

GREEK ORTHODOX ARCHDIOCESE OF AMERICA METROPOLIS OF SAN FRANCISCO



Igniting the Flame

A Culture of True Christian Stewardship and Generosity

(*Part 2*)

"For everyone to whom much is given, from him much will be required." Luke 12:48

Bill Marianes

Bill@stewardshipcalling.com



Helping people and parishes discover and live their stewardship callings so that they may have a good account before the awesome judgment seat of Christ

www.stewardshipcalling.com



X Helping transform and improve Orthodox Church parishes, organizations, and ministries in order to strengthen the Body of Christ.

www.orthodoxministry.org/

WHY Are You Here?



"That the end of our lives may be Christian, without pain, blameless and peaceful, and for a **GOOD ACCOUNT BEFORE THE AWESOME JUDGMENT SEAT OF CHRIST**"

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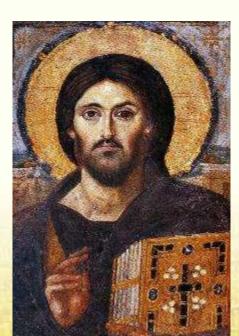
2 Corinthians 5:10 Orthodox Divine Liturgy



Christ's Possible Question To You



"What did <u>You</u> do with <u>MY</u> Church under <u>Your</u> watch given all of the gifts <u>I</u> gave <u>You</u>?"



Stewardship Calling Culture of <u>True Stewardship Best Practices</u>



Session 1 - September 1, 2020

- 1. Facts & Figures
- 2. Covid/Crisis Strategies
- 3. Science of Generosity Studies
- 4. A Culture of True Orthodox Stewardship

Session 2 - September 15, 2020

- 1. Leadership Alignment
- 2. Tithing and Percentage Giving
- 3. Increasing Engagement
- 4. The Personal Touch

Session 3 - September 29, 2020

- 1. Welcoming
- 2. Thanking
- 3. Youth Stewardship
- 4. Small Groups

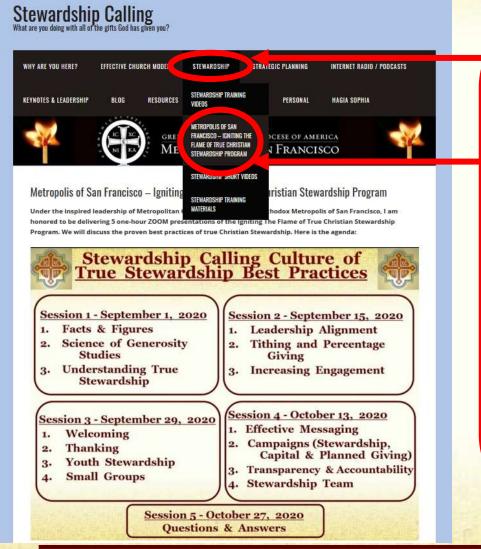
Session 4 - October 13, 2020

- 1. Effective Messaging
- 2. Campaigns (Stewardship, Capital & Planned Giving)
- 3. Transparency & Accountability
- 4. Stewardship Team

Session 5 - October 27, 2020

Questions & Answers

You can download this entire presentation at: www.stewardshipcalling.com



Under the Stewardship Tab go to the Metropolis of San Francisco – Igniting the Flame of **True Christian Stewardship** page https://stewardshipcalling <u>.com/san-francisco-</u> metropolis-stewardshipprogram/

Send questions to: Bill@stewardshipcalling.com





A Special Free Service Available to Your Parish

- ~ A FREE best practices financial analytic review over 250+ Orthodox Christian parishes benefited from
- ~ An FSA explains what is happening with your financial stewardship and where you need to focus
- ~ It includes key performance indicator metrics and performance comparisons

Learn more here: <u>https://stewardshipcalling.com/financial-</u> <u>stewardship-analysis-fsa-for-churches/</u>

Or contact: Bill@stewardshipcalling.com







2. Leadership Alignment

Align your Parish leadership around your Parish vision of Stewardship ("P.P.S.")







Priest

<u>P</u>arish Board

Stewardship and Ministry Leaders

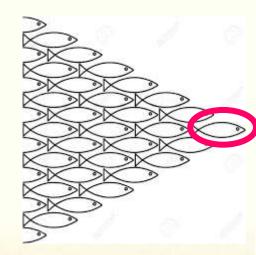




Τα ψάρια μυρίζουν από την κεφαλή

"The fish smells from the head on down" or

"The direction of the head determines the direction of the fish"





Church Leaders



"The most basic task of the Church leader is to discern the spiritual gifts of all those under his authority, and to encourage those gifts to be used to the full for the benefit of all.

Only a person who can discern the gifts of others and can humbly rejoice at the flowering of those gifts is fit to lead the Church."

+ Saint John Chrysostom







<u>Priest / Parish Board / Stewardship</u> and Ministry Leaders ALL must:

- 1. Agree on the Parish Stewardship (service and engagement) strategy
- 2. Completely "buy-in," actively participate and "own" it
- 3. Lead the Stewardship process and practices by example

4. Help ensure the approval and buy-in of the Parish Assembly and Parish as a whole







Role of Church Leaders

~ Hand picked community "servant leaders" who ALL lead by example (e.g., be among the first stewards who are actively engaged and give sacrificially

~ Servant Leadership training is essential for all members of the Parish Council and all Ministry Leaders (including youth leaders)







3. Tithing of all 3 Ts

Tithing (or percentage giving) of Time, Talents and Treasures is called for by Holy Scripture and represents a strategy that can make a significant positive difference





It will get easier once we get it right with <u>the Fourth T...</u>

Tithe









MALACHI 3:10

BRING THE WHOLE TITHE INTO THE STOREHOUSE, THAT THERE MAY BE FOOD IN MY HOUSE. TEST ME IN THIS," SAYS THE LORD ALMIGHTY, "AND SEE IF I WILL NOT THROW OPEN THE FLOODGATES OF HEAVEN AND POUR OUT SO MUCH BLESSING THAT YOU WILL NOT HAVE ROOM ENOUGH FOR IT.

Tithing Is The Right Answer (not just in the Old Testament)



"Do not think that I have come to abolish the law and Prophets. I did not come to destroy but to fulfill" (<u>Matthew</u> <u>5:17</u>)

"Now Melchizedek the king of Salem brought out bread and wine; he was a priest of the Most High. He blessed Abram ... Then Abram gave him a tithe of all". (Exodus 14:18-20)

"Behold, I give the children of Levi (the priests) all the tithes in Israel as an inheritance in return for their liturgical service." (Numbers 18:21)

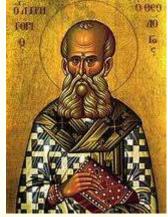
"Will a man insult God? Yet you have insulted Me! But you say, 'In what way have we insulted You?' You keep back tithes and offerings!" (Malachi 3:8)

"Woe to you scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. <u>These you ought to have done without leaving the others</u> <u>undone</u>" (Matthew 23:23)

Tithing Is The Right Answer (not just in the Old Testament)



"If there was a danger then (in the Old Testament) in omitting tithes, think how great it must be now!"



St. John Chrysostom, Homily on Ephesians 2:10 -Nicene and Post-Nicene Fathers, Volume XIII First series, p.69

Tithing Is The Right Answer (not just in the Old Testament)

"Stewardship is recommended to be ten percent (10%) of one's annual income as stated in Holy Scripture to help meet the financial obligations of the Parish, the Metropolis and the Archdiocese"

Uniform Parish Regulations Article 18, Section 1 of the Regulations of the Greek Orthodox Archdiocese of America







~ Tithing should be each person's ultimate goal (a <u>minimum</u> of 10% Time, Talent <u>and</u> Treasures)

("You shall tithe..." Deuteronomy 14:22)





~ Between 3% and 5% of all Americans tithe

~ 80% of Americans give, on average, 2% of their income (however in the GOA, the proxy tithe median analysis suggest it's between 0.5% and 0.8%²) ~ 70% of tithers do so based on their gross, not net, income ~ Churches that accept tithing online increase overall donations by 32%

¹ <u>https://nonprofitssource.com/online-giving-statistics/church-giving/</u>

² Financial Stewardship Analysis from over 250 U.S. Orthodox parishes conducted by Stewardship Calling



- 1. <u>52%</u> of parish total income comes from direct stewardship.
- 2. If you doubled your stewardship, all your <u>current</u> budget would be covered.

%

- 3. 80% of Americans give an average of $\frac{2\%}{0.5\%}$ of their income, but GOA faithful give between 0.5% and 0.8% of their income in stewardship.
- 4. If your stewards doubled their contributions to only 1% - 1.6% of income (well below U.S. average of 2%), <u>100%</u> of your budget is funded.
- 5. If your stewards gave 10% of income, you would raise 12.5 to 20 times more. Imagine what ministries, services and good you could accomplish!

<u>Markov Tithing / Percentage Giving</u>

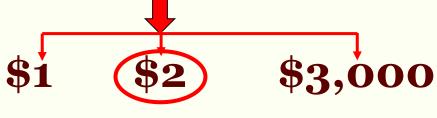
How do you get a Tithing program started

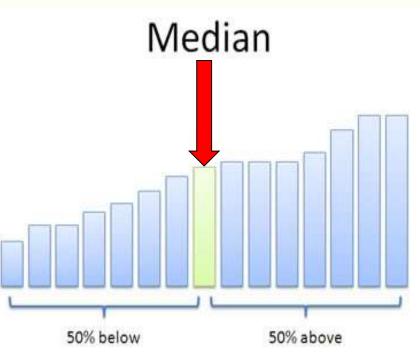
- 1. Start talking, teaching and preaching about tithing/percentage giving to your parishioners
- 2. Explain the economic impact of tithing to your parishioners – "lived changed"
- 3. Have the Parish leaders, stewardship committee and clergy lead by example
- 4. Implement the "<u>ROUND-UP</u>"
 - everyone immediately rounds-up their current % contribution to the next highest whole number % of income
 - they add 1% more each year thereafter until they reach <u>at least</u> 10%





- Average Pledge #'s are misleading
- Median pledge is a better number
- **3 Donors** =





Total = <u>\$3,003</u> Average = (\$3,003 ÷ 3) \$1,001 Median = \$2 Big donors skew averages "Median Not Mean" <u>Averages Are Irrelevant</u>



 In the typical GOA parish, the median stewardship pledge is only between 40% - 60% of the average

 The reason for this is because most GOA parishes have significant donor concentration issues where the top <u>10</u> stewards contribute <u>20%</u> - <u>30%</u> of all stewardship income

~ When they die, or move away, the parish will suffer a tragic loss of income upon which it depends

Tithing Is The Right Answer



~ Median¹ <u>American</u> "Orthodox" family income by ethnicity = Russian \$77,841 - Bulgarian \$76, 861 - Lebanese \$75, 337 - Romanian \$72, 381

Greek \$72,291 - Serbian \$70,028 - Ukrainian \$72,449 - Yugoslavian \$63,765

~ 10% of MEDIAN above $\approx (\$72,300) = \$7,230$

~ N = your number of Stewardship units/families ~ \$7,230 x N = your new \$teward\$hip total

100N = \$ 723K	300N = \$2.2M	500N = \$3.6M
200N = \$1.4M	400N = \$2.9M	600N = \$4.3M

~ Imagine the ministries and services your Parish could fund if all stewards tithed and contributed <u>\$X MILLION\$</u> instead of the smaller amount they are contributing now

¹ <u>Median household income in the past 12 Months (in 2015 inflation-adjusted dollars)</u>". American Community Survey. United States Census Bureau. 2015. Retrieved 3 December 2016.

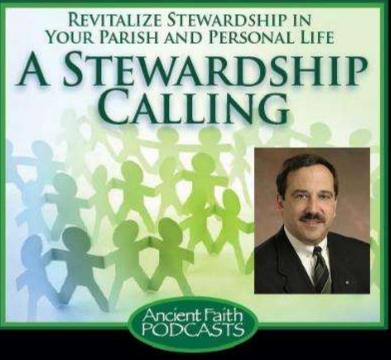


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"The Tithe & Percentage Giving"

February 6, 2019

https://www.ancientfa ith.com/podcasts/stew ardshipcalling/the_joy of_the_tithe

Nick Kasemeotes









4. Time First ~ (W^2)

W² = "own the <u>Watch and</u> you will own the <u>Wallet</u>" ~ when people give their time, they will also give more money









"Own the <u>Watch</u>, and you will own the <u>Wallet</u>."







People who are asked to give of their time before they are asked to donate money ultimately give more money to the charity (49% more ~ (\$36.44 rather than \$24.46))¹

"...the likelihood of giving money to an organization is affected by an individual's involvement with the organization as a volunteer... The amount of time spent volunteering is positively correlated with the amount of money that is given by individuals." (Those who actively practiced a religion donated 92% more to charitable causes.)²

"...church involvement is the strongest single predictor of giving." ³

¹ The Happiness of Giving: The Time-Ask Effect (May 1, 2008) – Center for Responsible Business - University of California, Berkley (Wendy Liu & Jennifer Aaker) Ask Donors First To Volunteer (June 9, 2008) – University of California, Berkley

² Helping Out: A National Survey of Volunteering and Charitable Giving (2006-07) - Institute for Volunteering Research, London, England

³ More Money, More Ministry, Dean R. Hoge and Mark A. Knoll (Eerdmans, 2000)

A Reflection on Christian Stewardship¹



"Do I possess the house in which I live? No, it is only on loan to me from God while I remain in that place.

- Do I possess the clothes I wear? No, they are on loan to me until they wear out, or until I give them away to someone in greater need.
- Do I possess this body that you see before you? No, it was lent to me by God when I was born, and He will take it back when I die.
- Do I possess the mind that is composing the words that I speak? No, that too was lent by God at my birth and will go when I die."

¹ St John Chrysostom from On Living Simply: The Golden Voice of John Chrysostom

A Reflection on Christian Stewardship¹



- "So do I possess anything?
- Yes, I possess the virtues which during my life have grown and flourished within my soul.
- Inasmuch as I have grown in faith, I possess faith. Inasmuch as I have grown in gentleness, I possess gentleness.
- These things are immortal; they are divine gifts which God will not take away, because He wants heaven itself to be filled with virtue. And, of course, I possess my soul, in which these virtues have their roots."

¹ St John Chrysostom from On Living Simply: The Golden Voice of John Chrysostom

Merely writing a check doesn't make you a steward...





...any more than just standing in your garage doesn't make you a car.



5 of 15 Culture of True Stewardship Practices



5. "The MOB was wrong" ~ it's all personal

It's personal, not just business, when seeking to engage stewards in Christian churches





The Mob Was Wrong

"Personal solicitation has an effect on both the decision to make a gift and the average size of the gift..." "...individuals are more likely to donate when asked by those who are similar to them" ¹

"...the method of direct contact may be as important as just contact...higher levels of contributions involve a personal contact by a previously known individual." ²

"...solicitations to contribute are more often successful when they are made by a person with a stronger relationship to the potential donor or volunteer because a refusal to contribute will endanger the relationship with the solicitor." ³

¹ Brother, Can You Spare a Dime? Peer Effects in Charitable Solicitations (March, 2009) Jonathan Meer- Stanford University

² Schervish, Paul and John Havens. "Social Participation and Charitable Giving: A Multivariate Analysis." Voluntas: International Journal of Voluntary and Nonprofit Organizations. Vol. 8, No. 3. September 1997, p.235-260

³ Bekkers, René. "Giving and Volunteering in the Netherlands: Sociological and Psychological Perspectives." Dissertation, Universiteit Ultrecht, September 2004





<u>Plan A</u> Personal In-Home Visitations

~ Each steward is personally visited in their home by an Ambassador

<u>Plan B</u> <u>Small Group In-Home Gatherings</u>

~ Each steward is invited to a small group gathering at the Ambassador's home

How Did The Greatest Steward Solicit

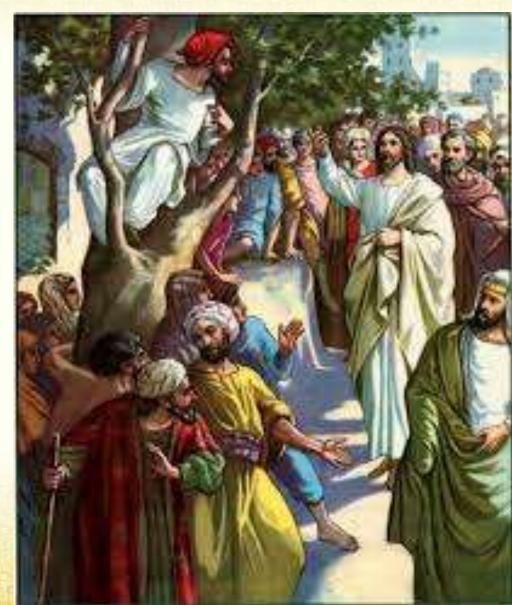


+ The crowd was fed with the fishes and the loaves

- + Washed the feet and first offered His body and blood to His disciples
- + Cured the sick and blind
- + Practiced stewardship as He continuously served the people around Him

How Did The Greatest Steward Solicit?







How Did The Greatest Steward Solicit

-"Zacchaeus, come down immediately. I must stay at your house today." (Christ makes a personal visitation to <u>Zacchaeus' house</u>)

-Zacchaeus: "I give half my belongings, Lord, to the poor. If I have defrauded anyone in the least, I pay him back fourfold."

-"Today salvation has come to this house... For the Son of Man came to seek and to save what was lost."

- How many stewardship or other emails / text messages / letters did our Lord send?



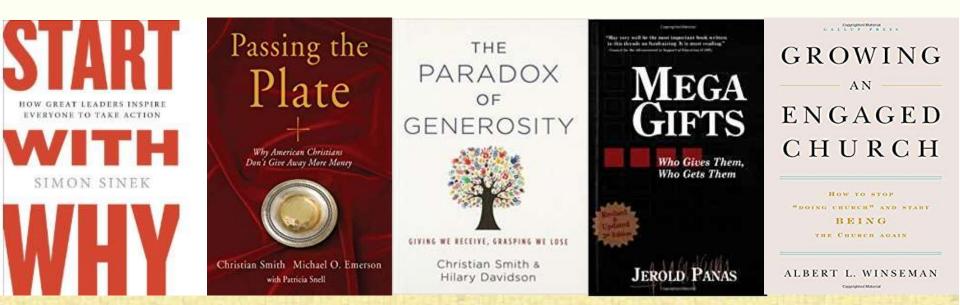
Why do clergy and laity have so much trouble asking people to contribute time, talent or treasures for their churches/ministries?



The Big Answer



They don't know or explain the right "WHY," and they ask the wrong way.



http://www.ted.com/talks/simon_sinek_how_great_leaders_inspire_action.html



1. <u>CHRIST</u> - Teach What Christ Said About Giving (Most people don't know, and some don't want to know but need to know.)

2. <u>CREDIBILITY</u> - Model the Generous Behavior You Teach (You cannot effectively preach what you do not practice.)

3. <u>CAUSE</u> - Share the Life-Changing Impact, Cause or Vision Their Resources Will Fund (People give to causes not to crying.)





The research shows:

4. <u>IT'S PERSONAL</u> - Build Relationships

(People give more to people they trust and when the ask is in person.)

5. <u>PRACTICE</u> - Practice, Make Mistakes, Correct Your Mistakes, Try Again (Edison didn't fail 1,000 times. He discovered 1,000 thing that didn't produce light.)

6. <u>EASY</u> - Make Giving Anything Easy (Why is Amazon successful?)

10 Best Practices To Get More Comfortable In Making <u>Personal Solicitations</u>



The research shows:

7. <u>ASK</u> - Make The Ask (You miss 100% of the shots you don't take.)

8. <u>QUIET</u> - Stop Talking After The Ask (Let the Holy Spirit do the heavy lifting.)

9. <u>NO = MAYBE = YES</u> - Don't Take NO Personal, Or For An Answer (There is always something they can give/do.)

10. THANK - You Can't Thank Too Much

(Thanking is like voting in Chicago, you must: "do it early and often, and even after they die.")



6 of 15 Culture of True Stewardship Practices



6. Engagement ("ROE" and "COM)

The key to success in every Parish is the most active engagement of the faithful. To do that, you must first personally "reach out" and then "engage" (ROE) them.







ENGAGEMENT







GROWING AN ENGAGED CHURCH

How to stop "DOING CRURCH" AND START BEING

THE CHURCH AGAIN

ALBERT L. WINSEMAN

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Growing An Engaged Church: How To Stop "Doing Church" And Start Being The Church Again

By: Al Winseman, Global Practice Leader for Faith-Based Organizations for the Gallup Organization





How to "<u>Reach</u> Out" and "Engage" (<u>ROE</u>) through personal contact







<u>Plan A</u> Personal In-Home Visitations

~ Each steward is personally visited in their home by an Ambassador

<u>Plan B</u> <u>Small Group In-Home Gatherings</u>

~ Each steward is invited to a small group gathering hosted by an Ambassador at the Ambassador's house



<u>Personal, in-home visitations are</u> <u>absolutely and unequivocally the most</u> <u>effective (nothing else is even close)</u>

If you don't remember anything else from today, please remember that to have a true and successful stewardship ministry you <u>MUST</u> visit with <u>EVERY</u> parishioner in a <u>HOME</u>

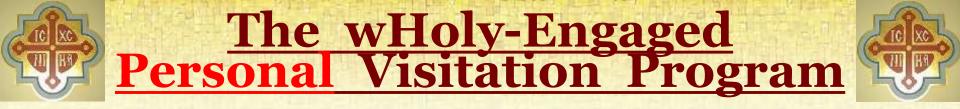


<u>Personal, in-home visitations are most</u> <u>effective</u>

~ Study after study shows that mail only ("pen pal") campaigns are easy but not real stewardship programs and rarely get a good or different result

(insanity is doing the same thing over and over again and expecting a different result)









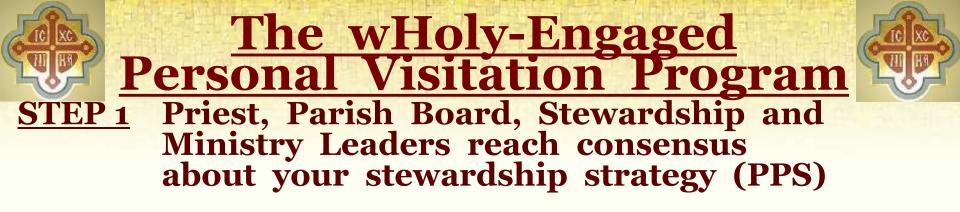


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STEP 2 Reach consensus on the Parish's Mission, Vision and strategic goals and Strategic Plan

~ "Parish Strategic Planning: A Guidebook for our Parishes" can be found at: <u>http://sfstrategicplan.net/parishplanning</u>/

~ Contact Steve Tibbs in your Metropolis (<u>stibbs@bluevase.com</u>)

<u>~ See Also:</u> ATL Strategic Goal 1.1 parish strategic planning program <u>https://atlstrategicplan.org/home/completed-goal-materials/1-1-parish-strategic-planning/</u>



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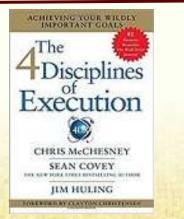
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https://www.ancientfai th.com/podcasts/stewa rdshipcalling/how can you and your churc h be more effective

Using The Four Disciplines of Execution For Parish Strategic Planning

August 5, 2020





Best-selling author Jim Huling



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https://www.ancientfa ith.com/podcasts/stew ardshipcalling/casting vision

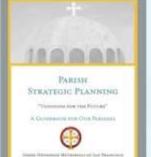
Summary of the 4-P Approach to Building a Consensus Vision and Effective Strategic Plan

Church Strategic Planning - Sunday October 30, 2016

Strategic

NE PLAN OVERVIEW SCHEDULE

PROGRAM RELEASES



DOWNLOAD PARISH STRATEGIC PLANNING GUIDEBOOK (PDF) - HIGH-RES PRINT VERSION

DOWNLOAD PARISH STRATEGIC PLANNING GUIDEBOOK (PDFI-LOW-RES SCREEN VERSION

These Parish-level Strategic Planning Resources have been developed by the Parish Organization and Development Committee as part of the Metropolis of San Francisco Strategic Plan. 1st STRATEGIC OBJECTIVE. Captain: Steve Tibbo Provide the framework, tools and support for a Parish-level Strategic Planning Process.

OTHER RESOURCES

Strategic Plan Examples Greek Orthodox Metropolis of San Francisco St. Demetrico, Perth Amboy, NJ St. George, Baiterstield, CA St. Paul, Invine, CA

TEAMS

GOALS

See full goals

Sample Survey Questions St. Paul, Inme, CA – PDF St. Demetrics, Perth Amboy, NJ

Mission and Vision Statement Examples St. Demetrics, Tucson, AZ Holy Trinity, Pittsburgh, PA St. Katherine, Naples, FL St. Nicholas, San Jose, CA

Program Launch Greek Orthodox Archolocese of America St Paul, Inine, CA. PDF St Nicholas, Northridge, CA. PDF Metropolis of SF Implementation Guide PDF Metropolis Advocate Presentation PDF

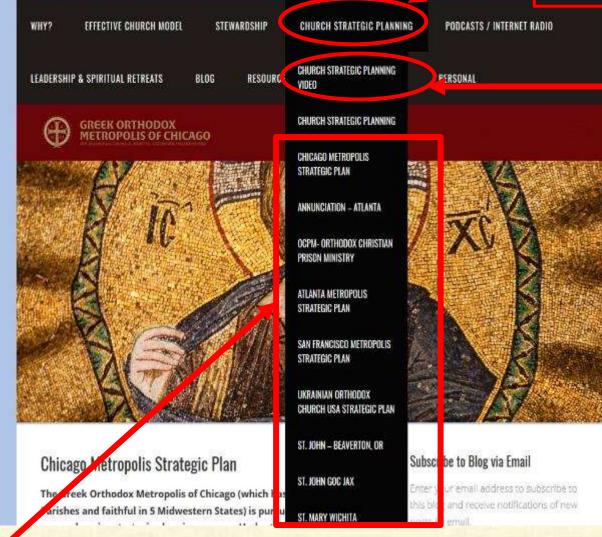
S.F. Strategic Planning Tab at: http://sfstrategicplan.net/

Download a reference "how - to" book on creating a parish Strategic Plan entitled, "Parish **Strategic Planning:** A Guidebook for our **Parishes:** http://sfstrategicplan .net/parishplanning/

You can download several Strategic Plans, Mission & Vision Statements and Surveys: <u>http://sfstrategicplan.net/parishplanning/</u>

Stewardship Calling What are you doing with all of the gifts God has given you?

Strategic Planning Tab at www.stewardshipcalling.com



You can watch or download 2 videos that teach Parish Strategic Planning at: <u>http://stewardshipca</u> <u>lling.com/parish-</u> <u>strategic-planning-</u> video/

You can download several Strategic Plans http://stewardshipcalling.com/strategic-planning/

Stewardship Calling Proven <u>Strategic Planning Process</u>

You can download Strategic Plans that now cover over 25% of U.S. Orthodox Christians

	1	Le response		Cite Sectored in New Yorks Designed in	Parishes
GOA Metro- polis of San Francisco (7 Western States)	States)	Ukrainian Orthodox Church of the USA (entire USA)	GOA Metro- polis of Chicago (6 MW States)	Orthodox Christian Prison Ministry OCPM	<image/>
In Progress: 1. St. Mark/St. Mary & Philopater Coptic					St Mary (Wishite US).

In Progress: 1. St. Mark/St. Mary & Philopater Coptic (Troy); 2. OCA Diocese of New England; 3. Christ the Savior OCA (Harrisburg); 4. St. Nicholas Antiochian (Grand Rapids); 5. OCA Diocese of Midwest; 6. St. Katherine (Naples) + several others just starting St John The Divine (Jacksonville FL); St Mary (Wichita, KS); St John The Baptist (Beaverton, OR); Annunciation (Atlanta, GA); St Nicholas (Ann Arbor. MI)



STEP 1 Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy

STEP 2 Reach consensus on the Parish's mission, vision and strategic objectives and Strategic Planning

<u>STEP 3</u> Organize your Council of Ministries <u>See: http://atlstrategicplan.org/home/completed-goal-</u> <u>materials/1-5-council-of-ministries/</u>





How to Better Engage the Faithful Through a <u>"Council Of Ministries"</u>











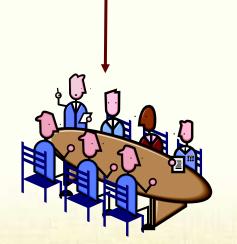








Full-time Priest Serves Parish



Early Parish Councils/Boards









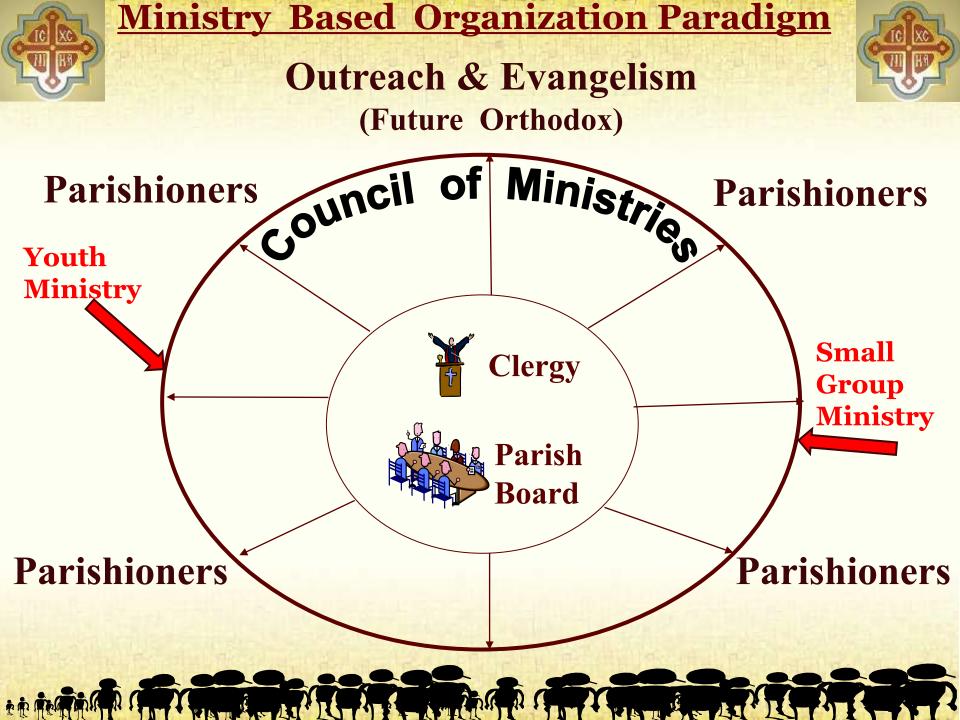
We are living in exponential times...

... the speed of change is unimaginable and accelerating

Can you think of any effective organization that is using the same operational structure it used 70 years ago?

It is...







Ministry - Based Organization (MBO)



• A MBO Parish is organized around it ministries and all Parish programs are:

1. Delivered by individual ministries

2. Managed and coordinated by the Council of Ministries





- A Committee of the leaders of each of the Parish's ministries
- The COM includes the Priest and Parish Board (Board members are liaisons to ministries)
- The COM ensures each ministry is aligned with the Parish's Mission, Vision, Values and Strategic Plan
- The COM meets at least quarterly and shares best practices, challenges and synergies



The wHoly-Engaged Personal Visitation Program



<u>**FEP 1</u>** Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy</u>

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<u>STEP 3</u> Organize your Council of Ministries (See: <u>http://atlstrategicplan.org/home/completed-goal-</u> <u>materials/1-5-council-of-ministries/</u>)

STEP 4 Prepare your Ministries Handbook and Stewardship materials and revised Stewardship Commitment Form (See examples of Parish Ministry Handbooks here: <u>http://stewardshipcalling.com/stewardship-ministry-handbooks/</u>

SAINT ANTHONY MINISTRIES HANDBOOK



St. Anthony Greek Orthodox Church 778 South Rosemead Boulevard Pasadena, California 91107-5615 (626) 449-6943 - Fax (626) 449-6974 Rev. Fr. Peter Stratos saint-anthonys org

Parish

Ministry

Handbooks

Examples

The Ministries St. Luke's 2010~2011



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PARISH SUPPORT SERVICES MINISTRY

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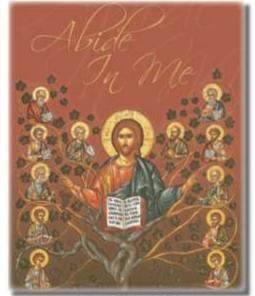
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ST. NICHOLAS GREEK ORTHODOX CHURCH LEXINGTON, MASSACHUSETTS 2011-2012

PARISH MINISTRIES



Sunday Worship Services Orthros Divine Liturgy

Tel: 781-862-6453 17 Meriam Street Lexington, MA 02420

8:15 am 9:30 am

www.ginichulasles.org find us on Facebook



https://steward shipcalling.com /stewardshipministryhandbooks/



SAINTS RAPHAEL, NICHOLAS, AND IRENI GREEK ORTHODOX CHURCH

DIRECTORY OF MINISTRIES



Effective Online Talents Form



Electrical Work

Grounds Maintenance

Athletics & Summer Programs

Apply to assist with Youth Basketball

Apply to assist with Summer Day Camp

Assist with Cathedral Basketball Camp

Assisting with HOPE & LOY

Assisting with GOYA

Assisting with YAYP

Joining College Outreach

Serve Food for Events

Clean-up After Events

Multimedia Ministry

Web Streaming

Multimedia Operator

I would like to assist with ...

Religious and Spiritual Resources

Photos and Videos for Events

Digital Content organization

Set-up & Decorate for Events

Assist in Cooking for Parish Events

Kitchen Crew & Events

Apply to be a Counselor at St. Stephens Summer (

Joining Orthodox Christian Fellowship (O.C.F.)

Annunciation Cathedral Bookstore & Gift Shop

Please enter additional areas of assistance you wish

to provide if not listed within this checklist...

Photos and Videos for Church Services

Painting

Plumbing

Youth Ministry

Greek Orthodox Cathedral of the Annunciation, 2500 Clairmont Rd NE, Atlanta GA 30329

Time & Talents

Please consider offering your time and talents to one of our many ministries, committees and Strategic Planning Goals. We are a large parish with many needs, there are many ways to help! "...give and it will be given to you...for with the same measure that you use it will be measured back to you." Luke 6:38

Your	Cont	act I	nform	iatio
Name	• *			
		First	Nam	E)

- Last Name
- Email Address *

Phone *

_	(##

#####

Ministry and Committee Opportunities

I would like to volunteer my time and talents to the following ministries and/or committees

Parish Council Committees

I would like to serve on the following committee(s):

- Activities
- Outreach
- Cemetery
- EHCYD Education, Hellenic Culture & Youth Diakonia
- Hellenic Community Center
- History & Archives
- Real Estate
- Spiritual Life
- Cathedral Office

would like to help with

Office Volunteer

Mailing/Bulletin/Newsletter (Mail Crew)

Strategic Planning Goal: Campus Improvements

1.1 Accessibility, Renovation, Athletic & Storage Improvements Strategic Planning Goal: Church Life Experience

- 2.1 Welcoming & Newcomer Ministries
- 2.2 Worship & Sacramental Engagement Strategic Planning Goal: Communications & Technology
- 3.1 Communications and Technology Platform Strategic Planning Goal: Education
 - 4.1 Adult Education

4.2 Youth Education Strategic Planning Goal: Leadership, Management & Operations

5.1 Orthodox Servant Leadership Program 5.2 Operational Excellence

Strategic Planning Goal: Life Stage Ministries

6.1 Small Groups

6.2 Life Stage Ministries Strategic Planning Goal: Philanthropy, Outreach & Evangelism

- 7.1 Philanthropy, Outreach & Evangelism Strategic Planning Goal: Stewardship
- 8.1 Comprehensive Stewardship Program Ongoing Educational Programs Lwould like to assist with
- I would like to assist with
- I'm not sure and would like to discuss first

Youth Education

I would like to assist with ...

- Sunday Catechetical School
- St. John Chrysostom Oratorical Festival
- Annunciation Day School
- Annunciation Afternoon Greek School
- Joining Greek School PTA

ARK - Adult Religious Knowledge

- Wednesday Morning Life
- Wednesday NITE Life
- "Road to Orthodoxy" Inquirer/Convert Class
- "Road to Oneness" Premarital Seminar

Senior Ministry

- Join GOOFS
- Join Golden Group (G.G.)
- Serve on the G.G. Planning Committee
- Seniors at Play

Philanthropy and Social Services

- Joining the Ladies Philoptochos Society
- Assisting with the Soup Kitchen
- Assisting with Bags of Love
- Assisting with Witness to Christ's Love (Help/Vi
- Drive others to Church
- Joining Velonaki Knitting Group

Church Cultural Programs

- Atlanta Greek Festival
- Cathedral Orchestra
- Cathedral Dance Ministry
- Church Service Groups I would like to assist in Divine Services by
- Serving as an Altar Boy
- Serving as a Handmaiden
- Chanting
- Joining the Annunciation Choir
- Joining the Youth Choir
- Joining the Men's Choir
- Serve as an Epistle Readers (6-12th Grade)

Liturgical Needs

- Prosfora Baking (Liturgical Bread for Divine Lit
- Dusting Church Furnishings
- Polishing Altar Vessels
- Flower and Icon Decorating
- Holy Week Set-up/Clean-up

Building Maintenance

Carpentry

Other

https://www.atlgoc.org/time-and-talents



Every Purpose

Under Heaven

The Stewardship of

Commitment Card

A Time

for

GOA Talents Pledge Form



information

	NAME	
l	NAME OF SPOUSE (IF MARRIED)	
	STREET ADDRESS	_
200	CITY / STATE / ZIP CODE	_
ne		

HOME PHONE

MOBILE PHONE

EMAIL ADDRESS

EMAIL ADDRESS OF SPOUSE (IF MARRIED)

Dependent Children's names and birthdates:

May we include your contact information in the parish directory? □ yes □ no If yes, please indicate any

information you would like excluded:

May we add you to our parish email list? ves no

In the Gospel of Saint Matthew (6:19), Jesus instructs us, "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal " Often in life, we pursue and collect those things that do not last. We must ask, "One hundred years from now, where will our possessions be?" Our greatest blessing is our family. As Orthodox Christians, we are called to be stewards of this great gift. If we are faithful to this calling, perhaps our Lord will say to us as he did to the faithful steward, "Well done good and faithful servant" (Mt 25:23).



treasure

In gratitude for God's blessings, I/We commit to Christ and His Church the following amount:

each week

planned giving

Please send me information on making a planned gift to the Church

time & talent

Individual stewards should indicate areas of interest with a check (1). Families should mark "H" for husband, "W" for wife or "C" for children.

EDUCATION	LITURGICAL
Bible Staty	Sectury & Alter Care
Adult Religious Education	Alterboys/Acolytes
http://www.com/com/	Baking Prosform
_ Publications	Choir
Speakers	Reader
Bookstore	Greetes Urber
Libery	
	MINISTRIES & PROGRAMS
TOUTH	Campus Ministry
_Clarch School Teacher	Welcome Team
Church School Administration	New Member Events
Youth Leader	Outreach
-Vacation Church School	Stewardship
_Camp Connelor	Sanday Fellowship / Coffee
	Vestation-Hospital
BUILDING & GROUNDS	Visitation - Slat-an-
Garden & Landscape	Feed the Hangay
Phanking	Prison Maristry
Electrical	Grief Bereavement Group
_ Clean-up	Disaster Relief Projects
Interior Repairs	Blood Drives
 Exterior Repairs 	Project Mesaco
Roofing	Inf 1 Orth Christian Charities
Hall Rentals	OCMC Mission Center
	Seniors Manistry
ADMINISTRATION	Couples Ministry
Fiscal Mgt / Review	Singles Ministry
By-Lawa	Military Ministry
Development / Fundraising	
Office help	COMMUNICATIONS
_ Computer/Technical	Web ute & E-mail
Data Entry	Bulletin & Newsletter Public Relations
	PROP. DEMONT

Any other talents or information on items listed above

https://www.goarch.org/-/2020stewardship-campaignresources?inheritRedirect=true



Steward Information & Pledge Form

PERSONAL INFORMATION

	BAPTIZED OR CHRISMATED ORTHODOX CHRISTIAN?
JAME (First/Last)	YESNO
NAME DAY (or Baptismal Name)	
POUSE (First/Last)	YES NO
NAME DAY (or Baptismal Name)	
RESIDENCE ADDRESS	
CITY STATE	ZIP CODE
IOME PHONE NUMBER <u>: ()</u>	
SELF	SPOUSE
BUSINESS PHONE:	
OCCUPATION:	
BIRTHDATE:	
EMAIL	
Names, Birthdates, and Name Days o	of Dependent Children:
COMMITME	INT OF RESOURCES
I/We commit to Christ and His Cl I/We expect to give the following	
Weekly: \$	
"Every Sunday let each of you put aside of the Lord." (See: I Cor 16:2)	
and the second se	

The wHoly-Engaged Personal Visitation Program



STEP 5 Recruit your Stewardship Ambassadors (including all PPS and other leaders)

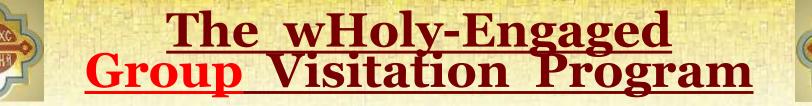
- **STEP 6** Train your Stewardship Ambassadors using these Igniting The Flame of True Christian Stewardship materials, teach your mission, vision and ministries
- **STEP 7** Ambassadors select the Stewards they will visit based on commonality
- **STEP 8** Ambassadors call and schedule 15-30 minute in-home visitation focusing on engagement in ministries
- **STEP 9** Ambassadors follow up every two weeks until stewardship commitment forms are submitted to the Parish administrator

The wHoly-Engaged Personal Visitation Program



Personal, in-home visitations agenda

- ~ Opening prayer of thanksgiving
- ~ Discuss parish items of common interest (e.g., <u>the top 3 things they like about parish</u>)
- ~ Share the vision/ministries of the parish
- ~ Address any comments/concerns or promise to get back to them
- ~ Review Ministry handbook and stewardship forms
- Explain you will follow up every 2 weeks until the church receives their competed forms
 Thank them and end with a prayer







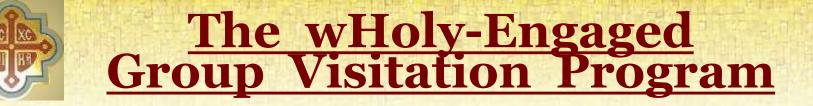


<u>Plan A</u> <u>Personal In-Home Visitations</u>

~ Each steward is personally visited in their home by an Ambassador

<u>Plan B</u> <u>Small Group In-Home Gatherings</u>

~ Each steward is invited to a small group gathering hosted by an Ambassador at the Ambassador's house

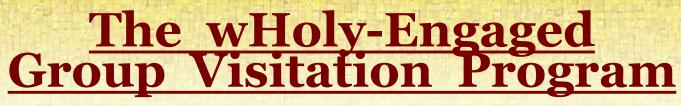




STEP 1 Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy

- **STEP 2** Reach consensus on the Parish's mission, vision and strategic objectives and Strategic Plan
- **STEP 3** Organize your Council of Ministries
- **STEP 4 Prepare your Ministries Handbook and Stewardship materials and revised Stewardship Commitment Form**







- **STEP 5** Recruit your Stewardship Ambassador Host Teams
- **<u>STEP 6</u>** Train your Stewardship Ambassador Teams using these Igniting The Flame of True Christian Stewardship materials, teach your mission, vision and ministries
- **STEP 7** Ambassador Teams pick Stewards to invite to their house based on commonality
- **STEP 8** <u>Ambassador Teams select strategic</u> <u>"testimonial" presenters</u> and invite Steward couples for a group dinner focusing on engagement in ministries
- **STEP 9** Ambassadors Teams follow up every two weeks until stewardship commitment forms are submitted to the Parish administrator



<u>The wHoly-Engaged</u> <u>Group Visitation Program</u>



- ~ Opening prayer, welcome/ice breaker
- ~ Dinner and fellowship
- ~ Program
 - the vision and ministries of the parish
 - 2 or 3 testimonials
 - present stewardship ministry handbook and stewardship commitment form
 - explain next steps (including every 2 week follow-up), answers any questions and closing prayer





<u>Plan A</u> <u>Personal In-Home Visitations</u>

~ Each steward is personally visited in their home by an Ambassador

<u>Plan B</u> <u>Small Group In-Home Gatherings</u>

~ Each steward is invited to a small group gathering hosted by an Ambassador at the Ambassador's house



Stewardship Calling Culture of <u>**True Stewardship Best Practices</u></u></u>**



Session 1 - September 1, 2020

- 1. Facts & Figures
- 2. Covid/Crisis Strategies
- 3. Science of Generosity Studies
- 4. A Culture of True Orthodox Stewardship

Session 2 - September 15, 2020

- 1. Leadership Alignment
- 2. Tithing and Percentage Giving
- 3. Increasing Engagement
- 4. The Personal Touch

Session 3 - September 29, 2020

- 1. Welcoming
- 2. Thanking
- 3. Youth Stewardship
- 4. Small Groups

Session 4 - October 13, 2020

- 1. Effective Messaging
- 2. Campaigns (Stewardship, Capital & Planned Giving)
- 3. Transparency & Accountability
- 4. Stewardship Team

Session 5 - October 27, 2020

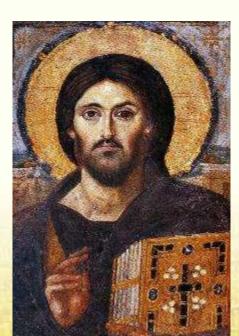
Questions & Answers



Christ's Possible Question To You



"What did <u>You</u> do with <u>MY</u> Church under <u>Your</u> watch given all of the gifts <u>I</u> gave <u>You</u>?"





GREEK ORTHODOX ARCHDIOCESE OF AMERICA METROPOLIS OF SAN FRANCISCO



Igniting the Flame

A Culture of True Christian Stewardship and Generosity

"For everyone to whom much is given, from him much will be required." Luke 12:48

Bill Marianes

www.stewardshipcalling.com

Bill@stewardshipcalling.com

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Helping people and parishes discover and live their stewardship callings so that they may have a good account before the awesome judgment seat of Christ

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