Stewardship as Sacred Offering</u> V. Rev. Robert Holet
- ~ <u>The Passionate Steward: Recovering</u> <u>Christian Stewardship from Secular</u> <u>Fundraising</u> Michael O'Hurley-Pitts
- ~ Hank Rosso's Achieving Excellence in Fund Raising 2<sup>nd</sup> Edition Eugene R. Tempel
- ~ <u>Not Your Parents' Offering Plate: A New</u> <u>Vision for Financial Stewardship</u> J. Clif Christopher





Change your stewardship communications and solicitation program after reading the following books:





Why American Christians Don't Give Away More Money



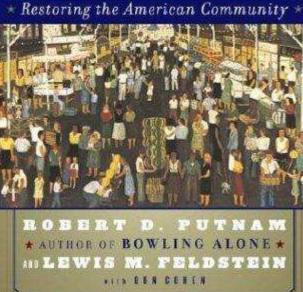
Christian Smith Michael O. Emerson with Patricia Snell



#### **Read: <u>Better Together</u>**

- A welcome package is not enough
- Connect them with someone similar who escorts them into the life of your church family

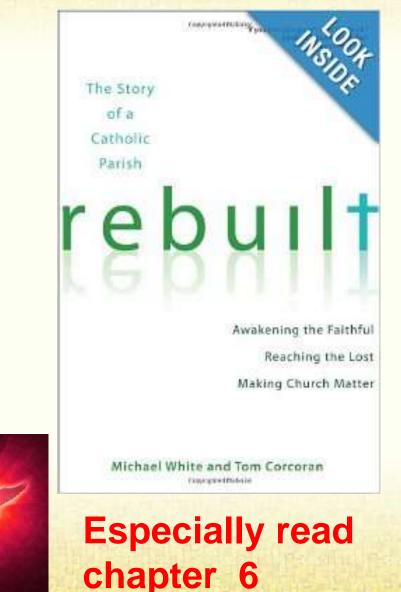




#### Especially read chapter 6



**Read Rebuilt: where** a comprehensive Welcoming ministry transform Nativity **Church by tripling** their weekend church attendance and yielding increased giving, flourishing ministries, and a vibrant and solid spiritual revival.







- Check out the following youth resources and change your ministries accordingly:
- (1) The National Study of Youth and Religion information can be found here: <u>http://youthandreligion.nd.edu/</u>
- (2) "Soul Searching: The Religious and Spiritual Lives of American Teenagers" that can be found here: https://www.youtube.com/watch?v=iRCaQlr9ooU







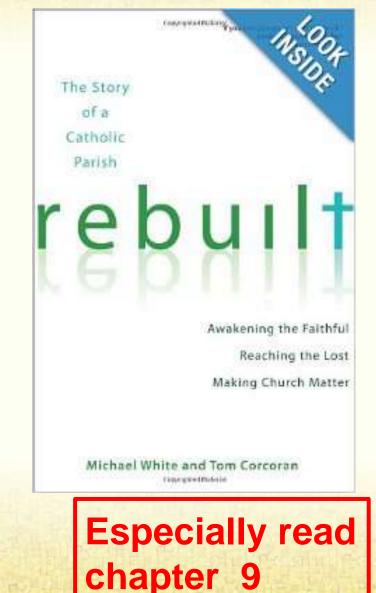
"Har very well be the same important book a citers in this through an found airing It is must wonling and summering in the same of all distances in a little EGA GIFTS Who Gives Them, Who Gets Them JEROLD PAN

**Read: Mega Gifts** and especially the part on effective personal communications with integrity





**Small groups helped** transform Nativity Church by tripling their weekend church attendance and yielding increased giving, flourishing ministries, and a vibrant and solid spiritual revival.





"The Rebuilt Parish Association provides resources, events and advice to help Catholic parishes thrive." (editorial note: most of which would work in Orthodox parishes also) https://www.rebuiltparishassociation.com/



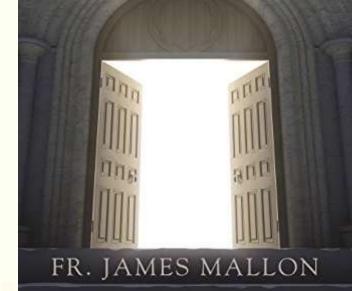


"Small Communities" (small groups or midsized groups) have transformed St. **Benedict Church into** caring and loving subcommunities within the whole of their church community.

*"The bigger a parish is, the smaller it must become."* 

# DIVINE

From a Maintenance to a Missional Parish



Especially read pages 168-176

#### Divine Renovation – 5-part Interview with Fr. Mallon



• <u>Video 1:</u>

https://www.youtube.com/watch?v=C18Vol28-2U&spfreload=1

• <u>Video 2:</u>

https://www.youtube.com/watch?v=pRbAuzhaA9Q

• <u>Video 3:</u>

https://www.youtube.com/watch?v=d\_Q3Vnrgshg

• <u>Video 4:</u>

https://www.youtube.com/watch?v=hNw5xvTfe0s

Video 5:

https://www.youtube.com/watch?v=vfTT1d2JlTY



Watch the following video to hear how small groups facilitate Social Capital and promote intimacy and a sense of community within a church:

"<u>Circles Are Better Than Rows.</u>" <u>http://northpoint.org/messages/</u> <u>preventative-circles/</u>)



Stewardship



# S Tewardship...

# ...what you do with <u>ALL</u> the gifts God gave you

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