

### Igniting the Flame

# A Culture of True Orthodox Christian Stewardship and Generosity

(*Part 3*)

"For everyone to whom much is given, from him much will be required."

Luke 12:48

### **Bill Marianes**

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Helping people and parishes discover and live their stewardship callings so that they may have a good account before the awesome judgment seat of Christ



Helping transform and improve Orthodox Church parishes, organizations, and ministries in order to strengthen the Body of Christ.

www.orthodoxministry.org/

# WHY Are You Here?

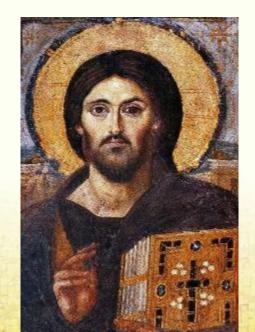




## Christ's Possible Question To You

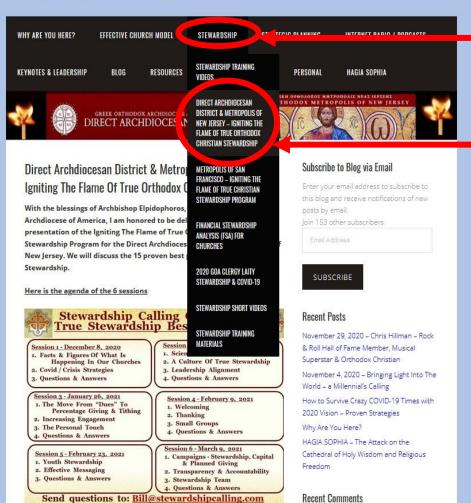


# "What did <u>YOU</u> do with <u>MY</u> Church under <u>YOUR</u> watch given all of the gifts <u>I</u> gave <u>YOU</u>?"



# You can download this presentation at: www.stewardshipcalling.com

Stewardship Calling
What are you doing with all of the gifts God has given you?



ardshinealling.com

**Under the Stewardship Tab** go to the Direct **Archdiocesan District & Metropolis of New Jersey** - Igniting the Flame of **True Orthodox Christian** Stewardship page at https://stewardshipcalling. com/direct-archdiocesedistrict-metropolis-of-new-<u>jersey-igniting-the-flame-</u> <u>of-true-orthodox-christian-</u> stewardship/

Send questions to: Bill@stewardshipcalling.com



# Stewardship Calling Culture of True Stewardship Best Practices



### Session 1 - December 8, 2020

- 1. Facts & Figures Of What Is Happening In Our Churches
- 2. Covid / Crisis Strategies
- 3. Questions & Answers

### <u> Session 2 - January 12, 2021</u>

- 1. Science Of Generosity Studies
- 2. A Culture Of True Stewardship
- 3. Leadership Alignment
- 4. Questions & Answers

### **Session 3 - January 26, 2021**

- 1. The Move From "Dues" To Percentage Giving & Tithing
- 2. Increasing Engagement
- 3. The Personal Touch
- 4. Questions & Answers

### Session 4 - February 9, 2021

- 1. Welcoming
- 2. Thanking
- 3. Small Groups
- 4. Questions & Answers

### <u>Session 5 - February 23, 2021</u>

- 1. Youth Stewardship
- 2. Effective Messaging
- 3. Questions & Answers

### Session 6 - March 9, 2021

- 1. Campaigns Stewardship, Capital & Planned Giving
- 2. Transparency & Accountability
- 3. Stewardship Team
- 4. Questions & Answers

Send questions to: <u>Bill@stewardshipcalling.com</u>

www.stewardshipcalling.com



# # 3 of 15 Culture of True Stewardship Practices



### 3. Tithing of all 3 Ts

Tithing (or percentage giving) of Time, Talents and Treasures is called for by Holy Scripture and represents a strategy that can make a significant positive difference



### 10 Things Wrong With Dues?



# <u>Dues definition<sup>1</sup>:</u> "charges for membership in a club or organization

- 1. Show me where Christ or anyone else in the Bible taught that dues was the right answer?
- 2. What did Christ actually teach was our stewardship obligation
  - a) 100% Matthew 19:16-22 (parable of the Rich Young Man)
  - b) 50% + 4 times wronged ≈ 100% Luke 19:1-10 (parable of Zacchaeus the tax collector)

<sup>&</sup>lt;sup>1</sup> Dictionary.com (<a href="https://www.dictionary.com/browse/dues">https://www.dictionary.com/browse/dues</a>)



### 10 Things Wrong With Dues<sup>1</sup>?



- 3. Funds are membership dues with entitlement benefits
- 4. Payer loves recognition for funds donated
- 5. Payer withholds funds when something doesn't go their way (and convinces others to do likewise)
- 6. Money is always given with expectations "its my money"
- 7. Funds are given from what's left not "first fruits"
- 8. Payer thinks money gives them a right to determine church spending
- 9. Payer loves to give designated funds to have more control over "my money"
- 10. Payer takes personal pride in what's giving to the church

<sup>&</sup>lt;sup>1</sup> Thom Rainer <a href="https://churchanswers.com/blog/eight-differences-church-giving-church-dues/">https://churchanswers.com/blog/eight-differences-church-giving-church-dues/</a>



## **Disguised Dues**



- 1. Minimums or suggested amounts
- 2. Set dollar amounts based on your demographic status
- 3. Church program and rental discounts given to "members"
- 4. Conditional church rights depending on payments
- 5. "Perks" given to members only
- 6. Family plans
- 7. No separate stewardship program for kids
- 8. Amounts set per capita based on your arbitrary parish budget
- 9. Pay a day fee based on an arbitrary budget
- 10. Anything other that proportional /percentage giving (tithe)



### 10 Good Things About Stewardship 1

- IC XC
- 1. Steward definition 2: "a person who acts as the surrogate of another"
- 2. Gifts are given with a heart of gratitude
- 3. Steward never speaks of the funds as "my money"
- 4. Steward has zero expectation of personal benefits from the church in exchange for the donations
- 5. Donations are viewed as part of his or her walk of discipleship with Christ
- 6. Steward seeks no recognition, plaques, or naming privileges for the donations
- 7. Steward giver gives with joy not out of duty or guilt
- 8. Steward's only regrets is not giving more
- 9. Donations are "first fruits" taken out of income sources before al other expenses
- 10. Gifts are given in proportion to their blessings

<sup>&</sup>lt;sup>1</sup> Thom Rainer <a href="https://churchanswers.com/blog/eight-differences-church-giving-church-dues/">https://churchanswers.com/blog/eight-differences-church-giving-church-dues/</a>

<sup>&</sup>lt;sup>2</sup> Dictionary.com (<a href="https://www.dictionary.com/browse/dues">https://www.dictionary.com/browse/dues</a>)



### Today's Life Changing Idea



# INY IG

# It's Not Yours It's God's

"You received without paying, give without pay."

Matthew 10:8





## The Evil of Dues<sup>1</sup>



" a dues system and the resulting mentality is truly, in all objective measures, a losing system.

It is not Christian, it is not effective, and it encourages the exact opposite in results than that which we would hope and expect.

Parish dues are simply another bill to be paid, a tax that is to be as painless as possible..."

<sup>&</sup>lt;sup>1</sup> OCA.org – "*Moving From A Dues System To Stewardship*" Fr John Dresko https://www.oca.org/parish-ministry/stewardeducation/moving-from-a-dues-system-to-stewardship



### How Much Due I Owe?



#### HOW MUCH DO I OWE?

By Bill Marianes1

"How much do I owe" asked the parishioner. "For what?" I asked. "You know, for my church dues." I truly did not know what to say next, so I asked a simple question: "How much have you been blessed? "A lot" they said, "but what has that got to do with anything? I just want to know how much of my money I have to give to the church as dues to be a member?"

And that was when I finally realized that, among other things, they got the pronoun wrong. They weren't really dealing with "their" assets. They are all "His" (i.e., God's). They failed to understand that Christ's church does not sell "memberships" or charge "dues" and that everything "they" had was really a gift from God, their Father. Everything! Their life, their talents, their genetic composition, their life experiences, the people who loved them, the opportunities presented them for greatness, the chances to make a difference in the world, their stuff and even their money. None of it was really theirs. They were merely a temporary steward (caretaker) of God's gifts. They didn't get it and just wanted me to give them a magic number as if it were written in some golden tablets.

So I replied with what Christ taught us on the subject: "Give it all, I said." In Matthew 19-16-21 we are presented with parable of the young man who asked Christ: "What good deed must I do to have eternal life?" The young man was focused on the right thing, namely eternal life, and not some temporary success, job promotion or nice lifestyle. Christ responded by essentially first reviewing the 10 Commandments and then gave the following clear guidance: "If you would be perfect, go sell what you possess and give it to the poor and you will have treasure in heaven; and come follow me."

Notice what Christ said. "If you would be <u>perfect</u>..." Perfect, he said, not average, or in the 2nd quartile. The roadmap to perfection is to give back everything we have been given. How many of us are ready to go "all in" and take the journey down that path toward an ultimate goal that is more rich and fulfilling than anything we could imagine? The young man was not ready, and "...he went away sad."

Paradoxically, it is kind of funny, because eventually we will give everything. When we die (on this earth) we will not take any of our stuff with us. You still never see a hearse followed by a U-Haul trailer. So why not give it now and experience the joy that comes from helping someone else. Or would you prefer to also "go away sad."

An endless number of Scripture passages make it clear that our obligation of stewardship over God's many gifts to us is to give in proportion to the blessings we have received. Indeed the Parable of Talents from Matthew 25:14-30 is all about taking whatever gifts God gives us, putting them out into the world and causing them to multiply, and then giving them back in proportion to what we earned in order to receive the reward of hearing: "Well done, good and faithful servant; you have been faithful over a little, I will set you over much."

1st Corinthians 9:7 teaches us: "So let each one give as he purposeth in his heart, not grudgingly or out of necessity; for God loves a cheerful giver." Note the emphasis on cheerful giving, not

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Stewardship Calling .com

https://stewardshipcalling.com/articles-2/

**Orthodox Ministry Services.org** 

https://orthodoxministry.org/how-much-do-i-owe/



"For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more."

(Luke 12:48)

"Every man shall give as he is able, according to the blessings the Lord your God gave you."

(Deuteronomy 16:17)

Message:

Proportional giving





# It will get easier once we get it right with the Fourth T...

# Tithe





### The Tithe



### MALACHI 3:10

Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the LORD Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.



# Tithing Is The Right Answer (not just in the Old Testament)



"Do not think that I have come to abolish the law and Prophets. I did not come to destroy but to fulfill" (Matthew 5:17)

"Now Melchizedek the king of Salem brought out bread and wine; he was a priest of the Most High. He blessed Abram ... Then Abram gave him a tithe of all". (Exodus 14:18-20)

"Behold, I give the children of Levi (the priests) all the tithes in Israel as an inheritance in return for their liturgical service." (Numbers 18:21)

"Will a man insult God? Yet you have insulted Me! But you say, 'In what way have we insulted You?' You keep back tithes and offerings!" (Malachi 3:8)

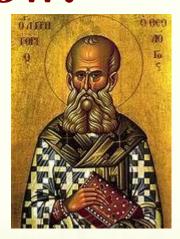
"Woe to you scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done without leaving the others undone" (Matthew 23:23)



# Tithing Is The Right Answer (not just in the Old Testament)



"If there was a danger then (in the Old Testament) in omitting tithes, think how great it must be now!"



St. John Chrysostom, Homily on Ephesians 2:10 -Nicene and Post-Nicene Fathers, Volume XIII First series, p.69



# Tithing Is The Right Answer (not just in the Old Testament)



"Stewardship is recommended to be ten percent (10%) of one's annual income as stated in Holy Scripture to help meet the financial obligations of the Parish, the Metropolis and the Archdiocese"

Uniform Parish Regulations Article 18, Section 1 of the Regulations of the Greek Orthodox Archdiocese of America



# Tithing Is The Right Answer





~ Tithing should be each person's ultimate goal (a minimum of 10% Time, Talent and Treasures)

("You shall tithe..." Deuteronomy 14:22)



# 2018 Nonprofit Source Data<sup>1</sup>



- ~ Between 3% and 5% of all Americans tithe
- ~ 80% of Americans give, on average, 2% of their income (however in the GOA, the proxy tithe median analysis suggest it's between 0.5% and 0.8% 2)
- ~ 70% of tithers do so based on their gross, not net, income
- ~ Churches that accept tithing online increase overall donations by 32%

<sup>&</sup>lt;sup>1</sup> <a href="https://nonprofitssource.com/online-giving-statistics/church-giving/">https://nonprofitssource.com/online-giving-statistics/church-giving/</a>

<sup>&</sup>lt;sup>2</sup> Financial Stewardship Analysis from over 250 U.S. Orthodox parishes conducted by Stewardship Calling

# %

### Let Me Make This Simple

- 1. 52% of GOA parish total income comes from direct stewardship.
- 2. If you doubled your direct stewardship, 100% of your current budget would be covered.
- 3. 80% of Americans give an average of 2% of their income, but GOA faithful give between 0.5% and 0.8% of their income in stewardship.
- 4. If your stewards doubled their contributions to only 1% 1.6% of income (well below U.S. average of 2%), 100% of your budget is funded.
- 5. If your stewards gave 10% of income, you would raise about 15 times more. Imagine what ministries, services and good you could accomplish!

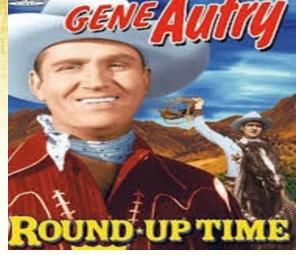
## **Tithing / Percentage Giving**

### How do you get a Tithing program started

- 1. Start talking, teaching and preaching about tithing/percentage giving to your parishioners
- 2. Explain the economic impact of tithing to your parishioners "lived changed"
- 3. Have the Parish leaders, stewardship committee and clergy lead by example
- 4. Implement the "ROUND-UP"



### Implement The Round Up



- 1. Calculate what % of your income you gave to the church last year rounded to one decimal point (e.g., 0.5%)
- 2. This year round up your stewardship so that you give the next highest whole number percent of income (e.g., 1%)
- 3. The following year, round up your stewardship by 1% more
- 4. Repeat each year until you reach 10%



~ Median<sup>1</sup> American "Orthodox" family income by ethnicity =

Russian \$77,841 - Bulgarian \$76, 861 - Lebanese \$75, 337 - Romanian \$72, 381 Greek \$72,291 - Serbian \$70,028 - Ukrainian \$72,449 - Yugoslavian \$63,765

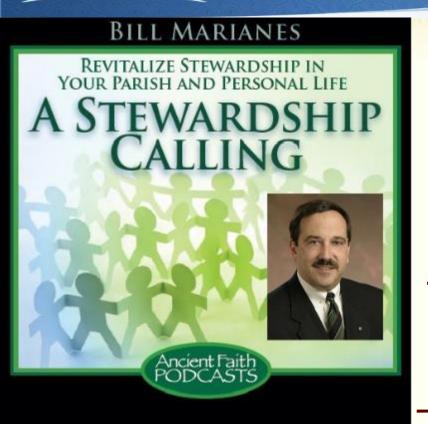
- ~ MEDIAN of above ≈ (\$72,300)
- $\sim$  10% of Median = \$7,230
- ~ N = your number of Stewardship units/families
- ~  $\$7,230 \times N = your new \$teward\$hip total$

100N = \$723K 300N = \$2.2M 500N = \$3.6M 200N = \$1.4M 400N = \$2.9M 600N = \$4.3M

~ Imagine the ministries and services your Parish could fund if all stewards tithed and contributed <u>\$X MILLION\$</u> instead of the smaller amount they are contributing now

<sup>&</sup>lt;sup>1</sup> <u>Median household income in the past 12 Months (in 2015 inflation-adjusted dollars)"</u>. American Community Survey. United States Census Bureau. 2015. Retrieved 3 December 2016.

**Ancient Faith Ministries** 

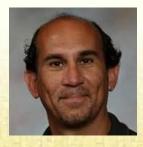


# "The Tithe & Percentage Giving"

February 6, 2019

https://www.ancientfa ith.com/podcasts/stew ardshipcalling/the joy of the tithe

**Nick Kasemeotes** 





# # 4 of 15 Culture of True Stewardship Practices



4. Time First  $\sim$  (W<sup>2</sup>)

W<sup>2</sup> = "own the <u>Watch</u> and you will own the <u>Wallet</u>" ~ when people give their time, they will also give more money



# $W^2$





"Own the Watch, and you will own the Wallet."



# $W^2$



- People who are asked to give of their time before they are asked to donate money ultimately give more money to the charity (49% more ~ (\$36.44 rather than \$24.46))<sup>1</sup>
- "...the likelihood of giving money to an organization is affected by an individual's involvement with the organization as a volunteer... The amount of time spent volunteering is positively correlated with the amount of money that is given by individuals." (Those who actively practiced a religion donated 92% more to charitable causes.)<sup>2</sup>
- "...church involvement is the strongest single predictor of giving." 3

<sup>&</sup>lt;sup>1</sup> The Happiness of Giving: The Time-Ask Effect (May 1, 2008) – Center for Responsible Business - University of California, Berkley (Wendy Liu & Jennifer Aaker) Ask Donors First To Volunteer (June 9, 2008) – University of California, Berkley

<sup>&</sup>lt;sup>2</sup> Helping Out: A National Survey of Volunteering and Charitable Giving (2006-07) - Institute for Volunteering Research, London, England

<sup>&</sup>lt;sup>3</sup> More Money, More Ministry, Dean R. Hoge and Mark A. Knoll (Eerdmans, 2000)

Merely writing a check doesn't make you a steward...





...any more than just standing in your garage doesn't make you a car.



# # 5 of 15 Culture of True Stewardship Practices



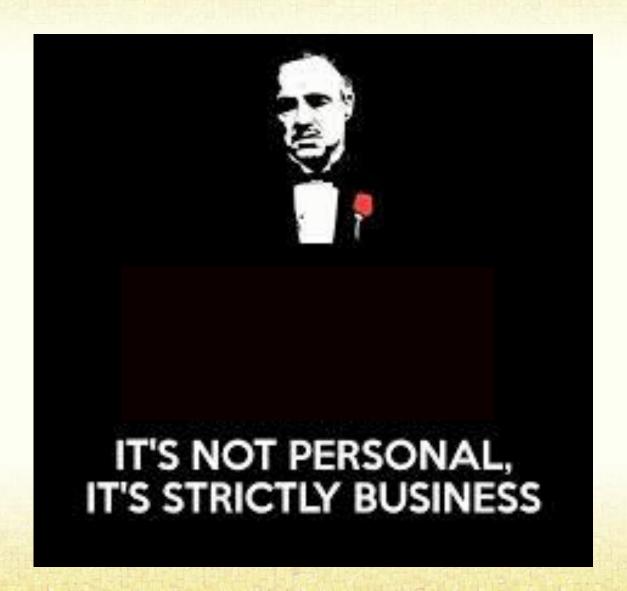
5. "The MOB was wrong" ~ it's all personal

It's personal, not just business, when seeking to engage stewards in Christian churches



# The Mob Was Wrong







# The Mob Was Wrong



- "Personal solicitation has an effect on both the decision to make a gift and the average size of the gift..." "...individuals are more likely to donate when asked by those who are similar to them" <sup>1</sup>
- "...the method of direct contact may be as important as just contact...higher levels of contributions involve a personal contact by a previously known individual." <sup>2</sup>
- "...solicitations to contribute are more often successful when they are made by a person with a stronger relationship to the potential donor or volunteer because a refusal to contribute will endanger the relationship with the solicitor." <sup>3</sup>

<sup>&</sup>lt;sup>1</sup> Brother, Can You Spare a Dime? Peer Effects in Charitable Solicitations (March, 2009) Jonathan Meer- Stanford University

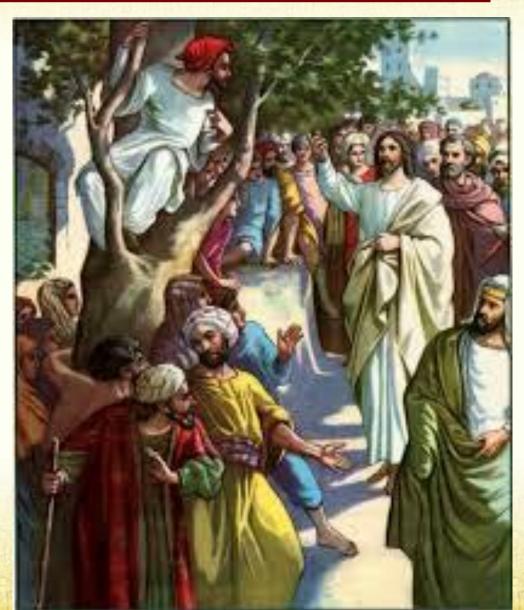
<sup>&</sup>lt;sup>2</sup> Schervish, Paul and John Havens. "Social Participation and Charitable Giving: A Multivariate Analysis." Voluntas: International Journal of Voluntary and Nonprofit Organizations. Vol. 8, No. 3. September 1997, p.235-260

<sup>&</sup>lt;sup>3</sup> Bekkers, René. "Giving and Volunteering in the Netherlands: Sociological and Psychological Perspectives." Dissertation, Universiteit Ultrecht, September 2004



# How Did The Greatest Steward Solicit?







# How Did The Greatest Steward Solicit

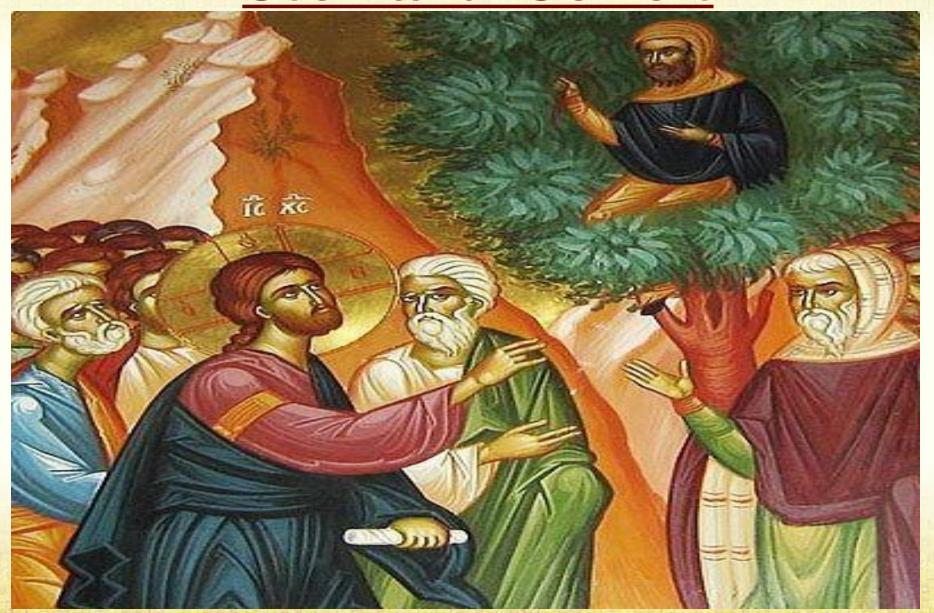


- ~ Christ taught us about stewardship in everything He did. He constantly practiced stewardship, and it was always in person and very personal.
  - + The crowd was fed with the fishes and the loaves
  - + Washed the feet and first offered His body and blood to His disciples
  - + Cured the sick and blind
  - + Practiced stewardship as He continuously served the people around Him



# How Did The Greatest Steward Solicit







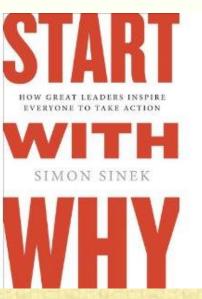
Why do clergy and laity have so much trouble asking people to contribute time, talent or treasures for their churches/ministries?

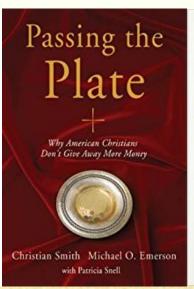


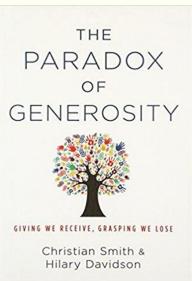
### The Big Answer

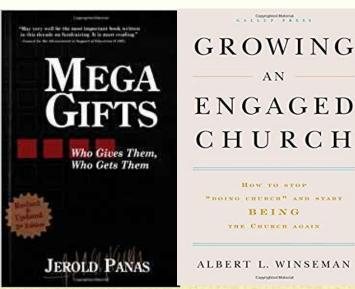


### They don't know or explain the right "WHY," and they ask the wrong way.









http://www.ted.com/talks/simon\_sinek\_how\_great\_leaders\_inspire\_action.html



### 10 Best Practices To Get More Comfortable In Making Personal Solicitations



### The research shows:

- 1. CHRIST Teach What Christ Said About Giving (Most people don't know, and some don't want to know but need to know.)
- 2. <u>CREDIBILITY</u> Model the Generous

  Behavior You Teach (You cannot effectively preach what you do not practice.)
- 3. <u>CAUSE</u> Share the Life-Changing Impact, Cause or Vision Their Resources Will Fund (People give to causes not to crying.)



### 10 Best Practices To Get More Comfortable In Making Personal Solicitations



### The research shows:

- 4. IT'S PERSONAL Build Relationships
  - (People give more to people they trust and when the ask is in person.)
- 5. PRACTICE Practice, Make Mistakes, Correct Your Mistakes, Try Again (Edison didn't fail 1,000 times. He discovered 1,000 thing that didn't produce light.)
- 6. <u>EASY</u> Make Giving Anything Easy (Why is Amazon successful?)



### 10 Best Practices To Get More Comfortable In Making Personal Solicitations



### The research shows:

- 7. ASK Make The Ask (You miss 100% of the shots you don't take.)
- 8. QUIET Stop Talking After The Ask (Let the Holy Spirit do the heavy lifting.)
- 9. NO = MAYBE = YES Don't Take NO
  Personal, Or For An Answer (There is always something they can give/do.)
- 10. THANK You Can't Thank Too Much

(Thanking is like voting in Chicago, you must: "do it early and often, and even after they die.")



### # 6 of 15 Culture of True Stewardship Practices



6. Engagement ("ROE" and "COM)

The key to success in every Parish is the most active engagement of the faithful. To do that, you must first personally "reach out" and then "engage" (ROE) them.



## The one comprehensive solution to many of your challenges is:



### **ENGAGEMENT**





### A Must Read For Every Priest and Church Leader



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GROWING

AN

ENGAGED CHURCH

How to stop

"DOING CHURCH" AND START

BEING

THE CHURCH AGAIN

ALBERT L. WINSEMAN

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Growing An Engaged
Church: How To Stop
"Doing Church" And
Start Being The Church
Again

By: Al Winseman, Global Practice Leader for Faith-Based Organizations for the Gallup Organization





# How to "Reach Out" and "Engage" (ROE) through personal contact





### Ingredients Of Effective Stewardship Ministry



### Plan A Personal In-Home Visitations

~ Each steward is personally visited in their home by an Ambassador

### Plan B Small Group In-Home Gatherings

~ Each steward is invited to a small group gathering hosted by an Ambassador at the Ambassador's house



### Ingredients Of Effective Stewardship Ministry



Personal, in-home visitations are absolutely and unequivocally the most effective (nothing else is even close)

If you don't remember anything else from today, please remember that to have a true and successful stewardship ministry you <u>MUST</u> visit with <u>EVERY</u> parishioner in a <u>HOME</u>



### Ingredients Of Effective Stewardship Ministry



~ Study after study shows that mail only ("pen pal") campaigns are easy but not real stewardship programs and rarely get a good or different result

(insanity is doing the same thing over and over again and expecting a different result)



### The wHoly-Engaged Personal Visitation Program







### The wHoly-Engaged Personal Visitation Program (Appendix of Resources)



At the end of this Session 3 materials, are specific resources to help implement the wHoly Engaged 9-step Personal Visitation Program:

https://stewardshipcalling.com/directarchdiocese-district-metropolis-of-newjersey-igniting-the-flame-of-true-orthodoxchristian-stewardship/

If you have any questions, email: Bill@stewardshipcalling.com





### Ingredients Of Effective Stewardship Ministry



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~ Each steward is personally visited in their home by an Ambassador

### Plan B Small Group In-Home Gatherings

~ Each steward is invited to a small group gathering hosted by an Ambassador at the Ambassador's house



### The wHoly-Engaged Personal Visitation Program



- STEP 1 Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy (PPS)
- STEP 2 Reach consensus on the Parish's Mission, Vision and strategic goals and Strategic Plan
- **STEP 3** Organize your Council of Ministries

STEP 4 Prepare your Ministries Handbook and Stewardship materials and revised Stewardship Commitment Form



### The wHoly-Engaged Personal Visitation Program



STEP 5 Recruit your Stewardship Ambassadors (including all PPS and other leaders)

STEP 6 Train your Stewardship Ambassadors using these Igniting The Flame of True Christian Stewardship materials, teach your mission, vision and ministries

STEP 7 Ambassadors select the Stewards they will visit based on commonality

STEP 8 Ambassadors call and schedule 15-30 minute in-home visitation focusing on engagement in ministries

STEP 9 Ambassadors follow up every two weeks until stewardship commitment forms are submitted to the Parish administrator





### The wHoly-Engaged Group Visitation Program







### Ingredients Of Effective Stewardship Ministry



### Plan A Personal In-Home Visitations

~ Each steward is personally visited in their home by an Ambassador

### Plan B Small Group In-Home Gatherings

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### The wHoly-Engaged Group Visitation Program



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- STEP 4 Prepare your Ministries Handbook and Stewardship materials and revised Stewardship Commitment Form



### The wHoly-Engaged Group Visitation Program



STEP 5 Recruit your Stewardship Ambassador Host Teams

STEP 6 Train your Stewardship Ambassador Teams using these Igniting The Flame of True Christian Stewardship materials, teach your mission, vision and ministries

STEP 7 Ambassador Teams pick Stewards to invite to their house based on commonality

STEP 8 Ambassador Teams select strategic "testimonial" presenters and invite Steward couples for a group dinner focusing on engagement in ministries

STEP 9 Ambassadors Teams follow up every two weeks until stewardship commitment forms are submitted to the Parish administrator





### Stewardship Calling Culture of True Stewardship Best Practices



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- 1. The Move From "Dues" To Percentage Giving & Tithing
- 2. Increasing Engagement
- 3. The Personal Touch
- 4. Questions & Answers

#### Session 4 - February 9, 2021

- 1. Welcoming
- 2. Thanking
- 3. Small Groups
- 4. Questions & Answers

#### <u>Session 5 - February 23, 2021</u>

- 1. Youth Stewardship
- 2. Effective Messaging
- 3. Questions & Answers

#### Session 6 - March 9, 2021

- 1. Campaigns Stewardship, Capital & Planned Giving
- 2. Transparency & Accountability
- 3. Stewardship Team
- 4. Questions & Answers

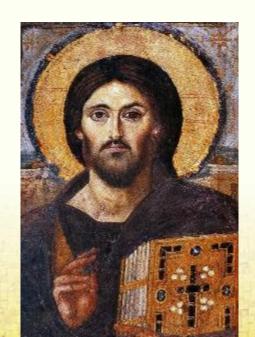
Send questions to: <u>Bill@stewardshipcalling.com</u> <u>www.stewardshipcalling.com</u>



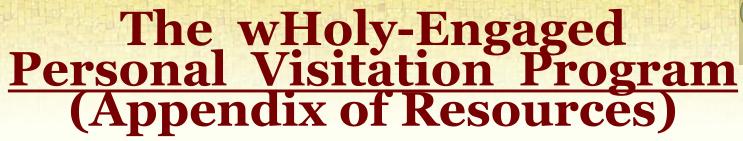
### Christ's Possible Question To You



# "What did <u>You</u> do with <u>MY</u> Church under <u>Your</u> watch given all of the gifts <u>I</u> gave <u>You</u>?"



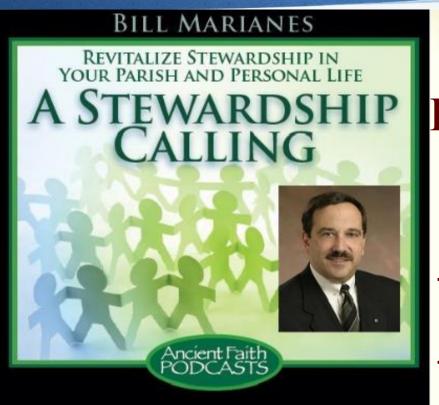






- STEP 2 Reach consensus on the Parish's Mission, Vision and strategic goals and Strategic Plan
- ~ "Parish Strategic Planning: A Guidebook for our Parishes" can be found at: <a href="http://sfstrategicplan.net/parishplanning/">http://sfstrategicplan.net/parishplanning/</a>
- ~ Contact Steve Tibbs in your Metropolis (<a href="mailto:stibbs@bluevase.com">stibbs@bluevase.com</a>)
- ~ See Also: ATL Strategic Goal 1.1 parish strategic planning program https://atlstrategicplan.org/home/completed-goal-materials/1-1-parish-strategic-planning/

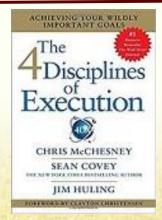
**Ancient Faith Ministries** 



Using The Four Disciplines of Execution For Parish Strategic Planning

**August 5, 2020** 

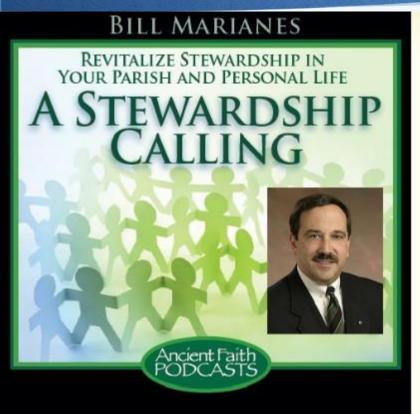
https://www.ancientfai
th.com/podcasts/stewa
rdshipcalling/how can
you and your churc
h be more effective





**Best-selling author Jim Huling** 

**Ancient Faith Ministries** 



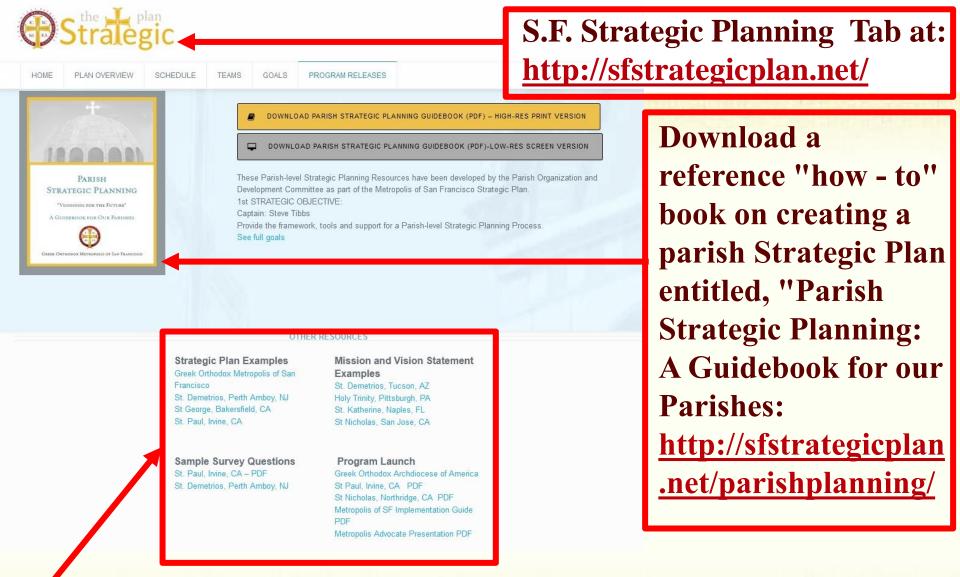
Consensus Vision and Effective Strategic Plan

Church Strategic

https://www.ancientfa ith.com/podcasts/stew ardshipcalling/casting vision Church Strategic Planning - Sunday October 30, 2016

Summary of the 4-P

Approach to Building a



You can download several Strategic Plans, Mission & Vision Statements and Surveys: <a href="http://sfstrategicplan.net/parishplanning/">http://sfstrategicplan.net/parishplanning/</a>



You can download several Strategic Plans <a href="http://stewardshipcalling.com/strategic-planning/">http://stewardshipcalling.com/strategic-planning/</a>

### Stewardship Calling Proven Strategic Planning Process

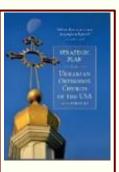
You can download Strategic Plans that now cover over 25% of U.S. Orthodox Christians



GOA
Metropolis of
San
Francisco
(7 Western
States)



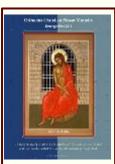
GOA Metropolis of Atlanta (8 SE States)



Ukrainian
Orthodox
Church of
the USA
(entire
USA)



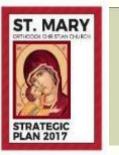
Metropolis of Chicago (6 MW States)



Orthodox Christian Prison Ministry OCPM

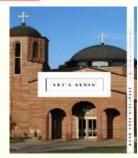
### **Parishes**











In Progress: 1. St. Mark/St. Mary & Philopater Coptic (Troy); 2. OCA Diocese of New England; 3. Christ the Savior OCA (Harrisburg); 4. St. Nicholas Antiochian (Grand Rapids); 5. OCA Diocese of Midwest; 6. St. Katherine (Naples) + several others just starting

St John The Divine (Jacksonville FL); St Mary (Wichita, KS); St John The Baptist (Beaverton, OR); Annunciation (Atlanta, GA);

St Nicholas (Ann Arbor. MI)



### The wHoly-Engaged Personal Visitation Program



- STEP 1 Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy
- STEP 2 Reach consensus on the Parish's mission, vision and strategic objectives and Strategic Planning
- STEP 3 Organize your Council of Ministries

  See: <a href="http://atlstrategicplan.org/home/completed-goal-materials/1-5-council-of-ministries/">http://atlstrategicplan.org/home/completed-goal-materials/1-5-council-of-ministries/</a>





# How to Better Engage the Faithful Through a "Council Of Ministries"





### **Early 1900's**

Recruit







Traveling
Itinerant Priest
from abroad

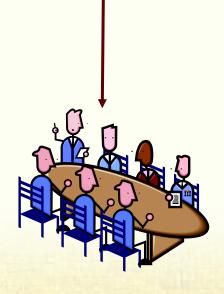


### 1920's - 1940's





#### Full-time Priest Serves Parish



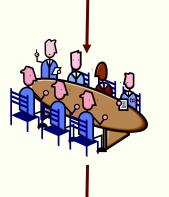
Early Parish Councils/Boards



### 1950's - Present







**Elected Parish Council/Board** 



**Parish Assembly** 



**Parishioners** 

We are living in exponential times...

... the speed of change is unimaginable and accelerating

Can you think of any effective organization that is using the same operational structure it used 70 years ago?

# It is...





### **Ministry Based Organization Paradigm**



## Outreach & Evangelism

(Future Orthodox)





### Ministry - Based Organization (MBO)



- A MBO Parish is organized around it ministries and all Parish programs are:
  - 1. Delivered by individual ministries
  - 2. Managed and coordinated by the Council of Ministries



# Council of Ministries (COM)



- A Committee of the leaders of each of the Parish's ministries
- The COM includes the Priest and Parish Board (Board members are liaisons to ministries)
- The COM ensures each ministry is aligned with the Parish's Mission, Vision, Values and Strategic Plan
- The COM meets at least quarterly and shares best practices, challenges and synergies

STRATEGIC PLAN

Here Weighter Areas of Focus Goods Team Completed Material

Here Weighter Areas of Focus Goods Team Completed Material

STRATEGIC PLAN



http://atlstrategicplan.org/home/completed-goal-materials/1-5 council-of-ministries/



### The wHoly-Engaged Personal Visitation Program



- STEP 1 Priest, Parish Board, Stewardship and Ministry Leaders reach consensus about your stewardship strategy
- STEP 2 Reach consensus on the Parish's mission, vision and strategic objectives and Strategic Planning
- STEP 3 Organize your Council of Ministries (See: <a href="http://atlstrategicplan.org/home/completed-goal-materials/1-5-council-of-ministries/">http://atlstrategicplan.org/home/completed-goal-materials/1-5-council-of-ministries/</a>)
- STEP 4 Prepare your Ministries Handbook and Stewardship materials and revised Stewardship Commitment Form

(See examples of Parish Ministry Handbooks here: <a href="http://stewardshipcalling.com/stewardship-ministry-handbooks/">http://stewardshipcalling.com/stewardship-ministry-handbooks/</a>

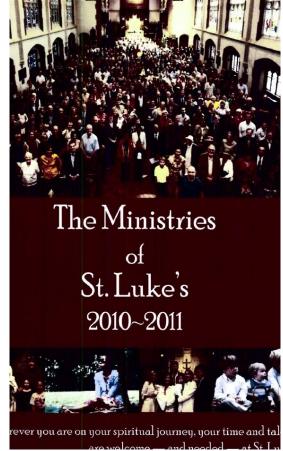
### **SAINT ANTHONY**

MINISTRIES HANDBOOK



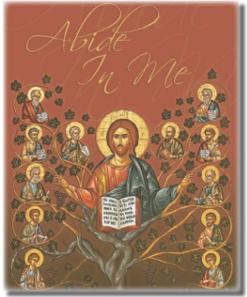
#### St. Anthony Greek Orthodox Church

778 South Rosemead Boulevard Pasadena, California 91107-5613 (626) 449-6943 - Fax (626) 449-6974 Rev. Fr. Peter Stratos saint-anthonys.org



ST. NICHOLAS GREEK ORTHODOX CHURCH LEXINGTON, MASSACHUSETTS 2011-2012

**PARISH MINISTRIES** 



Sunday Worship Services

Orthros Divine Liturgy 9:30 am

www.stnicholaslex.org

### **Parish Ministry** Handbooks **Examples**

To provide assistance to those in need in the church community, the Forsyth County community (The Place), the LSA, and internationally, and to make in-home visitations to members of our parish who are ill mebound, or unable to get out; women and men of our parish are

invited to join this organization.

Marie Chapman • 678-513-9593 • philoptochos@stsmi.org

Coed youth development program of Boy Scouts of America providing opportunities to experience high adventure, leadership, group namics, learn a variety of skills while having fun: open to young men and women who are 12 and have completed the eighth grade or ages

Harald Hagen • 678-334-1438 • mrhhagen@yahoo.com

To encourage and enhance the Orthodox experience in our parish by offering items that aid in the development and awareness of our faith – Mary Milam, Aftan Romanczak \* 770-889-1324 \* giftshop@stsrni.org

The annual celebration of our faith and her tage and our largest community outreach ministry of the year Johnny Melts • 770-843-7713 • grkfestmi@stsrni.org

To provide handmade items to those who have just given birth, to those who have recently lost a loved one, and to those in need during

Emily Christie • 678-447-3918 • singcookwrite@gmail.com

To provide nonperishable foods (canned and boxed) for the needy in the surrounding Atlanta communities year round and especially at Renee Birozes • 770-361-0157 • reneebirozes123@gmail.com

PARISH SUPPORT SERVICES MINISTRY

#### Assist our parish in prioritizing major projects to enable us to fulfill our

Assist our community in regularly taking account of the material blessings God has granted us

Assist our parish in the use of technology to communicate, educate, and

Bill Manos • 770-622-5304 • bamanos@gmail.com

Assists our parish in communicating with parish members events of our Emily Christie • G78-447-3918 • communications@stsmi.org

To provide a pictorial documentation of parish events and history Stamatia Hazen • 770-315-4530 • mamma2maria@aol.com

FACILITIES MANAGEMENT AND GROWTH MINISTRY Building Maintenance and Property Volunteers Ministry

God has given us John Patrick • 404-784-2315 • pcprez@stsrni.org

Provide plants and flowers for the entrance to the church and The Blue Carol Tadros • 770-639-3955 • ct22@comcast.net

**DIRECTORY OF MINISTRIES** 



Tel: 781-862-6453

17 Meriam Street

Lexington, MA 02420

SAINTS RAPHAEL, NICHOLAS, AND IRENE GREEK ORTHODOX CHURCH

https://steward shipcalling.com /stewardshipministryhandbooks/



### Effective Online Talents Form

Sonior Ministry



#### Greek Orthodox Cathedral of the Annunciation, 2500 Clairmont Rd NE, Atlanta GA 30329

#### Time & Talents

Please consider offering your time and talents to one of our many ministries, committees and Strategic Planning Goals. We are a large parish with many needs; there are many ways to help! "...give and it will be given to you...for with the same measure that you use it will be measured back to you." Luke 6:38

	CX 900 90
	ur Contact Information me *
	First Name
	Last Name
Em	ail Address *
Pho	one *
	(###)
	###
Г	####
Mi	nistry and Committee Opportunities
	ould like to volunteer my time and talents to the following nistries and/or committees
Pai	rish Council Committees
Ιw	ould like to serve on the following committee(s):
	Activities
	Outreach
	Cemetery
	EHCYD - Education, Hellenic Culture & Youth Diakonia
	Hellenic Community Center
	History & Archives
	Real Estate
	Spiritual Life
Cat	thedral Office
Ιw	ould like to help with
	Office Volunteer
	Mailing/Bulletin/Newsletter (Mail Crew)

#### Strategic Planning Goal: Campus Improvements 1.1 Accessibility, Renovation, Athletic & Storage Improvements Strategic Planning Goal: Church Life Experience 2.1 Welcoming & Newcomer Ministries 2.2 Worship & Sacramental Engagement Strategic Planning Goal: Communications & Technology 3.1 Communications and Technology Platform Strategic Planning Goal: Education 4 1 Adult Education 4.2 Youth Education Strategic Planning Goal: Leadership, Management & Operations 5.1 Orthodox Servant Leadership Program 5.2 Operational Excellence Strategic Planning Goal: Life Stage Ministries 6.1 Small Groups 6.2 Life Stage Ministries Strategic Planning Goal: Philanthropy, Outreach & Evangelism 7.1 Philanthropy, Outreach & Evangelism Strategic Planning Goal: Stewardship 8.1 Comprehensive Stewardship Program Ongoing Educational Programs I would like to assist with... I'm not sure and would like to discuss first Youth Education I would like to assist with... Sunday Catechetical School St. John Chrysostom Oratorical Festival Annunciation Day School Annunciation Afternoon Greek School Joining Greek School PTA ARK - Adult Religious Knowledge Wednesday Morning Life Wednesday NITE Life "Road to Orthodoxy" Inquirer/Convert Class "Road to Oneness" Premarital Seminar

	Join G.O.O.F.S.
	JOHN STATE OF THE
	Join Golden Group (G.G.)
	Serve on the G.G. Planning Committee
	Seniors at Play
	ilanthropy and Social Services
	Joining the Ladies Philoptochos Society
	Assisting with the Soup Kitchen
	Assisting with Bags of Love
	Assisting with Witness to Christ's Love (Help/V:
	Drive others to Church
	Joining Velonaki Knitting Group
_	urch Cultural Programs
	Atlanta Greek Festival
	Cathedral Orchestra
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting
Chi	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir
Chi	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir
Chu I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir Serve as an Epistle Readers (6-12th Grade)
Chu I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir Serve as an Epistle Readers (6-12th Grade) urgical Needs
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir Serve as an Epistle Readers (6-12th Grade) urgical Needs Prosfora Baking (Liturgical Bread for Divine Lit
Chi I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir Serve as an Epistle Readers (6-12th Grade) urgical Needs Prosfora Baking (Liturgical Bread for Divine Lite Dusting Church Furnishings
Christian Litter	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir Serve as an Epistle Readers (6-12th Grade) urgical Needs Prosfora Baking (Liturgical Bread for Divine Liturgical Church Furnishings Polishing Altar Vessels
Chu I w	Cathedral Dance Ministry urch Service Groups ould like to assist in Divine Services by Serving as an Altar Boy Serving as a Handmaiden Chanting Joining the Annunciation Choir Joining the Youth Choir Joining the Men's Choir Serve as an Epistle Readers (6-12th Grade) urgical Needs Prosfora Baking (Liturgical Bread for Divine Litt Dusting Church Furnishings Polishing Altar Vessels Flower and Icon Decorating

	Electrical Work
	Painting
	Plumbing
	Grounds Maintenance
Atl	nletics & Summer Programs
	Apply to assist with Youth Basketball
	Apply to assist with Summer Day Camp
	Assist with Cathedral Basketball Camp
	Apply to be a Counselor at St. Stephens Summe
Yo	uth Ministry
	Assisting with H.O.P.E. & J.O.Y.
	Assisting with G.O.Y.A.
	Assisting with Y.A.Y.P.
	Joining Orthodox Christian Fellowship (O.C.F.)
	Joining College Outreach
Kit	chen Crew & Events
	Set-up & Decorate for Events
	Serve Food for Events
	Assist in Cooking for Parish Events
	Clean-up After Events
Re	ligious and Spiritual Resources
	Annunciation Cathedral Bookstore & Gift Shop
	ltimedia Ministry
I W	ould like to assist with
	Photos and Videos for Church Services
	Photos and Videos for Events
	Web Streaming
	Multimedia Operator
	Digital Content organization
	<u>her</u> ase enter additional areas of assistance you wi
	provide if not listed within this checklist



### GOA Talents Pledge Form

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C WI	HA)
7	

A Time for Every Purpose
Under Heaven ecclesiastes 3
The Stewardship of Time
Commitment Card

### information NAME OF SPOUSE (IF MARRIED) STREET ADDRESS CITY / STATE / ZIP CODE HOME PHONE MOBILE PHONE EMAIL ADDRESS EMAIL ADDRESS OF SPOUSE (IF MARRIED) Dependent Children's names and birthdates: May we include your contact information in the parish directory? ☐ yes ☐ no If yes, please indicate any information you would like excluded: May we add you to our parish email list?

In the Gospel of Saint Matthew (6:19), Jesus instructs us, "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal...." Often in life, we pursue and collect those things that do not last. We must ask, "One hundred years from now, where will our possessions be?" Our greatest blessing is our family. As Orthodox Christians, we are called to be stewards of this great gift. If we are faithful to this calling, perhaps our Lord will say to us as he did to the faithful steward, "Well done good and faithful servant" (Mt 25:23).



#### treasure

In gratitude for God's blessings, I/We commit to Christ and His Church the following amount:

each week

### planned giving

Please send me information on making a planned gift to the Church

#### time & talent

Individual stewards should indicate areas of interest with a check (1).

Families should mark "H" for husband, "W" for wife or "C" for children.

#### EDUCATION

- Bible Study Adult Religious Education
- Intro to Orthodoxy
- Publications
- \_\_ Speakers
- \_\_ Bookstore \_\_ Library

- Church School Teacher Church School Administration
- Youth Leader
- Vacation Church School
- \_\_ Camp Counselor

#### BUILDING & GROUNDS

- \_\_ Garden & Landscape
- Phymbing Electrical
- \_\_ Clean-up
- Interior Repairs
- Exterior Repairs
- Roofing Hall Rentals

#### ADMINISTRATION

- \_\_ Fiscal Mgt / Review
- By-Laws
- \_\_ Development / Fundraising Office help
- Computer / Technical
- \_\_ Data Entry

#### LITURGICAL

- Sanctuary & Altar Care Altar boys / Acolytes
- Baking Prosfora
- Choir
- Reader

### Greeter/Usher

- MINISTRIES & PROGRAMS Campus Ministry
- Welcome Team
- New Member Events
- Outreach
- Stewardship
- Sunday Fellowship / Coffee
- Visitation Hospital
- Visitation Shut-ins
- Feed the Hungry
- Prison Ministry
- Grief Bereavement Group
- Disaster Relief Projects
- Blood Drives
- Project Mexico
- Int'l Orth Christian Charities OCMC Mission Center
- Seniors Ministry
- Couples Ministry
- Singles Ministry
- Military Ministry

#### COMMUNICATIONS Web site & E-mail

- Bulletin & Newsletter
- Public Relations

Any other talents or information on items listed above

https://www.goarch.org/-/2020stewardship-campaignresources?inheritRedirect=true



### Adult Stewardship Serbian Orthodox Trifold - Inside



## ORTHODOX CHRISTIAN STEWARDSHIP

We are called to live life in continuous thanksgiving for Christ. Thus, our entire perspective on the world is transformed. No longer can we look at the things in our life as anything but a Gift from God. We are being prepared by God to enter into Eternal Communion with Him. The joys we experience are recognized as the fruit of this Communion. Even the very suffering we endure becomes a Gift which prepares us for the "weight of Glory" which is to come!

Our very thanksgiving for this Gift of Christ becomes a life of Stewardship—of caring for this Gift that is not our own. We care for this Gift of Communion with Him by living a life in which we dedicate all that we are—our Time, our Talents, and our Treasures—to God in thanksgiving for all that He has done for us. Thus, when we offer ourselves to the Church, our offering is no longer considered to be "in support" of our local parish, but as an offering of Thanksgiving to God. Our offer-



Church Name

Address

City/State/Zip

Phone number

Website

#### \*JUST A REMINDER:

Your commitment is between you and God. Your privacy is very important to us. Only the Priest and Financial Secretary have access to the information on this card.

2021 STEWARDSHIP
COMMITMENT CARD



2021 STEWARDSHIP

DIFFERENT WORKS ALL
IN THE SAME LORD!



N

to God in thanksgiving for what He

has done for me.

# Adult Stewardship Serbian Orthodox Trifold - Outside



INFORMATION	TALENTS  God bestows upon each of us unique and wonderful		God has blessed me/us with these additional talents:
Name		only a handful of potential talents.	
		sider with what abilities God has	8 <u>-0-3-0-7-0-3-3-97-8-3-0-7-0-3-3-3</u> 9
Name of Spouse (if applicable)	blessed you as you fill out this se		
Street Address	Individual Stewards should use		
STREET ADDRESS	Families should use (H) Husband, (W) Wife, (B) Both, (C) Child		
CITY/STATE/ZIP CODE	EDUCATION	COMMUNICATIONS	
	Bible Study	Web site & E-mail	
Telephone	<ul> <li>Adult Religious Education</li> <li>Intro to Orthodoxy</li> </ul>	Bulletin & Newsletter Public Relations	
	Publications		
Cellular Telephone	Speakers	ADMINISTRATION  Bv-Laws	T
	Bookstore Library	Computer / Technical	TREASURES
E-MAIL ADDRESS	Seibian School	Data Entry	
- <u>19                                   </u>	— YOUTH	Development / Fundraising	Everything that we have is a blessing from
Spouse's E-mail Address	Church School Teacher	Endowment Committee Financial Advisor	God—all of our abilities, our time, and our
	Church School Administration	Fiscal Mgt / Review	treasures. Please take some time to pray
CHILD(REN) NAME(S) (UNDER 18 ONLY)	Youth Chanting Instructor	Legal Advisor	about your relationship with God, and
Are you a Baptized and Chrismated Orthodox Christian? Y/	Youth Choir Youth Leader	Office help	consider what you are able to offer in
	Vacation Church School	MINISTRIES & PROGRAMS	thanksgiving for all He has given you:
Would you like information about online giving?	Camp Counselor	Campus Ministry	timing vary for an ric into given you.
Y/N	Kolo (Teacher or student)	Greeters Team	I commit to offering:
<b>—</b>	Tambura (teacher or student)	Annual Taste of Serbia Liturgical Text Team	
TIME	LITURGICAL	Outreach	\$/ week / month/year
God has graciously bestowed upon us the entirety of our	Sanctuary & Altar Care	Stewardship	to God in thanksgiving for all He has
lives. He has blessed us with 168 hours per week (or	Altar boys / Acolytes Baking Prosfora	Sunday Fellowship / Coffee	done for me.
roughly a little more than 10,000 minutes/ week).	Choir	Visitation — Hospital Visitation — Shut-ins	
rongony a mine more wan 10,000 minnies meek).	Reader/Chanter/Stetz	Visitation — Shut-ins Feed the Hungry	
How many of these 168 hours do we offer to	Greeter/Usher	Prison Ministry	
Him? Take some time now to consider what you are	Candles	Gnef Bereavement Group	W/L - 'C I / C 1011
willing to offer to God in thanks for all He has given you.	BUILDING & GROUNDS	Disaster Relief Projects Seminary Pilgrimage	What if I/we cannot fulfill our commit-
Remember, time also includes your time in	Garden & Landscape Plumbing	Seniors Ministry	ment?
•	Electrical	Couples Ministry	If circumstances change and you cannot fulfill your
I commit to offering:	Clean-up	Singles Ministry	commitment, fear not! We are a loving community,
hours/week	Kitchen Interior Repairs	Men's Ministry     Women's Ministry	not a tax office. The most important thing is to give
hours/month	Exterior Repairs	Ride Sharing Ministry	from the heart. We are thankful to God for you

\_\_ Roofing \_ Energy Resources

Resource Consumption

being a part of this community!



### Steward Information & Pledge Form

IC	XC
SW	KA
5	

PERSONAL INFORMATION		
	BAPTIZED OR CHRISMATED ORTHODOX CHRISTIAN	1
NAME (First/Last)	YES NO	
NAME DAY (or Baptismal Name)		
SPOUSE (First/Last)	YES NO	
NAME DAY (or Baptismal Name)		
RESIDENCE ADDRESS		
CITY STATE	E ZIP CODE	
HOME PHONE NUMBER: ( )		
SELF	SPOUSE	
BUSINESS PHONE:	<u> </u>	
OCCUPATION:		
BIRTHDATE:		
EMAIL		
Names, Birthdates, and Name Days	s of Dependent Children:	
COMMITM	IENT OF RESOURCES	
I/We commit to Christ and His I/We expect to give the following		
<b>Weekly:</b> \$		
"Every Sunday let each of you put asi of the Lord." (See: I Cor 16:2)	de your offering for the work	





### The wHoly-Engaged Personal Visitation Program



### Personal, in-home visitations agenda

- ~ Opening prayer of thanksgiving
- ~ Discuss parish items of common interest (e.g., the top 3 things they like about parish)
- ~ Share the vision/ministries of the parish
- ~ Address any comments/concerns or promise to get back to them
- ~ Review Ministry handbook and stewardship forms
- ~ Explain you will follow up every 2 weeks until the church receives their competed forms
- ~ Thank them and end with a prayer



### The wHoly-Engaged Group Visitation Program

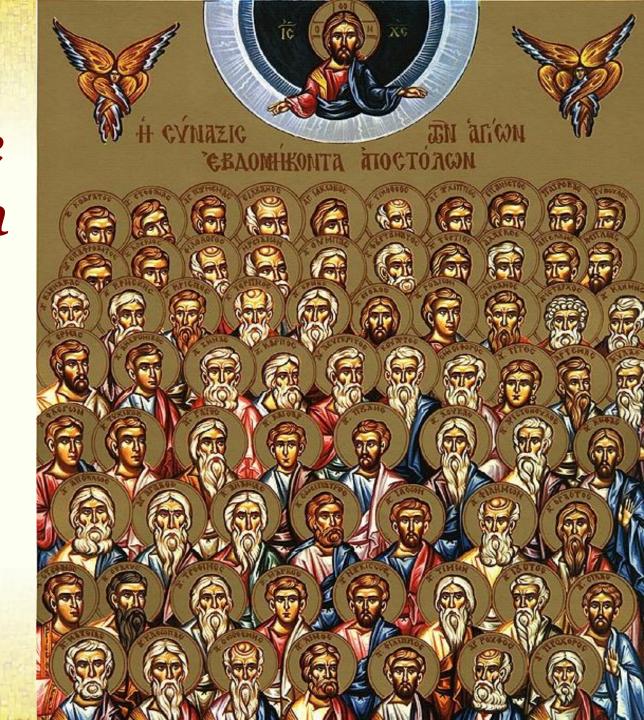


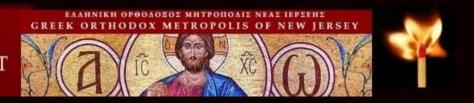
- ~ Opening prayer, welcome/ice breaker
- ~ Dinner and fellowship
- ~ Program
  - the vision and ministries of the parish
  - 2 or 3 testimonials
  - present stewardship ministry handbook and stewardship commitment form
  - explain next steps (including every 2 week follow-up), answers any questions and closing prayer



You have now been called as one of the 70 **Disciples** 

Luke 10:1





### Igniting the Flame

## A Culture of True Orthodox Christian Stewardship and Generosity

(*Part 3*)

"For everyone to whom much is given, from him much will be required."

Luke 12:48

### **Bill Marianes**

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Helping people and parishes discover and live their stewardship callings so that they may have a good account before the awesome judgment seat of Christ



Helping transform and improve Orthodox Church parishes, organizations, and ministries in order to strengthen the Body of Christ.

www.orthodoxministry.org/